

1704TH REGULAR MEETING, MAY 19, 2009

The 1704th Regular Meeting of the Mayor and Council of the Borough of Wood-Ridge was called to order by Mayor Paul Sarlo at \_\_\_\_\_ PM on May 19, 2009 in the Council Chambers of the Municipal Building, 85 Humboldt Street, Wood-Ridge, New Jersey.

PLEDGE OF ALLEGIANCE

ROLLCALL:            Present:    Mayor Sarlo  
                 Councilpersons:    Ezio Altamura  
                                    Thomas Gonnella  
                                    Robert Riccardella  
                                    Catherine Cassidy  
                                    Richard Carbonaro  
                                    Dominick Azzolini  
                 Borough Attorney: Paul S. Barbire  
                 Borough Admin:    Chris Eilert  
                 Borough Clerk:    Diane Thornley

Mayor Sarlo

This meeting is being held in accordance with P.L. 1975, Chapter 231, and the notice requirements of the law have been met by appropriate notice being forwarded to the Record, the North Jersey Herald News and the Wood-Ridge Independent setting forth the date, time and place of said meeting and by posting a copy of same on the Municipal Bulletin Board.

SUSPEND REGULAR ORDER OF BUSINESS:

Motion: Councilperson \_\_\_\_\_ seconded by  
Councilperson \_\_\_\_\_ moved to suspend the regular order of business for:

Public Hearing on 2009 Municipal Budget

And

Presentation to Ronald Phillips Sr. for his 40 years of service as a volunteer firefighter.

Honoring Nicholas Sartori as Valedictorian and Ottaviana DeRuvo as Salutatorian

Roll call: Altamura, Gonnella, Riccardella, Cassidy,  
Carbonaro, Azzolini

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Resolution #AA

RESOLUTION TO READ BUDGET BY TITLE ONLY

WHEREAS, N.J.S.A. 40A:4-8 provides the budget be read by title only at the time of the public hearing if a resolution is passed by not less than a majority of the full governing body, providing that at least one week prior to the date of hearing a complete copy of the approved budget as advertised has been posted in the Borough Hall and copies have been made available by the clerk to persons requiring them; and

WHEREAS, these two conditions have been met;

NOW, THEREFORE, BE IT RESOLVED that the budget be read by title only.

Motion: Councilperson \_\_\_\_\_ seconded by  
Councilperson \_\_\_\_\_ moved the adoption of the above  
resolution.

Discussion:

Roll call: Altamura, Gonnella, Riccardella, Cassidy,  
Carbonaro, Azzolini

**Mayor calls for a Hearing of Citizens on the 2009 Budget.**

**Mayor closes the Hearing of Citizens on the 2009 Budget.**

RESUME REGULAR ORDER OF BUSINESS:

Motion: Councilperson \_\_\_\_\_ seconded by  
Councilperson \_\_\_\_\_ moved to resume regular order of  
business.

Roll call: Altamura, Gonnella, Riccardella, Cassidy,  
Carbonaro, Azzolini

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Communications and correspondence received are identified as item #1-#6 of this evening's agenda and has been distributed to all council for appropriate action.

COMMUNICATIONS:

1. From the Borough of Hamburg inviting the Wood-Ridge Fire Department to attend the 89<sup>th</sup> Sussex County Firemen's Annual Inspection Day and Parade on Saturday, October 3, 2009. Referred to all Council, filed.
2. From the Borough of Fair Lawn inviting the Mayor and Council to attend an Economic Resource Symposium on Wednesday, May 6, 2009 from 3:30 to 6:30 PM. Referred to all Council, filed.
3. From PIA congratulating the Borough as the recipient of a Safety Award presented by South Bergen Municipal Joint Insurance Fund in the amount of \$1,000 for Reducing Lost Time Accident Frequency and \$1,000 for 3<sup>rd</sup> Place for Overall Safety in the 2008 Safety Incentive Program. Referred to all Council, filed.
4. From Kimball Consulting advising they have contracted with Bergen County to conduct a 9-1-1 and dispatch center shared services feasibility study. Referred to all Council, filed.
5. From Dennis McNerney, County Executive advising applications are available for the 2009 funding of the Bergen County Open Space, Recreation, Farmland & Historic Preservation Trust Fund and the deadline for completed applications is Friday, July 31, 2009. Referred to all Council, filed.
6. From NJ Alliance for Action, Inc. inviting Mayor and Council to attend the Bergen County Alliance for Action Chapter meeting on June 5, 2009 at 8:15 AM at the Meadowlands Sports Complex (Race Track) Pegasus' Hambletonian Room, in East Rutherford.

PETITIONS:        None

BIDS:                None

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REPORTS OF GOVERNING BODY:

|                |             |
|----------------|-------------|
| Administrator: | Eilert      |
| Mayor:         | Sarlo       |
| Council:       | Altamura    |
|                | Gonnella    |
|                | Riccardella |
|                | Cassidy     |
|                | Carbonaro   |
|                | Azzolini    |
| Attorney:      | Barbire     |

REPORTS OF OFFICERS:

|                            |                       |
|----------------------------|-----------------------|
| Tax Collector/CFO          | Municipal Court       |
| Construction Code Official | Welfare Director      |
| Police Department          | Dept. of Public Works |
| A & E Office               | Recycling             |

HEARING OF CITIZENS:

Mayor Sarlo declared the Hearing of Citizens to be open. Anyone wishing to speak please come to the microphone in front of the room and state your name and address. Please speak clearly into the microphone.

Seeing none and hearing none further, the Mayor declared the Hearing of Citizens closed.

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CONSENT AGENDA

All matters listed below are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items. If any discussion is desired by Council, that particular item will be removed from the Consent Agenda and will be considered separately.

1. MINUTES: Acceptance of the minutes of:

Executive Meeting of March 3, 2009  
Regular Meeting of March 17, 2009

2. RESOLUTIONS: (Adoption of the following)

- A. Payment of Bills
- B. Proclaim June 2009 as Scleroderma Awareness Month
- C. Proposed Settlement of a Tax Appeal filed on behalf of Cliff View Gardens-JNT Venture for years 2006, 2007 and 2008.
- D. Refund of \$1,505.59 to BAC Tax Services Corp. for overpayment of taxes for 2<sup>nd</sup> Quarter 2009 for Block 220, Lot 6, 65 Humboldt Street.
- E. Refund of \$1,628.59 to First American Tax Services Corp. (payable to Citimortgage) for overpayment of taxes for 2<sup>nd</sup> Quarter 2009 for Block 319, Lot 26, 290 Hillcrest Avenue.
- F. Refund of \$1,616.44 to Michael & Maja Gordon for overpayment of taxes for 2<sup>nd</sup> Quarter 2009 for Block 251, Lot 4.02, 144 Oak Street.
- G. Authorizing Mayor to sign contract for Shared Services of Pistol Range for the Borough of Moonachie.
- H. Authorizing Mayor to sign contract for Shared Services of Pistol Range for the Borough of East Rutherford.
- I. Authorizing Mayor to sign contract for Shared Services of Pistol Range for the Borough of Little Ferry.
- J. Authorizing Borough officers and employees to opt out of the State Health Benefits Program being contracted for by the Borough of Wood-Ridge for group health care services.

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- K. To adopt procedures regarding the Federal Civil Rights Act of 1964 as subsequently amended, the New Jersey Law against Discrimination, the Americans with Disabilities Act and the Conscientious Employee Protection Act.
- L. Award of contract to New York SMSA, d/b/a Verizon Wireless for lease of real property at 99 Hackensack Street known as Block 242, Lot 9 for the placement of wireless telecommunications antennas and ancillary ground equipment and related facilities.
- M. Award of contract to D & L Paving, Inc. based on their quote of \$11,500.00 for concrete repairs to Innes Road.

*M. L & L Transfer & O. Purchase of Vibratory Roller*

3. APPLICATIONS: None

4. APPOINTMENTS: None

5. HIRINGS: None

ORDINANCES ON FIRST READING: None

Motion: Councilperson \_\_\_\_\_, seconded by \_\_\_\_\_  
moved the adoption of all matters on the above CONSENT AGENDA.

Rollcall: Altamura, Gonnella, Riccardella, Cassidy, Carbonaro,  
Azzolini

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UNFINISHED BUSINESS:

NEW BUSINESS:

ORDINANCE ON FIRST READING: (See Consent Agenda)

ORDINANCES ON SECOND READING AND FINAL PASSAGE:

Ordinance #2009-6 (CAP BANK ORDINANCE)

ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS  
AND TO ESTABLISH A CAP BANK (N.J.S.A.40A:4-45.14)

Advertisement of the above Ordinance has been made according to  
law and a copy of the Ordinance was posted on the Bulletin  
Board.

Mayor Sarlo calls for a Hearing of Citizens on Ordinance  
#2009-6

Mayor Sarlo closes Hearing of Citizens on Ordinance  
#2009-6

Motion: Councilperson \_\_\_\_\_ seconded by \_\_\_\_\_  
moved the adoption of Ordinance #2009-6 on second and final  
reading.

Discussion:

Roll call: Altamura, Gonnella, Riccardella, Cassidy,  
Carbonaro, Azzolini

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HEARING OF CITIZENS:

Mayor Sarlo declared the Hearing of Citizens to be open. Anyone wishing to speak please come to the microphone in front of the room and state your name and address. Please speak clearly into the microphone.

Seeing none and hearing none further, the Mayor declared the Hearing of Citizens closed.

ADJOURNMENT:

Since there was no further business to come before the Council, Councilperson \_\_\_\_\_ seconded by \_\_\_\_\_ moved for adjournment. By unanimous vote of the members of the Council present, the Regular Meeting of the Mayor and Council of the Borough of Wood-Ridge held on May 19, 2009 was duly adjourned at \_\_\_\_\_ PM

1704TH REGULAR MEETING, MAY 19, 2009

CONSENT AGENDA RESOLUTION

Resolution #A

WHEREAS there has been presented to the Mayor and Council of the Borough of Wood-Ridge, the attached list of invoices requesting payment of the work, labor, services and materials supplied to the Borough, and;

WHEREAS said list and certification specify the exact line item in the Budget or Ordinance to be charged therewith;

NOW THEREFORE BE IT RESOLVED that payment of said invoices is hereby approved and authorized and the Chief Financial Officer is hereby authorized and directed to draw warrants in payment thereof, same to be signed by the proper officials of the Borough, who are hereby authorized to sign same, and;

BE IT RESOLVED that certification of the Chief Financial Officer of the availability of funds therefore shall be attached to the original copy of the Resolution and both are kept in the files of the Municipal Clerk.

APPROVED:

PAUL A. SARLO, MAYOR

ATTEST:

DIANE THORNLEY, Borough Clerk

The undersigned, being the Chief Financial Officer of the Borough of Wood-Ridge, County of Bergen, New Jersey, and the person charged with the responsibility of maintaining financial records of said Borough in accordance with N.J.S.A. 40:4-57 and the rules of the local Finance Board of the State of New Jersey adopted thereunder, does hereby certify that there are adequate funds available for the payment of the attached list of invoices, duly adopted by said Borough, and which said list indicates the specific line item of said budget to which expenditures shall be charged.

NICHOLAS FARGO, CFO

5/14/09  
1:12:30

Borough Wood-Ridge  
Check Register By Check Date

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Range of Checking Accts: CAPITAL to WIRE TRANSFERS Range of Check Dates: 04/08/09 to 05/19/09  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date | Vendor                                  | Amount Paid | Charge Account                         | Account Type | Reconciled/Void | Ref Number |
|----------|------------|-----------------------------------------|-------------|----------------------------------------|--------------|-----------------|------------|
| PO #     | Item       | Description                             |             |                                        |              | Contract        | Ref Seq    |
| <hr/>    |            |                                         |             |                                        |              |                 |            |
| APITAL   |            | CAPITAL CASH                            |             |                                        |              |                 |            |
| 1598     | 05/19/09   | 00000130 MICHAEL NEGLIA                 |             |                                        |              |                 | 3694       |
| 09-00817 | 1          | WRIDMUN08.012                           | 1,282.50    | C-04-55-942-ANI                        | Budget       |                 | 9          |
|          |            |                                         |             | Arnot Place Sewer Improvements         |              |                 |            |
| 09-00817 | 2          | WRIDMUN08.013                           | 3,115.72    | C-04-55-943-ANI                        | Budget       |                 | 10         |
|          |            |                                         |             | Road Paving - 10th St & various others |              |                 |            |
| 09-00817 | 3          | WRIDMUN09.010                           | 964.36      | C-04-55-942-ANI                        | Budget       |                 | 11         |
|          |            |                                         |             | Arnot Place Sewer Improvements         |              |                 |            |
| 09-00817 | 4          | WRIDADM09.001                           | 2,217.92    | C-04-55-943-ANI                        | Budget       |                 | 12         |
|          |            |                                         |             | Road Paving - 10th St & various others |              |                 |            |
| 09-00817 | 5          | WRIDADM09.001                           | 4,928.06    | C-04-55-928-ANI                        | Budget       |                 | 13         |
|          |            |                                         |             | Ord 06-09 Streets & Sidewalks          |              |                 |            |
| 09-00817 | 6          | WRIDADM09.001                           | 2,957.50    | C-04-55-938-ANI                        | Budget       |                 | 14         |
|          |            |                                         |             | Municipal Bldg & Prop Impr             |              |                 |            |
|          |            |                                         | -----       |                                        |              |                 |            |
|          |            |                                         | 15,466.06   |                                        |              |                 |            |
| <hr/>    |            |                                         |             |                                        |              |                 |            |
| 1599     | 05/19/09   | 00000163 RAPID PUMP & METER CORP        |             |                                        |              |                 | 3694       |
| 09-00609 | 1          | INV#'S-76931R,76845R,76845R             | 3,146.89    | C-04-55-929-ANI                        | Budget       |                 | 4          |
|          |            |                                         |             | Ord 06-09 Sewer Impr                   |              |                 |            |
| 09-00609 | 2          | INV#'S-76931R,76845R,76845R             | 5,985.19    | C-04-55-942-ANI                        | Budget       |                 | 5          |
|          |            |                                         |             | Arnot Place Sewer Improvements         |              |                 |            |
|          |            |                                         | -----       |                                        |              |                 |            |
|          |            |                                         | 9,132.08    |                                        |              |                 |            |
| <hr/>    |            |                                         |             |                                        |              |                 |            |
| 1600     | 05/19/09   | 00000298 SUNSET RIDGE LANDSCAPING, INC. |             |                                        |              |                 | 3694       |
| 09-00568 | 1          | INFIELD MIX TO SOFTBALL FIELD           | 1,474.46    | C-04-55-931-ANI                        | Budget       |                 | 2          |
|          |            |                                         |             | Ord 06-09 Var Imp Muni Prop            |              |                 |            |
| <hr/>    |            |                                         |             |                                        |              |                 |            |
| 1601     | 05/19/09   | 00000605 TREASURER, STATE OF N J        |             |                                        |              |                 | 3694       |
| 09-00822 | 1          | INV 090651970                           | 5,658.68    | C-04-55-934-ANI                        | Budget       |                 | 15         |
|          |            |                                         |             | Ord 06-09 Environmental Remediation    |              |                 |            |
| <hr/>    |            |                                         |             |                                        |              |                 |            |
| 1602     | 05/19/09   | 00000932 REGIONAL COMMUNICATIONS, INC.  |             |                                        |              |                 | 3694       |
| 09-00715 | 1          | INV 90758                               | 2,675.00    | C-04-55-930-ANI                        | Budget       |                 | 7          |
|          |            |                                         |             | Ord 06-09 Acq of equipment             |              |                 |            |
| <hr/>    |            |                                         |             |                                        |              |                 |            |
| 1603     | 05/19/09   | 00001116 ROGUT MC CARTHY TROY LLC       |             |                                        |              |                 | 3694       |
| 09-00589 | 1          | JAN 09-MARCH 31, 09                     | 3,672.37    | C-04-55-941-ANI                        | Budget       |                 | 3          |
|          |            |                                         |             | Donna Ricker Field Renovation          |              |                 |            |
| <hr/>    |            |                                         |             |                                        |              |                 |            |
| 1604     | 05/19/09   | 00001332 NEW AGE AUTOMOTIVE, INC.       |             |                                        |              |                 | 3694       |
| 09-00682 | 1          | INV 21209,21264                         | 7,025.00    | C-04-55-930-ANI                        | Budget       |                 | 6          |
|          |            |                                         |             | Ord 06-09 Acq of equipment             |              |                 |            |
| 09-00748 | 1          | Inv#21262-2003 FORD EXPLORER            | 4,363.50    | C-04-55-930-ANI                        | Budget       |                 | 8          |
|          |            |                                         |             | Ord 06-09 Acq of equipment             |              |                 |            |
|          |            |                                         | -----       |                                        |              |                 |            |
|          |            |                                         | 11,388.50   |                                        |              |                 |            |

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| Check #                 | Check Date              | Vendor                                  | Amount Paid | Charge Account                        | Account Type | Reconciled/Void Contract | Ref Number |
|-------------------------|-------------------------|-----------------------------------------|-------------|---------------------------------------|--------------|--------------------------|------------|
| PO #                    | Item                    | Description                             |             |                                       |              | Ref Seq                  |            |
| 1605                    | 05/19/09                | 00002228 PINNACLE WIRELESS, INC.        |             |                                       |              |                          | 3694       |
| 09-00360                | 1                       | INV 2357                                | 2,561.65    | C-04-55-939-ANI                       | Budget       | 1                        |            |
|                         |                         |                                         |             | Acquisition of Vehicles and Equipment |              |                          |            |
| <hr/>                   |                         |                                         |             |                                       |              |                          |            |
| Checking Account Totals |                         |                                         | Paid        | Void                                  | Amount Void  | Amount Paid              |            |
|                         |                         |                                         | ----        | ----                                  | -----        | -----                    |            |
|                         |                         | Checks:                                 | 8           | 0                                     | 0.00         | 52,028.80                |            |
|                         |                         | Direct Deposit:                         | 0           | 0                                     | 0.00         | 0.00                     |            |
|                         |                         |                                         | =====       | =====                                 | =====        | =====                    |            |
|                         |                         | Total:                                  | 8           | 0                                     | 0.00         | 52,028.80                |            |
| <hr/>                   |                         |                                         |             |                                       |              |                          |            |
| CURRENT FUND            | CURRENT CASH - CHECKING |                                         |             |                                       |              |                          |            |
| 51697                   | 04/08/09                | 00000565 RUTHERFORD POST OFFICE         |             |                                       |              |                          | 3650       |
| 09-00597                | 1                       | BULK #168 BOROUGH MAILING               | 600.00      | 9-01-20-100-022                       | Budget       | 1                        |            |
|                         |                         |                                         |             | GENERAL ADM. POSTAGE&EXPRESS          |              |                          |            |
| 51698                   | 04/09/09                | 00001976 FASTSIGNS                      |             |                                       |              |                          | 3651       |
| 09-00459                | 1                       | Invoice # 71-20855                      | 545.00      | 9-01-28-370-208                       | Budget       | 1                        |            |
|                         |                         |                                         |             | PARKS & REC GIRLS SOFTBALL            |              |                          |            |
| 51699                   | 04/14/09                | 00001640 BERGEN COUNTY TECHNICAL SCHOOL |             |                                       |              | 04/27/09 VOID            | 3655       |
| 09-00601                | 1                       | AHA CPR INST COURSE TUITION             | 175.00      | 9-01-25-260-042                       | Budget       | 1                        |            |
|                         |                         |                                         |             | VOL AMB EDUCATION & TRAINING          |              |                          |            |
| 51700                   | 04/14/09                | 00001640 BERGEN COUNTY TECHNICAL SCHOOL |             |                                       |              | 04/27/09 VOID            | 3656       |
| 09-00604                | 1                       | BOOK FEE CPR COURSE F. MATERIA          | 110.00      | 9-01-25-260-042                       | Budget       | 1                        |            |
|                         |                         |                                         |             | VOL AMB EDUCATION & TRAINING          |              |                          |            |
| 51701                   | 04/15/09                | 00002248 NORTHERN NEW JERSEY BABE RUTH  |             |                                       |              |                          | 3657       |
| 09-00485                | 1                       | 2009 State Dues Babe Ruth               | 20.00       | 9-01-28-370-202                       | Budget       | 1                        |            |
|                         |                         |                                         |             | PARKS & RECE BABE RUTH LEAGUE         |              |                          |            |
| 51702                   | 04/15/09                | 00000810 RICHARD GENNARELLI             |             |                                       |              |                          | 3658       |
| 09-00600                | 1                       | REIMBURSEMENT FOR INMATES               | 73.54       | 9-01-26-290-099                       | Budget       | 1                        |            |
|                         |                         |                                         |             | STREETS & ROAD MAINT MISC EXP         |              |                          |            |
| 51703                   | 04/17/09                | 00000427 PUBLIC EMPLOYEES RETIRE SYSTEM |             |                                       |              |                          | 3659       |
| 09-00614                | 1                       | SHORTAGE PAYMENT INSURANCE              | 374.43      | 9-01-26-290-011                       | Budget       | 1                        |            |
|                         |                         |                                         |             | STREETS & ROAD MAINT S&W FT           |              |                          |            |
| 09-00614                | 2                       | SHORTAGE PAYMENT PENSION                | 4,205.81    | 9-01-26-290-011                       | Budget       | 2                        |            |
|                         |                         |                                         |             | STREETS & ROAD MAINT S&W FT           |              |                          |            |
|                         |                         |                                         | -----       |                                       |              |                          |            |
|                         |                         |                                         | 4,580.24    |                                       |              |                          |            |
| 51704                   | 04/17/09                | 00000240 JOSEPH RUTIGLIANO, SR          |             |                                       |              |                          | 3660       |
| 09-00674                | 1                       | POLICE STING 4/17/09                    | 2,500.00    | 9-01-25-240-099                       | Budget       | 1                        |            |
|                         |                         |                                         |             | POLICE MISC EXP                       |              |                          |            |
| 51705                   | 04/21/09                | 00001145 ACCURINT                       |             |                                       |              |                          | 3661       |
| 09-00156                | 2                       | INV 1260181-20090331,1260181-           | 90.00       | 9-01-25-240-106                       | Budget       | 1                        |            |
|                         |                         |                                         |             | POLICE DETECTIVE BUREAU               |              |                          |            |
| 51706                   | 04/24/09                | 00000428 LEONE'S DELI                   |             |                                       |              |                          | 3663       |

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| Check #  | Check Date | Vendor                                 | Amount Paid | Charge Account                                    | Account Type | Reconciled/Void Ref Number |         |
|----------|------------|----------------------------------------|-------------|---------------------------------------------------|--------------|----------------------------|---------|
|          |            |                                        |             |                                                   |              | Contract                   | Ref Seq |
| 09-00689 |            | 1 SECRETARY'S DAY LUNCH                | 118.00      | 9-01-20-100-099<br>GENERAL ADM MISCELLANEOUS      | Budget       |                            | 1       |
| 51707    | 04/27/09   | 00001145 ACCURINT                      |             |                                                   |              |                            | 3664    |
| 09-00701 |            | 1 BALANCE DUE FOR THE YEAR             | 450.00      | 9-01-25-240-106<br>POLICE DETECTIVE BUREAU        | Budget       |                            | 1       |
| 51708    | 05/05/09   | 00001646 CAPITAL ACCOUNT               |             |                                                   |              |                            | 3667    |
| 09-00722 |            | 1 NET JAN PAYROLL&APRIL TRANSFER       | 236,600.00  | 9-01-55-007-001<br>Due to General Capital         | Budget       |                            | 1       |
| 51709    | 05/08/09   | 00001646 CAPITAL ACCOUNT               |             |                                                   |              |                            | 3668    |
| 09-00802 |            | 1 RECEIPT OF 2009 BAN                  | 705,850.00  | 9-01-55-007-001<br>Due to General Capital         | Budget       |                            | 1       |
| 51854    | 05/14/09   | 00001646 CAPITAL ACCOUNT               |             |                                                   |              |                            | 3703    |
| 09-00829 |            | 1 TO CLEAR INTERFUND 12/31/08          | 75,105.28   | 9-01-55-007-001<br>Due to General Capital         | Budget       |                            | 1       |
| 09-00829 |            | 2 PREMIUM ON BAN                       | 15,276.00   | 9-01-55-007-001<br>Due to General Capital         | Budget       |                            | 2       |
|          |            |                                        | 90,381.28   |                                                   |              |                            |         |
| 51710    | 05/19/09   | 00000039 BARBIRE, PAUL ESQ.            |             |                                                   |              |                            | 3695    |
| 09-00599 |            | 1 LEGAL SERV APRIL 2009                | 7,000.00    | 9-01-20-155-099<br>LEGAL SERVICES MISCELLANEOUS   | Budget       |                            | 67      |
| 09-00605 |            | 1 LEGAL SERV MARCH 2009/MAY 2009       | 11,557.15   | 9-01-20-155-099<br>LEGAL SERVICES MISCELLANEOUS   | Budget       |                            | 68      |
| 09-00803 |            | 1 APRIL 2009                           | 8,977.34    | 9-01-20-155-099<br>LEGAL SERVICES MISCELLANEOUS   | Budget       |                            | 221     |
|          |            |                                        | 27,534.49   |                                                   |              |                            |         |
| 51711    | 05/19/09   | 00000058 COLANERI BROTHERS             |             |                                                   |              |                            | 3695    |
| 09-00725 |            | 1 INV#62492-PARTS                      | 287.45      | 9-01-26-315-050<br>VEHICLE MAINT DPW WORK EQUIP   | Budget       |                            | 185     |
| 51712    | 05/19/09   | 00000060 UNITED WATER NEW JERSEY       |             |                                                   |              |                            | 3695    |
| 09-00800 |            | 1 SEWER, PARKS, BLDG                   | 80.88       | 9-01-31-445-099<br>WATER                          | Budget       |                            | 219     |
| 51713    | 05/19/09   | 00000068 TREASURER, STATE OF NJ DCA    |             |                                                   |              |                            | 3695    |
| 09-00806 |            | 1 nj constuction code 2009             | 100.00      | 9-01-22-195-033<br>UNIFORM CONST.CODE BOOKS&PUBL. | Budget       |                            | 224     |
| 51714    | 05/19/09   | 00000080 VERIZON                       |             |                                                   |              |                            | 3695    |
| 09-00787 |            | 1 verizon siren phone                  | 40.96       | 9-01-31-440-099<br>TELEPHONE                      | Budget       |                            | 213     |
| 51715    | 05/19/09   | 00000086 GENERAL CODE PUBLISHING CORP. |             |                                                   |              |                            | 3695    |
| 09-00696 |            | 1 INV. G0119162 - LAND USE             | 96.00       | 9-01-20-100-099<br>GENERAL ADM MISCELLANEOUS      | Budget       |                            | 166     |

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| Check #  | Check Date | Vendor                                 | Amount Paid | Charge Account                 | Account Type | Reconciled/Void Contract | Ref Number |
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| PO #     | Item       | Description                            |             |                                |              |                          | Ref Seq    |
| 51716    | 05/19/09   | 00000090 PUBLIC SERVICE ELEC & GAS CO. |             |                                |              |                          | 3695       |
| 09-00610 | 1          | HOLIDAY LIGHTING                       | 201.54      | 9-01-31-435-099                | Budget       |                          | 71         |
|          |            |                                        |             | STREET LIGHTING                |              |                          |            |
| 09-00611 | 1          | STREET LIGHTING APRIL 09               | 7,799.40    | 9-01-31-435-099                | Budget       |                          | 72         |
|          |            |                                        |             | STREET LIGHTING                |              |                          |            |
| 09-00611 | 2          | SEWER, STS, PARKS                      | 7,239.40    | 9-01-31-430-099                | Budget       |                          | 73         |
|          |            |                                        |             | ELECTRICITY                    |              |                          |            |
| 09-00611 | 3          | GAS                                    | 5,487.73    | 9-01-31-446-099                | Budget       |                          | 74         |
|          |            |                                        |             | NATURAL GAS                    |              |                          |            |
|          |            |                                        | 20,728.07   |                                |              |                          |            |
| 51717    | 05/19/09   | 00000091 HOMETOWN AUTO PARTS, INC.     |             |                                |              |                          | 3695       |
| 09-00629 | 1          | INV# 728818                            | 68.00       | 9-01-25-255-030                | Budget       |                          | 88         |
|          |            |                                        |             | AID TO VOL FIRE MAT & SUPPLIES |              |                          |            |
| 09-00728 | 1          | INV#'S-727214,727441,727685,           | 1,137.50    | 9-01-26-310-030                | Budget       |                          | 187        |
|          |            |                                        |             | BLDG & GROUNDS MAT & SUPPLIES  |              |                          |            |
|          |            |                                        | 1,205.50    |                                |              |                          |            |
| 51718    | 05/19/09   | 00000095 VINDAN INC                    |             |                                |              |                          | 3695       |
| 09-00460 | 1          | INV. 16779                             | 262.00      | 9-01-25-240-099                | Budget       |                          | 34         |
|          |            |                                        |             | POLICE MISC EXP                |              |                          |            |
| 51719    | 05/19/09   | 00000100 AGL INHALATION THERAPY CO.    |             |                                |              |                          | 3695       |
| 09-00652 | 1          | SHIPPING/DEL                           | 9.72        | 9-01-25-260-099                | Budget       |                          | 114        |
|          |            |                                        |             | VOL AMB MISC EXP               |              |                          |            |
| 51720    | 05/19/09   | 00000102 CLEAN ENTERPRISES SUPPLY INC  |             |                                |              |                          | 3695       |
| 09-00516 | 1          | INV#53145-SUPPLIES                     | 493.35      | 9-01-26-310-030                | Budget       |                          | 54         |
|          |            |                                        |             | BLDG & GROUNDS MAT & SUPPLIES  |              |                          |            |
| 51721    | 05/19/09   | 00000107 THE STATE CHEMICAL MFG. CORP  |             |                                |              |                          | 3695       |
| 09-00558 | 1          | INV#-94062616-SUPPLIES                 | 230.59      | 9-01-26-315-058                | Budget       |                          | 59         |
|          |            |                                        |             | VEHICLE MAINT OTHER EQUIP & SU |              |                          |            |
| 51722    | 05/19/09   | 00000119 M G L PRINTING SOLUTIONS      |             |                                |              |                          | 3695       |
| 09-00719 | 1          | 5 TAX BINDERS                          | 252.25      | 9-01-20-150-033                | Budget       |                          | 181        |
|          |            |                                        |             | TAX ASSESS ADM BOOKS&PUBLICAT. |              |                          |            |
| 51723    | 05/19/09   | 00000123 MINUTEMAN PRESS OF HAS. HGTS. |             |                                |              |                          | 3695       |
| 09-00762 | 1          | INV. 19345                             | 79.75       | 9-01-20-120-036                | Budget       |                          | 211        |
|          |            |                                        |             | MUN CLERK OFFICE SUPPLIES      |              |                          |            |
| 51724    | 05/19/09   | 00000130 MICHAEL NEGLIA                |             |                                |              |                          | 3695       |
| 09-00816 | 1          | VENTRON SUPERFUND SITE PLAN            | 165.00      | 9-01-20-165-099                | Budget       |                          | 228        |
|          |            |                                        |             | ENGINEERING SERVICES-MISC EXP  |              |                          |            |
| 51725    | 05/19/09   | 00000135 LERCH, VINCI & HIGGINS        |             |                                |              |                          | 3695       |
| 09-00683 | 1          | INV 16941                              | 500.00      | 9-01-20-135-028                | Budget       |                          | 147        |
|          |            |                                        |             | AUDIT SERVICES OTHER PROF SERV |              |                          |            |
| 09-00683 | 2          | INV 16940                              | 2,526.25    | 9-01-20-135-028                | Budget       |                          | 148        |
|          |            |                                        |             | AUDIT SERVICES OTHER PROF SERV |              |                          |            |

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| PO #     |            | Item Description                        |             |                                |              |                          | Ref Seq    |
|          |            |                                         | 3,026.25    |                                |              |                          |            |
| 51726    | 05/19/09   | 00000148 NJ ST LEAGUE OF MUNICIPALITIES |             |                                |              |                          | 3695       |
| 09-00587 | 1          | PROF DEVELOPMENT SEMINAR-JACKIE         | 75.00       | 9-01-20-145-042                | Budget       | 61                       |            |
|          |            |                                         |             | REVENUE ADM EDUCATION&TRAINING |              |                          |            |
| 51727    | 05/19/09   | 00000150 PIA                            |             |                                |              |                          | 3695       |
| 09-00815 | 1          | US FIRE INS POLICY UCG1039A             | 231.12      | 9-01-23-210-099                | Budget       | 227                      |            |
|          |            |                                         |             | LIABILITY INSURANCE MISC EXP   |              |                          |            |
| 51728    | 05/19/09   | 00000159 V E RALPH & SON INC            |             |                                |              |                          | 3695       |
| 09-00651 | 1          | FERNO HEAD IMMOBILIZER                  | 166.00      | 9-01-25-260-099                | Budget       | 112                      |            |
|          |            |                                         |             | VOL AMB MISC EXP               |              |                          |            |
| 09-00651 | 2          | SCOOP STRETCHER EXL                     | 646.57      | 9-01-25-260-099                | Budget       | 113                      |            |
|          |            |                                         |             | VOL AMB MISC EXP               |              |                          |            |
|          |            |                                         | 812.57      |                                |              |                          |            |
| 51729    | 05/19/09   | 00000163 RAPID PUMP & METER CORP        |             |                                |              |                          | 3695       |
| 09-00741 | 1          | INV#-77249R-APRIL INSPECTION            | 365.00      | 9-01-26-311-030                | Budget       | 196                      |            |
|          |            |                                         |             | SEWER MATERIAL & SUPPLIES      |              |                          |            |
| 51730    | 05/19/09   | 00000177 B.C.U.A.                       |             |                                |              |                          | 3695       |
| 09-00591 | 1          | INV0002494                              | 19,913.70   | 9-01-26-305-099                | Budget       | 62                       |            |
|          |            |                                         |             | SOLID WASTE COLLECTION MIS EXP |              |                          |            |
| 09-00686 | 1          | INV0002520                              | 21,205.20   | 9-01-26-305-099                | Budget       | 153                      |            |
|          |            |                                         |             | SOLID WASTE COLLECTION MIS EXP |              |                          |            |
|          |            |                                         | 41,118.90   |                                |              |                          |            |
| 51731    | 05/19/09   | 00000187 STAN'S SPORT CENTER INC        |             |                                |              |                          | 3695       |
| 09-00396 | 1          | Invoice # 030523                        | 648.00      | 9-01-28-370-208                | Budget       | 22                       |            |
|          |            |                                         |             | PARKS & REC GIRLS SOFTBALL     |              |                          |            |
| 09-00396 | 2          | Invoice #030559                         | 540.00      | 9-01-28-370-208                | Budget       | 23                       |            |
|          |            |                                         |             | PARKS & REC GIRLS SOFTBALL     |              |                          |            |
| 09-00396 | 3          | Invoice #031659                         | 294.00      | 9-01-28-370-208                | Budget       | 24                       |            |
|          |            |                                         |             | PARKS & REC GIRLS SOFTBALL     |              |                          |            |
| 09-00396 | 4          | Invoice # 031791                        | 1,091.50    | 9-01-28-370-208                | Budget       | 25                       |            |
|          |            |                                         |             | PARKS & REC GIRLS SOFTBALL     |              |                          |            |
| 09-00462 | 1          | Invoice # 030530                        | 320.00      | 9-01-28-370-202                | Budget       | 36                       |            |
|          |            |                                         |             | PARKS & RECE BABE RUTH LEAGUE  |              |                          |            |
| 09-00635 | 1          | I #030528                               | 5,031.15    | 9-01-28-370-208                | Budget       | 94                       |            |
|          |            |                                         |             | PARKS & REC GIRLS SOFTBALL     |              |                          |            |
| 09-00635 | 2          | Inv. # 030586                           | 788.00      | 9-01-28-370-208                | Budget       | 95                       |            |
|          |            |                                         |             | PARKS & REC GIRLS SOFTBALL     |              |                          |            |
| 09-00635 | 3          | Inv # 030744                            | 1,352.00    | 9-01-28-370-208                | Budget       | 96                       |            |
|          |            |                                         |             | PARKS & REC GIRLS SOFTBALL     |              |                          |            |
| 09-00635 | 4          | Inv. # 030691                           | 2,016.00    | 9-01-28-370-208                | Budget       | 97                       |            |
|          |            |                                         |             | PARKS & REC GIRLS SOFTBALL     |              |                          |            |
| 09-00656 | 1          | Invoice # 031077                        | 329.25      | 9-01-28-370-202                | Budget       | 118                      |            |
|          |            |                                         |             | PARKS & RECE BABE RUTH LEAGUE  |              |                          |            |
| 09-00753 | 1          | Inv 031228                              | 30.00       | 9-01-28-370-208                | Budget       | 201                      |            |

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|          |            |                                       |             |                                                   |              | Contract                   | Ref Seq |
| 09-00753 | 2          | Inv # 031062                          | 56.00       | PARKS & REC GIRLS SOFTBALL<br>9-01-28-370-208     | Budget       |                            | 202     |
| 09-00753 | 3          | Inv # 031202                          | 21.00       | PARKS & REC GIRLS SOFTBALL<br>9-01-28-370-208     | Budget       |                            | 203     |
|          |            |                                       |             | PARKS & REC GIRLS SOFTBALL                        |              |                            |         |
|          |            |                                       | 12,516.90   |                                                   |              |                            |         |
| 51732    | 05/19/09   | 00000200 SIEGEL'S HARDWARE            |             |                                                   |              |                            | 3695    |
| 09-00491 | 1          | Invoice 9123                          | 60.06       | 9-01-28-370-099                                   | Budget       |                            | 43      |
| 09-00667 | 1          | INV#9055,9052,9098,9123-PARTS         | 76.63       | PARKS & REC MISC EXP<br>9-01-26-310-030           | Budget       |                            | 128     |
|          |            |                                       |             | BLDG & GROUNDS MAT & SUPPLIES                     |              |                            |         |
|          |            |                                       | 136.69      |                                                   |              |                            |         |
| 51733    | 05/19/09   | 00000202 PAPER CLIPS                  |             |                                                   |              |                            | 3695    |
| 09-00690 | 1          | FINANCE/TAX REPORT COVERS             | 147.25      | 9-01-20-145-036                                   | Budget       |                            | 155     |
| 09-00693 | 1          | INV. 026305 - PAPER                   | 299.90      | REVENUE ADM. OFFICE SUPPLIES<br>9-01-20-120-036   | Budget       |                            | 156     |
| 09-00693 | 2          | INV. 026318 - CALCULATOR              | 99.98       | MUN CLERK OFFICE SUPPLIES<br>9-01-20-120-036      | Budget       |                            | 157     |
| 09-00693 | 3          | INV. 026385 - STAPLER                 | 79.99       | MUN CLERK OFFICE SUPPLIES<br>9-01-20-120-036      | Budget       |                            | 158     |
| 09-00693 | 4          | INV. 026449I - VARIOUS                | 102.85      | MUN CLERK OFFICE SUPPLIES<br>9-01-20-120-036      | Budget       |                            | 159     |
| 09-00693 | 5          | INV. 026323I - INK                    | 6.19        | MUN CLERK OFFICE SUPPLIES<br>9-01-20-120-036      | Budget       |                            | 160     |
| 09-00693 | 6          | INV. 026350 - TYPEWRITER              | 395.98      | MUN CLERK OFFICE SUPPLIES<br>9-01-20-120-036      | Budget       |                            | 161     |
| 09-00693 | 7          | INV. 026245I                          | 8.47        | MUN CLERK OFFICE SUPPLIES<br>9-01-20-120-036      | Budget       |                            | 162     |
|          |            |                                       | 1,140.61    |                                                   |              |                            |         |
| 51734    | 05/19/09   | 00000214 CATHY CALABRO                |             |                                                   |              |                            | 3695    |
| 09-00709 | 1          | REIMBURSEMENT FOR MILEAGE             | 298.35      | 9-01-20-120-099                                   | Budget       |                            | 173     |
|          |            |                                       |             | MUN CLERK MISCELLANEOUS CHARGE                    |              |                            |         |
| 51735    | 05/19/09   | 00000219 JAMES F. WHITE INC.          |             |                                                   |              |                            | 3695    |
| 09-00451 | 1          | INV#22608-SUPPLIES                    | 100.98      | 9-01-26-290-030                                   | Budget       |                            | 28      |
|          |            |                                       |             | STREETS & ROAD MAINT MATERIAL                     |              |                            |         |
| 51736    | 05/19/09   | 00000220 WOOD-RIDGE INDEPENDENT, INC. |             |                                                   |              |                            | 3695    |
| 09-00695 | 1          | BORO ORD 2009-5 & 6/2009 BUDGET       | 201.75      | 9-01-20-120-021                                   | Budget       |                            | 164     |
| 09-00695 | 2          | PLANNING-NOT OF DEC 2009-1            | 7.50        | MUN. CERK LEGAL ADVERTISING<br>9-01-21-180-021    | Budget       |                            | 165     |
| 09-00760 | 1          | LEGAL ADS/BORO OFFICE                 | 24.00       | PLANNING BOARD LEGAL ADVERTIS.<br>9-01-20-120-021 | Budget       |                            | 209     |
| 09-00797 | 1          | Bd. Health Ordinance                  | 35.00       | MUN. CERK LEGAL ADVERTISING<br>9-01-27-330-099    | Budget       |                            | 216     |
|          |            |                                       |             | PUB HEALTH SVC MISC EXP                           |              |                            |         |

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| PO #     | Item       | Description                    |             |                                |              |                          | Ref Seq    |
| 09-00797 | 2          |                                | 0.00        | 9-01-27-330-099                | Budget       |                          | 217        |
|          |            |                                |             | PUB HEALTH SVC MISC EXP        |              |                          |            |
| 09-00797 | 3          |                                | 0.00        | 9-01-27-330-099                | Budget       |                          | 218        |
|          |            |                                |             | PUB HEALTH SVC MISC EXP        |              |                          |            |
|          |            |                                | -----       |                                |              |                          |            |
|          |            |                                | 268.25      |                                |              |                          |            |
| 51737    | 05/19/09   | 00000221 WOOD-RIDGE LIBRARY    |             |                                |              |                          | 3695       |
| 09-00068 | 5          | MAY ALLOTMENT                  | 36,738.13   | 9-01-29-390-099                | Budget       |                          | 1          |
|          |            |                                |             | MUNICIPAL LIBRARY MISC EXP     |              |                          |            |
| 51738    | 05/19/09   | 00000242 KEVIN METCALFE        |             |                                |              |                          | 3695       |
| 09-00827 | 1          | RX REIMBURSEMENT               | 376.00      | 9-01-23-220-099                | Budget       |                          | 231        |
|          |            |                                |             | EMPLOYEES GROUP INS MISC EXP   |              |                          |            |
| 51739    | 05/19/09   | 00000245 THOMAS FAIVRE         |             |                                |              |                          | 3695       |
| 09-00687 | 1          | REIMBURSEMENT OF RX            | 182.00      | 9-01-23-220-099                | Budget       |                          | 154        |
|          |            |                                |             | EMPLOYEES GROUP INS MISC EXP   |              |                          |            |
| 51740    | 05/19/09   | 00000247 PAUL GOSCINSKI        |             |                                |              |                          | 3695       |
| 09-00805 | 1          | INV. 77007686                  | 152.05      | 9-01-25-240-041                | Budget       |                          | 223        |
|          |            |                                |             | POLICE CONFERENCE & MEETINGS   |              |                          |            |
| 51741    | 05/19/09   | 00000250 NOREEN PATORAY        |             |                                |              |                          | 3695       |
| 09-00675 | 1          | MUN CT 4/2 & 4/16/09           | 200.00      | 9-01-43-490-099                | Budget       |                          | 135        |
|          |            |                                |             | MUN COURT MISCELLANEOUS EXP    |              |                          |            |
| 51742    | 05/19/09   | 00000255 PETTY CASH            |             |                                |              |                          | 3695       |
| 09-00676 | 1          | MWD/SW ASSOCIATION 1/26 & 2/23 | 28.00       | 9-01-27-345-041                | Budget       |                          | 136        |
|          |            |                                |             | ADMIN PUB ASSIST CONF & MTGS   |              |                          |            |
| 09-00676 | 2          | BASKETBALL NETS                | 19.23       | 9-01-26-290-099                | Budget       |                          | 137        |
|          |            |                                |             | STREETS & ROAD MAINT MISC EXP  |              |                          |            |
| 09-00676 | 3          | KEYS                           | 12.78       | 9-01-26-290-099                | Budget       |                          | 138        |
|          |            |                                |             | STREETS & ROAD MAINT MISC EXP  |              |                          |            |
| 09-00676 | 4          | REGISTRARS MTGS                | 75.00       | 9-01-27-330-041                | Budget       |                          | 139        |
|          |            |                                |             | PUB HEALTH SVC CONF & MEETINGS |              |                          |            |
| 09-00676 | 5          | SENIORS BINGO                  | 37.12       | 9-01-27-355-099                | Budget       |                          | 140        |
|          |            |                                |             | SENIOR CITIZENS MISC EXP       |              |                          |            |
| 09-00676 | 6          | MUN CT SEMINARS (3)            | 90.00       | 9-01-43-490-041                | Budget       |                          | 141        |
|          |            |                                |             | MUN COURT CONFERENCES & MTGS   |              |                          |            |
| 09-00676 | 7          | BC CLERKS MTGS & MILEAGE       | 54.12       | 9-01-20-120-041                | Budget       |                          | 142        |
|          |            |                                |             | MUN CLERK CONFERENCE&MEETING   |              |                          |            |
|          |            |                                | -----       |                                |              |                          |            |
|          |            |                                | 316.25      |                                |              |                          |            |
| 51743    | 05/19/09   | 00000258 DENNIS BRUBAKER       |             |                                |              |                          | 3695       |
| 09-00637 | 1          | Instructors fee for 3/30/09    | 75.00       | 9-01-28-370-219                | Budget       |                          | 99         |
|          |            |                                |             | PARKS & REC INSTRUCTORS FEES   |              |                          |            |
| 51744    | 05/19/09   | 00000263 SHARON GRIMALDI       |             |                                |              |                          | 3695       |
| 09-00500 | 1          | SPECIAL DWI 3/23/09            | 175.00      | 9-01-43-490-099                | Budget       |                          | 48         |
|          |            |                                |             | MUN COURT MISCELLANEOUS EXP    |              |                          |            |

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| PO #     | Item       | Description                             |             |                                |              |                          | Seq        |
| 51745    | 05/19/09   | 00000279 TILCON NY, INC.                |             |                                |              |                          | 3695       |
| 09-00731 | 1          | INV#-1268573-INCOMING CONCRETE          | 175.00      | 9-01-26-290-030                | Budget       | 189                      |            |
|          |            |                                         |             | STREETS & ROAD MAINT MATERIAL  |              |                          |            |
| 51746    | 05/19/09   | 00000280 TREASURER, SCHOOL FUNDS        |             |                                |              |                          | 3695       |
| 09-00111 | 12         | MAY ALLOTMENT                           | 222,972.03  | 9-01-55-001-003                | Budget       | 6                        |            |
|          |            |                                         |             | SCHOOL TAXES PAYABLE           |              |                          |            |
| 51747    | 05/19/09   | 00000291 P&G AUTO                       |             |                                |              |                          | 3695       |
| 09-00648 | 1          | INV#-414820,419533-PARTS                | 512.48      | 9-01-26-315-034                | Budget       | 110                      |            |
|          |            |                                         |             | VEHICLE MAINT MOTOR VEH PARTS  |              |                          |            |
| 09-00733 | 1          | INV#645581-SUPPLIES,PARTS               | 709.26      | 9-01-26-315-057                | Budget       | 191                      |            |
|          |            |                                         |             | VEHICLE MAINT. POLICE EQUIP.   |              |                          |            |
|          |            |                                         | 1,221.74    |                                |              |                          |            |
| 51748    | 05/19/09   | 00000293 GOLD TYPE BUSINESS MACHINES    |             |                                |              |                          | 3695       |
| 09-00624 | 1          | Dell PC/17" monitor                     | 1,154.00    | 9-01-22-195-036                | Budget       | 84                       |            |
|          |            |                                         |             | UNIFORM CONST.CODE OFFICE SUPP |              |                          |            |
| 51749    | 05/19/09   | 00000297 NORTH JERSEY MEDIA GROUP INC   |             |                                |              |                          | 3695       |
| 09-00697 | 1          | INV. 0002546520                         | 215.90      | 9-01-20-120-021                | Budget       | 167                      |            |
|          |            |                                         |             | MUN. CERK LEGAL ADVERTISING    |              |                          |            |
| 09-00823 | 1          | AD 002570447                            | 49.57       | 9-01-21-180-099                | Budget       | 229                      |            |
|          |            |                                         |             | PLANNING BOARD MISCELL EXPENSE |              |                          |            |
|          |            |                                         | 265.47      |                                |              |                          |            |
| 51750    | 05/19/09   | 00000298 SUNSET RIDGE LANDSCAPING, INC. |             |                                |              |                          | 3695       |
| 09-00636 | 1          | Sunset Ridge Landscaping                | 1,474.46    | 9-01-28-370-208                | Budget       | 98                       |            |
|          |            |                                         |             | PARKS & REC GIRLS SOFTBALL     |              |                          |            |
| 51751    | 05/19/09   | 00000306 FEDEX                          |             |                                |              |                          | 3695       |
| 09-00634 | 1          | Fed Ex charges clerk                    | 47.66       | 9-01-20-100-022                | Budget       | 93                       |            |
|          |            |                                         |             | GENERAL ADM. POSTAGE&EXPRESS   |              |                          |            |
| 51752    | 05/19/09   | 00000313 DELTA PRODUCTS                 |             |                                |              |                          | 3695       |
| 09-00453 | 1          | INV#163345-TOOLS                        | 529.27      | 9-01-26-315-058                | Budget       | 30                       |            |
|          |            |                                         |             | VEHICLE MAINT OTHER EQUIP & SU |              |                          |            |
| 09-00509 | 1          | INV#163346-TOOLS                        | 201.53      | 9-01-26-315-058                | Budget       | 49                       |            |
|          |            |                                         |             | VEHICLE MAINT OTHER EQUIP & SU |              |                          |            |
|          |            |                                         | 730.80      |                                |              |                          |            |
| 51753    | 05/19/09   | 00000320 HACKENSACK SUPPLY CO.          |             |                                |              |                          | 3695       |
| 09-00631 | 1          | Cups for office -2exchanged             | 212.12      | 9-01-20-100-099                | Budget       | 90                       |            |
|          |            |                                         |             | GENERAL ADM MISCELLANEOUS      |              |                          |            |
| 51754    | 05/19/09   | 00000321 CARLSTADT REC BASKETBALL       |             |                                |              |                          | 3695       |
| 09-00492 | 1          | SBTR Final ref fees 3/22/09             | 80.00       | 9-01-28-370-223                | Budget       | 44                       |            |
|          |            |                                         |             | PARKS & REC S BERGEN BASKETBAL |              |                          |            |
| 51755    | 05/19/09   | 00000329 FOSTER AND CO., INC.           |             |                                |              |                          | 3695       |

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|          |            |                                         |             |                                |              | Contract                   | Ref Seq |
| 09-00641 | 1          | INV#94552-SUPPLIES                      | 399.95      | 9-01-26-315-058                | Budget       |                            | 103     |
|          |            |                                         |             | VEHICLE MAINT OTHER EQUIP & SU |              |                            |         |
| 09-00666 | 1          | INV#-94357-SUPPLIES                     | 333.21      | 9-01-26-315-058                | Budget       |                            | 127     |
|          |            |                                         |             | VEHICLE MAINT OTHER EQUIP & SU |              |                            |         |
|          |            |                                         | 733.16      |                                |              |                            |         |
| 51756    | 05/19/09   | 00000332 LOOSELEAF LAW PUBLICATIONS INC |             |                                |              |                            | 3695    |
| 09-00167 | 1          | SUBSCRIBER #33914                       | 35.80       | 9-01-25-240-033                | Budget       | 14                         |         |
|          |            |                                         |             | POLICE BOOKS & PUBLICATIONS    |              |                            |         |
| 51757    | 05/19/09   | 00000333 RONALD DARIO, ESQ.             |             |                                |              |                            | 3695    |
| 09-00499 | 1          | DWI SPECIAL SESSION 3/23/09             | 175.00      | 9-01-43-490-099                | Budget       | 47                         |         |
|          |            |                                         |             | MUN COURT MISCELLANEOUS EXP    |              |                            |         |
| 51758    | 05/19/09   | 00000339 CERTIFIED SPEEDOMETER SER INC  |             |                                |              |                            | 3695    |
| 09-00439 | 2          | 8850                                    | 288.00      | 9-01-25-240-114                | Budget       | 26                         |         |
|          |            |                                         |             | POLICE TRAFFIC BUREAU          |              |                            |         |
| 51759    | 05/19/09   | 00000352 IMPRESSIVE PRINTING, INC.      |             |                                |              |                            | 3695    |
| 09-00756 | 1          | INV. 19738                              | 89.50       | 9-01-25-240-023                | Budget       | 207                        |         |
|          |            |                                         |             | POLICE PRINTING & BINDING      |              |                            |         |
| 51760    | 05/19/09   | 00000359 CARL BRAUER                    |             |                                |              |                            | 3695    |
| 09-00828 | 1          | RX REIMBURSEMENT                        | 229.00      | 9-01-23-220-099                | Budget       | 232                        |         |
|          |            |                                         |             | EMPLOYEES GROUP INS MISC EXP   |              |                            |         |
| 51761    | 05/19/09   | 00000369 MURPHY FIRE & SAFETY, INC.     |             |                                |              |                            | 3695    |
| 09-00628 | 1          | INV# 30392                              | 1,399.24    | 9-01-25-256-099                | Budget       | 87                         |         |
|          |            |                                         |             | PEOSHA                         |              |                            |         |
| 09-00663 | 1          | INV# 30297                              | 227.09      | 9-01-25-256-099                | Budget       | 125                        |         |
|          |            |                                         |             | PEOSHA                         |              |                            |         |
|          |            |                                         | 1,626.33    |                                |              |                            |         |
| 51762    | 05/19/09   | 00000403 MATTHEW BENDER & CO INC        |             |                                |              |                            | 3695    |
| 09-00642 | 1          | LAW ENFORCEMENT HANDBOOK                | 139.00      | 9-01-25-240-033                | Budget       | 104                        |         |
|          |            |                                         |             | POLICE BOOKS & PUBLICATIONS    |              |                            |         |
| 51763    | 05/19/09   | 00000411 SENIOR CITIZENS GRP,WR,NJ,INC. |             |                                |              |                            | 3695    |
| 09-00713 | 1          | REFRESHMENTS/ENTERTAINMENT              | 173.46      | 9-01-27-355-130                | Budget       | 176                        |         |
|          |            |                                         |             | SENIOR CITIZENS SENIOR CIT CLB |              |                            |         |
| 51764    | 05/19/09   | 00000437 JOHN TERRERI                   |             |                                |              |                            | 3695    |
| 09-00593 | 1          | BAND FOR MEMORIAL DAY                   | 1,200.00    | 9-01-30-420-099                | Budget       | 64                         |         |
|          |            |                                         |             | CELEBRATION OF EVENTS          |              |                            |         |
| 51765    | 05/19/09   | 00000442 JAN PROMOTIONS, INC.           |             |                                |              |                            | 3695    |
| 09-00671 | 1          | INV#11686-GREEN GROCERY TOTES           | 224.00      | 9-01-26-306-099                | Budget       | 132                        |         |
|          |            |                                         |             | RECYCLING MIS EXP              |              |                            |         |
| 51766    | 05/19/09   | 00000445 APPRAISAL SYSTEMS, INC.        |             |                                |              |                            | 3695    |
| 09-00613 | 1          | INV WDR0002 AND BLK 328/13              | 6,000.00    | 9-01-20-150-099                | Budget       | 76                         |         |

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| PO #                         | Item       | Description                            | Amount Paid | Charge Account                | Account Type | Contract Ref Seq           |
| -----                        |            |                                        |             |                               |              |                            |
| TAX ASSESS ADM MISCELLANEOUS |            |                                        |             |                               |              |                            |
| 51767                        | 05/19/09   | 00000459 VERIZON WIRELESS              |             |                               |              | 3695                       |
| 09-00668                     | 1          | INV. 1994385282                        | 486.07      | 9-01-31-440-099               | Budget       | 129                        |
|                              |            |                                        |             | TELEPHONE                     |              |                            |
| 09-00721                     | 1          | INV 2004781314                         | 244.33      | 9-01-31-440-099               | Budget       | 183                        |
|                              |            |                                        |             | TELEPHONE                     |              |                            |
|                              |            |                                        | -----       |                               |              |                            |
|                              |            |                                        | 730.40      |                               |              |                            |
| 51768                        | 05/19/09   | 00000490 ANTHONY J. GENTILE            |             |                               |              | 3695                       |
| 09-00630                     | 1          | REIMBURSTMENT                          | 81.95       | 9-01-25-255-102               | Budget       | 89                         |
|                              |            |                                        |             | AID TO VOL FIRE DIN/PAR/INSP  |              |                            |
| 51769                        | 05/19/09   | 00000493 PAUL J. CLEMENTE              |             |                               |              | 3695                       |
| 09-00070                     | 6          | MAY CAR ALLOWANCE                      | 100.00      | 9-01-22-195-099               | Budget       | 2                          |
|                              |            |                                        |             | UNIFORM CONST.CODE MISC. EXP  |              |                            |
| 51770                        | 05/19/09   | 00000512 THOMAS H BISCHOFF, JR         |             |                               |              | 3695                       |
| 09-00616                     | 1          | march 2009czc inspec                   | 140.00      | 9-01-22-195-099               | Budget       | 78                         |
|                              |            |                                        |             | UNIFORM CONST.CODE MISC. EXP  |              |                            |
| 09-00807                     | 1          | czc inspections april 09               | 100.00      | 9-01-22-195-099               | Budget       | 225                        |
|                              |            |                                        |             | UNIFORM CONST.CODE MISC. EXP  |              |                            |
|                              |            |                                        | -----       |                               |              |                            |
|                              |            |                                        | 240.00      |                               |              |                            |
| 51771                        | 05/19/09   | 00000521 PHILIP ROMERO                 |             |                               |              | 3695                       |
| 09-00658                     | 1          | Ref. Fees for Rec BB 3/14/09           | 120.00      | 9-01-28-370-205               | Budget       | 120                        |
|                              |            |                                        |             | PARKS & REC BIDDY BASKETBALL  |              |                            |
| 09-00826                     | 1          | Ref fees for 16 Sr BR Games            | 928.00      | 9-01-28-370-202               | Budget       | 230                        |
|                              |            |                                        |             | PARKS & RECE BABE RUTH LEAGUE |              |                            |
|                              |            |                                        | -----       |                               |              |                            |
|                              |            |                                        | 1,048.00    |                               |              |                            |
| 51772                        | 05/19/09   | 00000536 EAGLE FIRE & SAFETY T/A       |             |                               |              | 3695                       |
| 09-00662                     | 1          | INV# 121516-B                          | 1,175.00    | 9-01-25-255-026               | Budget       | 124                        |
|                              |            |                                        |             | AID TO VOL FIRE MAINT EQUIP   |              |                            |
| 51773                        | 05/19/09   | 00000551 INST. FOR FORENSIC PSYCHOLOGY |             |                               |              | 3695                       |
| 09-00471                     | 1          | INV# 2799                              | 325.00      | 9-01-25-255-099               | Budget       | 38                         |
|                              |            |                                        |             | AID TO VOL FIRE MISC EXP      |              |                            |
| 09-00627                     | 1          | INV# 2585                              | 325.00      | 9-01-25-255-099               | Budget       | 86                         |
|                              |            |                                        |             | AID TO VOL FIRE MISC EXP      |              |                            |
|                              |            |                                        | -----       |                               |              |                            |
|                              |            |                                        | 650.00      |                               |              |                            |
| 51774                        | 05/19/09   | 00000560 NEXTEL COMMUNICATIONS         |             |                               |              | 3695                       |
| 09-00612                     | 1          | FEB-MARCH 2009                         | 138.74      | 9-01-31-440-099               | Budget       | 75                         |
|                              |            |                                        |             | TELEPHONE                     |              |                            |
| 09-00714                     | 1          | ACCT#806288399                         | 78.17       | 9-01-31-440-099               | Budget       | 177                        |
|                              |            |                                        |             | TELEPHONE                     |              |                            |
|                              |            |                                        | -----       |                               |              |                            |
|                              |            |                                        | 216.91      |                               |              |                            |

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|          |            |                                        |             |                               |              | Contract                   | Ref Seq |
| PO #     | Item       | Description                            |             |                               |              |                            |         |
| 51775    | 05/19/09   | 00000666 THE TERRE, CO.                |             |                               |              |                            | 3695    |
| 09-00556 | 1          | INV#-78852                             | 296.00      | 9-01-26-310-030               | Budget       |                            | 57      |
|          |            |                                        |             | BLDG & GROUNDS MAT & SUPPLIES |              |                            |         |
| 09-00640 | 1          | INV#-78920-SUPPLIES                    | 353.70      | 9-01-26-310-030               | Budget       |                            | 102     |
|          |            |                                        |             | BLDG & GROUNDS MAT & SUPPLIES |              |                            |         |
|          |            |                                        | -----       |                               |              |                            |         |
|          |            |                                        | 649.70      |                               |              |                            |         |
| 51776    | 05/19/09   | 00000682 JACKIE GOLDKLANG              |             |                               |              |                            | 3695    |
| 09-00788 | 1          | Reim Sr Lunch B.J.s                    | 61.87       | 9-01-27-355-099               | Budget       |                            | 214     |
|          |            |                                        |             | SENIOR CITIZENS MISC EXP      |              |                            |         |
| 09-00788 | 2          | Reim Sr Lunch Stop and Shop            | 42.37       | 9-01-27-355-099               | Budget       |                            | 215     |
|          |            |                                        |             | SENIOR CITIZENS MISC EXP      |              |                            |         |
|          |            |                                        | -----       |                               |              |                            |         |
|          |            |                                        | 104.24      |                               |              |                            |         |
| 51777    | 05/19/09   | 00000703 MODERN HANDLING EQUIPMENT CO. |             |                               |              |                            | 3695    |
| 09-00622 | 1          | INV#340-48159-SUPPLIES                 | 56.00       | 9-01-26-315-034               | Budget       |                            | 83      |
|          |            |                                        |             | VEHICLE MAINT MOTOR VEH PARTS |              |                            |         |
| 51778    | 05/19/09   | 00000717 HEIGHTS AUTOSHINE             |             |                               |              |                            | 3695    |
| 09-00106 | 5          | 3/1-3/31/09                            | 134.00      | 9-01-25-240-099               | Budget       |                            | 3       |
|          |            |                                        |             | POLICE MISC EXP               |              |                            |         |
| 51779    | 05/19/09   | 00000722 SHERWIN-WILLIAMS              |             |                               |              |                            | 3695    |
| 09-00512 | 1          | INV#9887-8-SUPPLIES                    | 188.18      | 9-01-26-310-030               | Budget       |                            | 51      |
|          |            |                                        |             | BLDG & GROUNDS MAT & SUPPLIES |              |                            |         |
| 09-00670 | 1          | INV#-6494-7,6495-4,6724-7              | 188.03      | 9-01-26-310-030               | Budget       |                            | 131     |
|          |            |                                        |             | BLDG & GROUNDS MAT & SUPPLIES |              |                            |         |
|          |            |                                        | -----       |                               |              |                            |         |
|          |            |                                        | 376.21      |                               |              |                            |         |
| 51780    | 05/19/09   | 00000761 AUTUMN GERENA                 |             |                               |              |                            | 3695    |
| 09-00660 | 1          | Ref Fees for Rec BB 3/14/09            | 60.00       | 9-01-28-370-205               | Budget       |                            | 122     |
|          |            |                                        |             | PARKS & REC BIDDY BASKETBALL  |              |                            |         |
| 51781    | 05/19/09   | 00000768 ROAD-RUNNER LOCK & KEY SHOP   |             |                               |              |                            | 3695    |
| 09-00455 | 1          | INV#60222-KEYS                         | 10.50       | 9-01-26-310-030               | Budget       |                            | 32      |
|          |            |                                        |             | BLDG & GROUNDS MAT & SUPPLIES |              |                            |         |
| 51782    | 05/19/09   | 00000776 AIRPORT TRUE VALUE HARDWARE   |             |                               |              |                            | 3695    |
| 09-00732 | 1          | INV#'S-31629-SUPPLIES                  | 32.13       | 9-01-26-310-030               | Budget       |                            | 190     |
|          |            |                                        |             | BLDG & GROUNDS MAT & SUPPLIES |              |                            |         |
| 51783    | 05/19/09   | 00000780 MODULAR SPACE CORPORATION     |             |                               |              |                            | 3695    |
| 09-00596 | 1          | INV 104935756,104877049                | 457.00      | 9-01-26-310-099               | Budget       |                            | 66      |
|          |            |                                        |             | BLDG & GROUNDS MISC EXP       |              |                            |         |
| 09-00720 | 1          | INV 104969479                          | 442.00      | 9-01-26-310-099               | Budget       |                            | 182     |
|          |            |                                        |             | BLDG & GROUNDS MISC EXP       |              |                            |         |
|          |            |                                        | -----       |                               |              |                            |         |
|          |            |                                        | 899.00      |                               |              |                            |         |

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|          |            |                                         |             |                                |              | Contract                   | Ref Seq |
| 51784    | 05/19/09   | 00000808 JOHNNY ON THE SPOT INC         |             |                                |              |                            | 3695    |
| 09-00735 | 1          | Invoice # 915747                        | 160.40      | 9-01-28-370-099                | Budget       |                            | 193     |
|          |            |                                         |             | PARKS & REC MISC EXP           |              |                            |         |
| 09-00739 | 1          | Invoice #917342                         | 166.00      | 9-01-28-370-099                | Budget       |                            | 195     |
|          |            |                                         |             | PARKS & REC MISC EXP           |              |                            |         |
|          |            |                                         | -----       |                                |              |                            |         |
|          |            |                                         | 326.40      |                                |              |                            |         |
| 51785    | 05/19/09   | 00000814 BERGEN MUNIC EMPL BENEFIT FND  |             |                                |              |                            | 3695    |
| 09-00608 | 1          | DENTAL DUE 5/1/2009                     | 5,240.00    | 9-01-23-220-099                | Budget       |                            | 70      |
|          |            |                                         |             | EMPLOYEES GROUP INS MISC EXP   |              |                            |         |
| 51786    | 05/19/09   | 00000826 THE HOME DEPOT CREDIT SERVICES |             |                                |              |                            | 3695    |
| 09-00727 | 1          | INV#'S-9101015,6380038,7380179          | 1,108.80    | 9-01-26-310-030                | Budget       |                            | 186     |
|          |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES  |              |                            |         |
| 51787    | 05/19/09   | 00000852 NASSOR ELECTRICAL SUPPLY       |             |                                |              |                            | 3695    |
| 09-00617 | 1          | INV#-114055,113640-PARTS                | 405.35      | 9-01-26-310-030                | Budget       |                            | 79      |
|          |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES  |              |                            |         |
| 51788    | 05/19/09   | 00000857 A & J TROPHY COMPANY           |             |                                |              |                            | 3695    |
| 09-00486 | 1          | Invoice # 1980                          | 750.00      | 9-01-28-370-217                | Budget       |                            | 42      |
|          |            |                                         |             | PARKS & RECREATION WRESTLING   |              |                            |         |
| 51789    | 05/19/09   | 00000881 GE CAPITAL CORPORATION         |             |                                |              |                            | 3695    |
| 09-00702 | 1          | INV 51837310                            | 305.00      | 9-01-20-130-099                | Budget       |                            | 170     |
|          |            |                                         |             | FIN ADM MISCELLEOUS EXPENSES   |              |                            |         |
| 51790    | 05/19/09   | 00000889 INSTITUTE FOR PROFESSIONAL DEV |             |                                |              |                            | 3695    |
| 09-00607 | 1          | PUBLIC FINANCE ALERT SEMINAR            | 99.00       | 9-01-20-100-042                | Budget       |                            | 69      |
|          |            |                                         |             | GENERAL ADM EDUCATION&TRAINING |              |                            |         |
| 51791    | 05/19/09   | 00000894 CABLEVISION                    |             |                                |              |                            | 3695    |
| 09-00699 | 1          | ACCT #07870-489086-01-9                 | 239.80      | 9-01-26-310-099                | Budget       |                            | 169     |
|          |            |                                         |             | BLDG & GROUNDS MISC EXP        |              |                            |         |
| 51792    | 05/19/09   | 00000921 CERTIFIED LABORATORIES         |             |                                |              |                            | 3695    |
| 09-00454 | 1          | INV#481124,470194-SUPPLIES              | 1,189.82    | 9-01-26-315-058                | Budget       |                            | 31      |
|          |            |                                         |             | VEHICLE MAINT OTHER EQUIP & SU |              |                            |         |
| 09-00744 | 1          | INV#493385-SUPPLIES                     | 717.07      | 9-01-26-315-058                | Budget       |                            | 197     |
|          |            |                                         |             | VEHICLE MAINT OTHER EQUIP & SU |              |                            |         |
|          |            |                                         | -----       |                                |              |                            |         |
|          |            |                                         | 1,906.89    |                                |              |                            |         |
| 51793    | 05/19/09   | 00000932 REGIONAL COMMUNICATIONS, INC.  |             |                                |              |                            | 3695    |
| 09-00661 | 1          | INV#91385 & 91387                       | 689.10      | 9-01-25-255-056                | Budget       |                            | 123     |
|          |            |                                         |             | AID TO VOL FIRE SAFETY EQUIP   |              |                            |         |
| 51794    | 05/19/09   | 00000933 OASIS WATER                    |             |                                |              |                            | 3695    |
| 09-00672 | 1          | INV#13233,12759-WATER                   | 42.00       | 9-01-26-310-030                | Budget       |                            | 133     |
|          |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES  |              |                            |         |
| 09-00694 | 1          | INV. #'S 13134,12855,12667              | 48.00       | 9-01-20-120-036                | Budget       |                            | 163     |
|          |            |                                         |             | MUN CLERK OFFICE SUPPLIES      |              |                            |         |

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| PO #     | Item       | Description                         |             |                                 |              | Ref Seq                  |            |
|          |            |                                     | 90.00       |                                 |              |                          |            |
| 51795    | 05/19/09   | 00000934 CHEM TEC PEST CONTROL CORP |             |                                 |              |                          | 3695       |
| 09-00557 | 1          | INV#-9250859,9250858,9250857        | 629.00      | 9-01-26-310-121                 | Budget       | 58                       |            |
|          |            |                                     |             | BLDG & GROUNDS EXTERMINATOR     |              |                          |            |
| 51796    | 05/19/09   | 00000960 EMILIA ROMAGNA             |             |                                 |              |                          | 3695       |
| 09-00649 | 1          | Invoice # 310842                    | 618.00      | 9-01-28-370-205                 | Budget       | 111                      |            |
|          |            |                                     |             | PARKS & REC BIDDY BASKETBALL    |              |                          |            |
| 09-00680 | 1          | 10 PIES 6 BOTTLES SODA PLATES/      | 125.00      | 9-01-30-423-099                 | Budget       | 146                      |            |
|          |            |                                     |             | A.D.A.C. PROGRAM                |              |                          |            |
|          |            |                                     | 743.00      |                                 |              |                          |            |
| 51797    | 05/19/09   | 00000983 NJ DIVISION OF FIRE SAFETY |             |                                 |              |                          | 3695       |
| 09-00745 | 1          | ANNUAL LIFE HAZARD USE REG FEE      | 148.00      | 9-01-26-310-099                 | Budget       | 198                      |            |
|          |            |                                     |             | BLDG & GROUNDS MISC EXP         |              |                          |            |
| 51798    | 05/19/09   | 00001016 SOUTH BERGEN BABE RUTH     |             |                                 |              |                          | 3695       |
| 09-00461 | 1          | 2009 Babe Ruth Fees                 | 400.00      | 9-01-28-370-202                 | Budget       | 35                       |            |
|          |            |                                     |             | PARKS & RECE BABE RUTH LEAGUE   |              |                          |            |
| 51799    | 05/19/09   | 00001037 MITCHELL HUMPHREY & CO     |             |                                 |              |                          | 3695       |
| 09-00449 | 1          | maintenance fee                     | 2,275.00    | 9-01-22-195-099                 | Budget       | 27                       |            |
|          |            |                                     |             | UNIFORM CONST.CODE MISC. EXP    |              |                          |            |
| 51800    | 05/19/09   | 00001069 CAMPBELL SUPPLY CO         |             |                                 |              |                          | 3695       |
| 09-00804 | 1          | INV R0001004542:01                  | 1,700.00    | 9-01-26-315-056                 | Budget       | 222                      |            |
|          |            |                                     |             | VEHICLE MAINT FIRE & SAFE EQUIP |              |                          |            |
| 51801    | 05/19/09   | 00001074 ALLIED OIL CO.             |             |                                 |              |                          | 3695       |
| 09-00555 | 1          | INV-810980,810981,822767,           | 4,085.67    | 9-01-31-460-099                 | Budget       | 56                       |            |
|          |            |                                     |             | GASOLINE                        |              |                          |            |
| 09-00620 | 1          | INV#810433,808245-GAS               | 2,533.70    | 9-01-31-460-099                 | Budget       | 82                       |            |
|          |            |                                     |             | GASOLINE                        |              |                          |            |
| 09-00724 | 1          | INV#'S-808246,808882,808883         | 5,988.58    | 9-01-31-460-099                 | Budget       | 184                      |            |
|          |            |                                     |             | GASOLINE                        |              |                          |            |
| 09-00749 | 1          | INV#'S-805178,805179                | 1,834.11    | 9-01-31-460-099                 | Budget       | 199                      |            |
|          |            |                                     |             | GASOLINE                        |              |                          |            |
|          |            |                                     | 14,442.06   |                                 |              |                          |            |
| 51802    | 05/19/09   | 00001086 SUBURBAN DISPOSAL, INC.    |             |                                 |              |                          | 3695       |
| 09-00130 | 4          | INV 3495 MARCH 2009                 | 25,000.00   | 9-01-26-305-099                 | Budget       | 9                        |            |
|          |            |                                     |             | SOLID WASTE COLLECTION MIS EXP  |              |                          |            |
| 09-00130 | 5          | APRIL 2009 INV 3540                 | 25,000.00   | 9-01-26-305-099                 | Budget       | 10                       |            |
|          |            |                                     |             | SOLID WASTE COLLECTION MIS EXP  |              |                          |            |
|          |            |                                     | 50,000.00   |                                 |              |                          |            |
| 51803    | 05/19/09   | 00001092 PLM CONSULTING, INC.       |             |                                 |              |                          | 3695       |
| 09-00484 | 1          | INV. PLM 11049                      | 62.50       | 9-01-20-120-099                 | Budget       | 41                       |            |

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| PO #                           | Item       | Description                         |             |                                |              | Ref Seq                  |            |
| -----                          |            |                                     |             |                                |              |                          |            |
| MUN CLERK MISCELLANEOUS CHARGE |            |                                     |             |                                |              |                          |            |
| 51804                          | 05/19/09   | 00001125 KIM GRIMALDI               |             |                                |              |                          | 3695       |
| 09-00801                       | 1          | CT SESSION 5/7/09                   | 100.00      | 9-01-43-490-099                | Budget       | 220                      |            |
|                                |            |                                     |             | MUN COURT MISCELLANEOUS EXP    |              |                          |            |
| 51805                          | 05/19/09   | 00001191 D.S.P. PRODUCTS INC.       |             |                                |              |                          | 3695       |
| 09-00644                       | 1          | INV#-8308-SUPPLIES                  | 91.29       | 9-01-26-315-058                | Budget       | 106                      |            |
|                                |            |                                     |             | VEHICLE MAINT OTHER EQUIP & SU |              |                          |            |
| 09-00730                       | 1          | INV#8323-TOOLS                      | 181.12      | 9-01-26-315-058                | Budget       | 188                      |            |
|                                |            |                                     |             | VEHICLE MAINT OTHER EQUIP & SU |              |                          |            |
|                                |            |                                     | -----       |                                |              |                          |            |
|                                |            |                                     | 272.41      |                                |              |                          |            |
| 51806                          | 05/19/09   | 00001204 STAPLES CREDIT PLAN        |             |                                |              |                          | 3695       |
| 09-00615                       | 1          | INV. 9442985001                     | 274.99      | 9-01-25-240-036                | Budget       | 77                       |            |
|                                |            |                                     |             | POLICE OFFICE SUPPLIES         |              |                          |            |
| 09-00811                       | 1          | OFFICE SUPPLIES                     | 225.87      | 9-01-25-240-036                | Budget       | 226                      |            |
|                                |            |                                     |             | POLICE OFFICE SUPPLIES         |              |                          |            |
|                                |            |                                     | -----       |                                |              |                          |            |
|                                |            |                                     | 500.86      |                                |              |                          |            |
| 51807                          | 05/19/09   | 00001215 DESIGNS ADVANTAGE          |             |                                |              |                          | 3695       |
| 09-00754                       | 1          | Invoice # 2705                      | 1,268.70    | 9-01-28-370-234                | Budget       | 204                      |            |
|                                |            |                                     |             | PARKS & REC TRACK & FIELD      |              |                          |            |
| 09-00754                       | 2          | Invoice # 2698                      | 175.00      | 9-01-28-370-234                | Budget       | 205                      |            |
|                                |            |                                     |             | PARKS & REC TRACK & FIELD      |              |                          |            |
|                                |            |                                     | -----       |                                |              |                          |            |
|                                |            |                                     | 1,443.70    |                                |              |                          |            |
| 51808                          | 05/19/09   | 00001227 ONE CALL SYSTEMS, INC.     |             |                                |              |                          | 3695       |
| 09-00320                       | 1          | INV#136128-MESSAGES                 | 35.30       | 9-01-26-290-099                | Budget       | 21                       |            |
|                                |            |                                     |             | STREETS & ROAD MAINT MISC EXP  |              |                          |            |
| 51809                          | 05/19/09   | 00001254 CLIFFSIDE BODY CORP.       |             |                                |              |                          | 3695       |
| 09-00664                       | 1          | INV#20470-REPAIR                    | 1,725.00    | 9-01-26-315-034                | Budget       | 126                      |            |
|                                |            |                                     |             | VEHICLE MAINT MOTOR VEH PARTS  |              |                          |            |
| 51810                          | 05/19/09   | 00001260 CENTER FOR OCCUPATIONAL    |             |                                |              |                          | 3695       |
| 09-00472                       | 1          | INV# 57391                          | 272.00      | 9-01-25-255-099                | Budget       | 39                       |            |
|                                |            |                                     |             | AID TO VOL FIRE MISC EXP       |              |                          |            |
| 09-00473                       | 1          | INV# 55838                          | 377.00      | 9-01-25-255-099                | Budget       | 40                       |            |
|                                |            |                                     |             | AID TO VOL FIRE MISC EXP       |              |                          |            |
|                                |            |                                     | -----       |                                |              |                          |            |
|                                |            |                                     | 649.00      |                                |              |                          |            |
| 51811                          | 05/19/09   | 00001286 OUTSTANDING SERVICES, INC. |             |                                |              |                          | 3695       |
| 09-00517                       | 1          | INV#9542-FUEL SAMPLE&TREATMENT      | 219.90      | 9-01-31-460-099                | Budget       | 55                       |            |
|                                |            |                                     |             | GASOLINE                       |              |                          |            |
| 51812                          | 05/19/09   | 00001296 PITNEY BOWES               |             |                                |              |                          | 3695       |
| 09-00703                       | 1          | 4254703-AP09                        | 495.00      | 9-01-20-130-099                | Budget       | 171                      |            |
|                                |            |                                     |             | FIN ADM MISCELLEOUS EXPENSES   |              |                          |            |

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|          |            |                                   |             |                                |              | Contract                   | Ref Seq |
| 51813    | 05/19/09   | 00001332 NEW AGE AUTOMOTIVE, INC. |             |                                |              |                            | 3695    |
| 09-00107 | 4          | inv 21288                         | 294.00      | 9-01-25-240-099                | Budget       |                            | 4       |
|          |            |                                   |             | POLICE MISC EXP                |              |                            |         |
| 09-00107 | 5          | INV 21311,21228,,21263,21308      | 2,055.30    | 9-01-25-240-099                | Budget       |                            | 5       |
|          |            |                                   |             | POLICE MISC EXP                |              |                            |         |
|          |            |                                   | 2,349.30    |                                |              |                            |         |
| 51814    | 05/19/09   | 00001354 UNITED MOTOR PARTS INC   |             |                                |              |                            | 3695    |
| 09-00736 | 1          | INV#-608986,652176,650818-PART    | 590.67      | 9-01-26-315-034                | Budget       | 194                        |         |
|          |            |                                   |             | VEHICLE MAINT MOTOR VEH PARTS  |              |                            |         |
| 51815    | 05/19/09   | 00001356 MES                      |             |                                |              |                            | 3695    |
| 09-00466 | 1          | INV. 00088478-SNV                 | 1,142.00    | 9-01-25-240-099                | Budget       | 37                         |         |
|          |            |                                   |             | POLICE MISC EXP                |              |                            |         |
| 51816    | 05/19/09   | 00001422 DOM'S WEB HOSTING, LLC   |             |                                |              |                            | 3695    |
| 09-00657 | 1          | Invoice # 2009-4B                 | 75.00       | 9-01-28-370-099                | Budget       | 119                        |         |
|          |            |                                   |             | PARKS & REC MISC EXP           |              |                            |         |
| 09-00669 | 1          | INV#2009-4a-SERVICE               | 75.00       | 9-01-26-310-030                | Budget       | 130                        |         |
|          |            |                                   |             | BLDG & GROUNDS MAT & SUPPLIES  |              |                            |         |
| 09-00717 | 1          | MAY MAINTENANCE                   | 400.00      | 9-01-20-130-099                | Budget       | 179                        |         |
|          |            |                                   |             | FIN ADM MISCELLEOUS EXPENSES   |              |                            |         |
| 09-00734 | 1          | Invoice # 2009-3C                 | 99.96       | 9-01-28-370-099                | Budget       | 192                        |         |
|          |            |                                   |             | PARKS & REC MISC EXP           |              |                            |         |
| 09-00761 | 1          | INV. 2009-4C                      | 174.96      | 9-01-20-120-099                | Budget       | 210                        |         |
|          |            |                                   |             | MUN CLERK MISCELLANEOUS CHARGE |              |                            |         |
|          |            |                                   | 824.92      |                                |              |                            |         |
| 51817    | 05/19/09   | 00001432 NJDCA                    |             |                                |              |                            | 3695    |
| 09-00639 | 1          | STATE TRNG FEES MARCH 2009        | 903.00      | 9-01-55-004-001                | Budget       | 101                        |         |
|          |            |                                   |             | DCA Training Fees to NJ        |              |                            |         |
| 51818    | 05/19/09   | 00001454 THE STAR LEDGER          |             |                                |              |                            | 3695    |
| 09-00698 | 1          | INV. I02851739 BID NOTICE         | 372.00      | 9-01-20-120-021                | Budget       | 168                        |         |
|          |            |                                   |             | MUN. CERK LEGAL ADVERTISING    |              |                            |         |
| 51819    | 05/19/09   | 00001579 GET A CAN, INC.          |             |                                |              |                            | 3695    |
| 09-00122 | 4          | MARCH 2009                        | 9,733.33    | 9-01-26-305-099                | Budget       | 7                          |         |
|          |            |                                   |             | SOLID WASTE COLLECTION MIS EXP |              |                            |         |
| 09-00122 | 5          | APRIL 2009                        | 9,733.33    | 9-01-26-305-099                | Budget       | 8                          |         |
|          |            |                                   |             | SOLID WASTE COLLECTION MIS EXP |              |                            |         |
|          |            |                                   | 19,466.66   |                                |              |                            |         |
| 51820    | 05/19/09   | 00001580 JACQUELINE SHARKEY       |             |                                |              |                            | 3695    |
| 09-00626 | 1          | CTC LICENSE APPL FEE              | 50.00       | 9-01-20-145-044                | Budget       | 85                         |         |
|          |            |                                   |             | REVENUE ADM PROFESS. ASSOC DUE |              |                            |         |
| 51821    | 05/19/09   | 00001635 METTEL                   |             |                                |              |                            | 3695    |
| 09-00595 | 1          | APRIL 0100416984-000-7 & LATE     | 2,385.53    | 9-01-31-440-099                | Budget       | 65                         |         |

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| PO #     | Item       | Description                             |             |                                                  |              |                          | Ref Seq    |
| 09-00718 | 1          | INV 01000416984-000-7                   | 2,366.37    | TELEPHONE<br>9-01-31-440-099<br>TELEPHONE        | Budget       |                          | 180        |
|          |            |                                         | 4,751.90    |                                                  |              |                          |            |
| 51822    | 05/19/09   | 00001654 THE STANDARD INSURANCE CO      |             |                                                  |              |                          | 3695       |
| 09-00677 | 1          | APRIL 2009                              | 505.81      | 9-01-23-220-099<br>EMPLOYEES GROUP INS MISC EXP  | Budget       | 143                      |            |
| 51823    | 05/19/09   | 00001663 MINT PRINTING                  |             |                                                  |              |                          | 3695       |
| 09-00684 | 1          | INV 13279,13233                         | 870.89      | 9-01-20-100-099<br>GENERAL ADM MISCELLANEOUS     | Budget       | 149                      |            |
| 51824    | 05/19/09   | 00001716 HORIZON BLUE CROSS BLUE SHIELD |             |                                                  |              |                          | 3695       |
| 09-00685 | 1          | TRADITIONAL                             | 12,502.28   | 9-01-23-220-099<br>EMPLOYEES GROUP INS MISC EXP  | Budget       | 150                      |            |
| 09-00685 | 2          | RETIREEES                               | 28,593.23   | 9-01-23-220-099<br>EMPLOYEES GROUP INS MISC EXP  | Budget       | 151                      |            |
| 09-00685 | 3          | DIRECT ACCESS                           | 61,063.13   | 9-01-23-220-099<br>EMPLOYEES GROUP INS MISC EXP  | Budget       | 152                      |            |
|          |            |                                         | 102,158.64  |                                                  |              |                          |            |
| 51825    | 05/19/09   | 00001741 PARDO'S TRUCK SERVICE          |             |                                                  |              |                          | 3695       |
| 09-00618 | 1          | INV#'S-40986,40886,40337,               | 433.62      | 9-01-26-315-034<br>VEHICLE MAINT MOTOR VEH PARTS | Budget       | 80                       |            |
| 51826    | 05/19/09   | 00001766 INTER CITY TIRE                |             |                                                  |              |                          | 3695       |
| 09-00514 | 1          | INV#43125,43170-PARTS, SERVICE          | 4,164.85    | 9-01-26-315-057<br>VEHICLE MAINT. POLICE EQUIP.  | Budget       | 53                       |            |
| 09-00559 | 1          | INV#-41804                              | 923.40      | 9-01-26-315-057<br>VEHICLE MAINT. POLICE EQUIP.  | Budget       | 60                       |            |
|          |            |                                         | 5,088.25    |                                                  |              |                          |            |
| 51827    | 05/19/09   | 00001829 ULINE                          |             |                                                  |              |                          | 3695       |
| 09-00134 | 1          | NUMBERS KIT                             | 89.00       | 9-01-25-260-099<br>VOL AMB MISC EXP              | Budget       | 11                       |            |
| 09-00134 | 2          | FRT, HANDLING, SHIPPING                 | 13.60       | 9-01-25-260-099<br>VOL AMB MISC EXP              | Budget       | 12                       |            |
| 09-00282 | 1          | 96X18X84 SHELVING                       | 222.00      | 9-01-25-260-099<br>VOL AMB MISC EXP              | Budget       | 15                       |            |
| 09-00282 | 2          | ADD'L SHELVES FOR H-1538                | 210.00      | 9-01-25-260-099<br>VOL AMB MISC EXP              | Budget       | 16                       |            |
| 09-00282 | 3          | 72X18X84 SHELVING                       | 183.00      | 9-01-25-260-099<br>VOL AMB MISC EXP              | Budget       | 17                       |            |
| 09-00282 | 4          | ADD'L SHELVES FOR H-1537                | 159.00      | 9-01-25-260-099<br>VOL AMB MISC EXP              | Budget       | 18                       |            |
| 09-00282 | 5          | CARDBBOARD SHELVE BINS                  | 125.00      | 9-01-25-260-099<br>VOL AMB MISC EXP              | Budget       | 19                       |            |
| 09-00282 | 6          | FRT/HANDLING                            | 96.35       | 9-01-25-260-099<br>VOL AMB MISC EXP              | Budget       | 20                       |            |

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| PO #     | Item       | Description                             |             |                                |              |                          | Ref Seq    |
|          |            |                                         | 1,097.95    |                                |              |                          |            |
| 51828    | 05/19/09   | 00001830 EMERGENCY MED PRODUCTS         |             |                                |              |                          | 3695       |
| 09-00653 | 1          | ADC B/P CUFFS                           | 217.50      | 9-01-25-260-099                | Budget       |                          | 115        |
|          |            |                                         |             | VOL AMB MISC EXP               |              |                          |            |
| 09-00653 | 2          | STRETCHER STRAPS                        | 140.69      | 9-01-25-260-099                | Budget       |                          | 116        |
|          |            |                                         |             | VOL AMB MISC EXP               |              |                          |            |
|          |            |                                         | 358.19      |                                |              |                          |            |
| 51829    | 05/19/09   | 00001843 GATES FLAG & BANNER CO.        |             |                                |              |                          | 3695       |
| 09-00647 | 1          | INV#9390202-Flags                       | 171.80      | 9-01-26-310-030                | Budget       |                          | 109        |
|          |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES  |              |                          |            |
| 09-00710 | 1          | 4X6 FLAGS                               | 150.62      | 9-01-30-420-099                | Budget       |                          | 174        |
|          |            |                                         |             | CELEBRATION OF EVENTS          |              |                          |            |
|          |            |                                         | 322.42      |                                |              |                          |            |
| 51830    | 05/19/09   | 00001857 RITA'S                         |             |                                |              |                          | 3695       |
| 09-00632 | 1          | Spring Egg Hunt                         | 75.00       | 9-01-28-370-224                | Budget       |                          | 91         |
|          |            |                                         |             | PARKS & REC REC OTHER          |              |                          |            |
| 51831    | 05/19/09   | 00001858 A.F.A. TEAM SPORTS             |             |                                |              |                          | 3695       |
| 09-00493 | 1          | Invoice # 1947                          | 738.00      | 9-01-28-370-223                | Budget       |                          | 45         |
|          |            |                                         |             | PARKS & REC S BERGEN BASKETBAL |              |                          |            |
| 09-00493 | 2          | Invoice # 1943                          | 1,215.00    | 9-01-28-370-223                | Budget       |                          | 46         |
|          |            |                                         |             | PARKS & REC S BERGEN BASKETBAL |              |                          |            |
|          |            |                                         | 1,953.00    |                                |              |                          |            |
| 51832    | 05/19/09   | 00001913 RACHLES/MICHELES               |             |                                |              |                          | 3695       |
| 09-00619 | 1          | INV#-90350,89633-DIESEL                 | 3,883.40    | 9-01-31-460-099                | Budget       |                          | 81         |
|          |            |                                         |             | GASOLINE                       |              |                          |            |
| 09-00750 | 1          | INV#91103-DIESEL                        | 1,648.39    | 9-01-31-460-099                | Budget       |                          | 200        |
|          |            |                                         |             | GASOLINE                       |              |                          |            |
|          |            |                                         | 5,531.79    |                                |              |                          |            |
| 51833    | 05/19/09   | 00001951 BERGEN COUNTY MUN JUDGE ASSOC. |             |                                |              |                          | 3695       |
| 09-00678 | 1          | 2009 MEMBERSHIP JUDGE DUES              | 75.00       | 9-01-43-490-044                | Budget       |                          | 144        |
|          |            |                                         |             | MUN COURT PORF ASSOC DUES      |              |                          |            |
| 51834    | 05/19/09   | 00002055 STRYKER, TAMS & DILL LLP       |             |                                |              |                          | 3695       |
| 09-00716 | 1          | INV 100820                              | 501.75      | 9-01-20-155-099                | Budget       |                          | 178        |
|          |            |                                         |             | LEGAL SERVICES MISCELLANEOUS   |              |                          |            |
| 09-00763 | 1          | INV. 100819                             | 509.75      | 9-01-21-180-099                | Budget       |                          | 212        |
|          |            |                                         |             | PLANNING BOARD MISCELL EXPENSE |              |                          |            |
|          |            |                                         | 1,011.50    |                                |              |                          |            |
| 51835    | 05/19/09   | 00002079 EZIO ALTAMURA                  |             |                                |              |                          | 3695       |
| 09-00633 | 1          | Reim for Track and Field                | 30.00       | 9-01-28-370-234                | Budget       |                          | 92         |

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| PO #     | Item       | Description                             |                   |                                                                           |              | Ref Seq                  |            |
| 09-00758 | 1          | Invoice 919948-00                       | 123.42            | PARKS & REC TRACK & FIELD<br>9-01-28-370-234<br>PARKS & REC TRACK & FIELD | Budget       |                          | 208        |
|          |            |                                         | -----<br>153.42   |                                                                           |              |                          |            |
| 51836    | 05/19/09   | 00002105 NEW JERSEY YOUTH SPORTS ALLIAN |                   |                                                                           |              |                          | 3695       |
| 09-00638 | 1          | Coaches Certification 3/30/09           | 95.00             | 9-01-28-370-201<br>PARKS & REC COACHES CERT                               | Budget       | 100                      |            |
| 51837    | 05/19/09   | 00002151 MUNICIPAL CAPITAL CORPORATION  |                   |                                                                           |              |                          | 3695       |
| 09-00592 | 1          | CONTRACT PMT 8 OF 60                    | 539.00            | 9-01-20-100-099<br>GENERAL ADM MISCELLANEOUS                              | Budget       | 63                       |            |
| 09-00711 | 1          | 9 & 10 OF 60 3052                       | 1,078.00          | 9-01-20-100-099<br>GENERAL ADM MISCELLANEOUS                              | Budget       | 175                      |            |
|          |            |                                         | -----<br>1,617.00 |                                                                           |              |                          |            |
| 51838    | 05/19/09   | 00002161 AVESIS THIRD PARTY ADMIN, INC  |                   |                                                                           |              |                          | 3695       |
| 09-00708 | 1          | 9052787-IN MAY 09                       | 637.50            | 9-01-23-220-099<br>EMPLOYEES GROUP INS MISC EXP                           | Budget       | 172                      |            |
| 51839    | 05/19/09   | 00002168 MIKE DALESSIO                  |                   |                                                                           |              |                          | 3695       |
| 09-00654 | 1          | Electrical inspect for April            | 30.00             | 9-01-22-198-012<br>ELECTRICAL INSPECTOR PART TIME                         | Budget       | 233                      |            |
| 51840    | 05/19/09   | 00002169 ED FREY                        |                   |                                                                           |              |                          | 3695       |
| 09-00655 | 1          | Plumbing inspect for April              | 60.00             | 9-01-22-197-012<br>PLUMBING INSPECTOR PART TIME                           | Budget       | 117                      |            |
| 51841    | 05/19/09   | 00002173 UNITED ELEVATOR OF NJ, LLC     |                   |                                                                           |              |                          | 3695       |
| 09-00511 | 1          | INV#17732-SERVICE                       | 150.00            | 9-01-26-310-120<br>BLDG & GROUNDS ELEV MAINT                              | Budget       | 50                       |            |
| 09-00646 | 1          | INV#-17814-ANNUAL TEST                  | 435.00            | 9-01-26-310-120<br>BLDG & GROUNDS ELEV MAINT                              | Budget       | 108                      |            |
| 09-00673 | 1          | INV#17847-SERVICE                       | 150.00            | 9-01-26-310-120<br>BLDG & GROUNDS ELEV MAINT                              | Budget       | 134                      |            |
|          |            |                                         | -----<br>735.00   |                                                                           |              |                          |            |
| 51842    | 05/19/09   | 00002222 PLATINUM CAR CENTER LLC        |                   |                                                                           |              |                          | 3695       |
| 09-00513 | 1          | INV#53324-PARTS                         | 238.11            | 9-01-26-315-034<br>VEHICLE MAINT MOTOR VEH PARTS                          | Budget       | 52                       |            |
| 51843    | 05/19/09   | 00002228 PINNACLE WIRELESS, INC.        |                   |                                                                           |              |                          | 3695       |
| 09-00643 | 1          | ORDER #19943                            | 312.50            | 9-01-25-240-115<br>POLICE MAINT OF RADIOS                                 | Budget       | 105                      |            |
| 51844    | 05/19/09   | 00002231 SADIA RAZA                     |                   |                                                                           |              |                          | 3695       |
| 09-00137 | 1          | Refund - Too Young to Play GSB          | 50.00             | 9-01-28-370-208<br>PARKS & REC GIRLS SOFTBALL                             | Budget       | 13                       |            |
| 51845    | 05/19/09   | 00002243 COLORGRAPHICS                  |                   |                                                                           |              |                          | 3695       |

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| Check #                 | Check Date | Vendor                              | Amount Paid | Charge Account                                    | Account Type | Reconciled/Void Contract | Ref Number |
|-------------------------|------------|-------------------------------------|-------------|---------------------------------------------------|--------------|--------------------------|------------|
| PO #                    | Item       | Description                         |             |                                                   |              |                          | Ref Seq    |
| 09-00457                | 1          | Invoice # 0913                      | 50.00       | 9-01-28-370-205<br>PARKS & REC BIDDY BASKETBALL   | Budget       |                          | 33         |
| 51846                   | 05/19/09   | 00002245 CIRCLE JANITORIAL SUPPLIES |             |                                                   |              |                          | 3695       |
| 09-00452                | 1          | INV#102841-SUPPLIES                 | 372.17      | 9-01-26-310-030<br>BLDG & GROUNDS MAT & SUPPLIES  | Budget       |                          | 29         |
| 51847                   | 05/19/09   | 00002250 TETERBORO CHRYSLER         |             |                                                   |              |                          | 3695       |
| 09-00645                | 1          | INV#-159642-1-PARTS                 | 306.38      | 9-01-26-315-058<br>VEHICLE MAINT OTHER EQUIP & SU | Budget       |                          | 107        |
| 51848                   | 05/19/09   | 00002251 BASILES PIZZA              |             |                                                   |              |                          | 3695       |
| 09-00679                | 1          | 10 PIES 6 BOTTLES SODA              | 160.00      | 9-01-30-423-099<br>A.D.A.C. PROGRAM               | Budget       |                          | 145        |
| 51849                   | 05/19/09   | 00002253 ED CHORBAJIAN              |             |                                                   |              |                          | 3695       |
| 09-00659                | 1          | Ref Fees for Rec BB 3/14/09         | 120.00      | 9-01-28-370-205<br>PARKS & REC BIDDY BASKETBALL   | Budget       |                          | 121        |
| 51850                   | 05/19/09   | 00002256 KK TROPHY MART             |             |                                                   |              |                          | 3695       |
| 09-00755                | 1          | Invoice #13557                      | 968.00      | 9-01-28-370-205<br>PARKS & REC BIDDY BASKETBALL   | Budget       |                          | 206        |
| 51851                   | 05/19/09   | 00000894 CABLEVISION                |             |                                                   |              |                          | 3696       |
| 09-00700                | 1          | ACCT# 07870-933766-01-8             | 222.54      | 9-01-25-255-099<br>AID TO VOL FIRE MISC EXP       | Budget       |                          | 1          |
| 51852                   | 05/19/09   | 00000280 TREASURER, SCHOOL FUNDS    |             |                                                   |              |                          | 3697       |
| 09-00111                | 11         | MAY ALLOTMENT                       | 446,944.07  | 9-01-55-001-003<br>SCHOOL TAXES PAYABLE           | Budget       |                          | 1          |
| 51853                   | 05/19/09   | 00000280 TREASURER, SCHOOL FUNDS    |             |                                                   |              |                          | 3698       |
| 09-00111                | 13         | MAY ALLOTMENT                       | 222,972.03  | 9-01-55-001-003<br>SCHOOL TAXES PAYABLE           | Budget       |                          | 1          |
| Checking Account Totals |            |                                     | Paid        | Void                                              | Amount Void  | Amount Paid              |            |
|                         |            |                                     | ----        | ----                                              | -----        | -----                    |            |
| Checks:                 |            |                                     | 156         | 2                                                 | 285.00       | 2,350,466.99             |            |
| Direct Deposit:         |            |                                     | 0           | 0                                                 | 0.00         | 0.00                     |            |
| Total:                  |            |                                     | =====       | =====                                             | =====        | =====                    |            |
|                         |            |                                     | 156         | 2                                                 | 285.00       | 2,350,466.99             |            |
| ESCROW RANGE            |            |                                     |             |                                                   |              |                          |            |
| ESCROW PISTOL RANGE     |            |                                     |             |                                                   |              |                          |            |
| 1056                    | 05/19/09   | 00001697 SANFORD LEVINE & SONS      |             |                                                   |              |                          | 3700       |
| 09-00594                | 1          | FOL SPEC CTN CTR GLUE 250 QTY       | 1,342.90    | E-03-56-880-001<br>PISTOL RANGE                   | Budget       |                          | 1          |
| Checking Account Totals |            |                                     | Paid        | Void                                              | Amount Void  | Amount Paid              |            |
|                         |            |                                     | ----        | ----                                              | -----        | -----                    |            |
| Checks:                 |            |                                     | 1           | 0                                                 | 0.00         | 1,342.90                 |            |
| Direct Deposit:         |            |                                     | 0           | 0                                                 | 0.00         | 0.00                     |            |
| Total:                  |            |                                     | =====       | =====                                             | =====        | =====                    |            |
|                         |            |                                     | 1           | 0                                                 | 0.00         | 1,342.90                 |            |

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| Check #   | Check Date | Vendor              | Amount Paid | Charge Account       | Account Type | Reconciled/Void Contract | Ref Number Ref Seq |
|-----------|------------|---------------------|-------------|----------------------|--------------|--------------------------|--------------------|
| PO #      |            | Item Description    |             |                      |              |                          |                    |
| EN ESCROW |            | GENERAL ESCROW      |             |                      |              |                          | 3702               |
| 1015      | 05/19/09   | 00000860 PAT SLOAN  |             |                      |              |                          | 1                  |
| 09-00590  | 1          | FUNERAL ARRANGEMENT | 85.55       | E-03-56-874-001      | Budget       |                          |                    |
|           |            |                     |             | HISTORICAL COMMITTEE |              |                          |                    |

| Checking Account Totals | Paid | Void | Amount Void | Amount Paid |
|-------------------------|------|------|-------------|-------------|
| Checks:                 | 1    | 0    | 0.00        | 85.55       |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00        |
| Total:                  | 1    | 0    | 0.00        | 85.55       |

|                |          |                                   |        |                             |        |  |      |
|----------------|----------|-----------------------------------|--------|-----------------------------|--------|--|------|
| AND USE ESCROW |          | PLANNING & ZONING BD ESCROW       |        |                             |        |  | 3669 |
| 1068           | 05/19/09 | 00000956 KENNETH NELSON, PLANNING |        |                             |        |  | 1    |
| 09-00691       | 1        | ESCROW PLANNING BOARD 2009-3      | 264.00 | E-03-56-859-001             | Budget |  |      |
|                |          |                                   |        | VARIANCE APPLICATION PB&ZBA |        |  |      |
| 09-00692       | 1        | ESCROW PLANNING BOARD 2009-3      | 561.00 | E-03-56-859-001             | Budget |  | 2    |
|                |          |                                   |        | VARIANCE APPLICATION PB&ZBA |        |  |      |
|                |          |                                   | 825.00 |                             |        |  |      |

|          |          |                                   |          |                             |        |  |      |
|----------|----------|-----------------------------------|----------|-----------------------------|--------|--|------|
| 1069     | 05/19/09 | 00002055 STRYKER, TAMS & DILL LLP |          |                             |        |  | 3669 |
| 09-00764 | 1        | INV. 100819 - ABACI               | 484.00   | E-03-56-859-001             | Budget |  | 3    |
|          |          |                                   |          | VARIANCE APPLICATION PB&ZBA |        |  |      |
| 09-00764 | 2        | INV. 100819 - DAY CARE            | 638.00   | E-03-56-859-001             | Budget |  | 4    |
|          |          |                                   |          | VARIANCE APPLICATION PB&ZBA |        |  |      |
| 09-00764 | 3        | INV. 100819 - VALLEY NAT'L        | 737.00   | E-03-56-859-001             | Budget |  | 5    |
|          |          |                                   |          | VARIANCE APPLICATION PB&ZBA |        |  |      |
| 09-00764 | 4        | INV. 100819 - GOLDEN OPPT.        | 88.00    | E-03-56-859-001             | Budget |  | 6    |
|          |          |                                   |          | VARIANCE APPLICATION PB&ZBA |        |  |      |
|          |          |                                   | 1,947.00 |                             |        |  |      |

| Checking Account Totals | Paid | Void | Amount Void | Amount Paid |
|-------------------------|------|------|-------------|-------------|
| Checks:                 | 2    | 0    | 0.00        | 2,772.00    |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00        |
| Total:                  | 2    | 0    | 0.00        | 2,772.00    |

|               |          |                                      |        |                                |        |  |      |
|---------------|----------|--------------------------------------|--------|--------------------------------|--------|--|------|
| POLICE ESCROW |          | POLICE ESCROW                        |        |                                |        |  | 3701 |
| 1057          | 05/19/09 | 00001971 NJ JUVENILE OFFICERS' ASSOC |        |                                |        |  | 1    |
| 09-00712      | 1        | CONFERENCE REGISTRATION MAY 14,      | 125.00 | E-03-56-862-001                | Budget |  |      |
|               |          |                                      |        | ALCHOL & DRUG ABUSE COMMISSION |        |  |      |

| Checking Account Totals | Paid | Void | Amount Void | Amount Paid |
|-------------------------|------|------|-------------|-------------|
| Checks:                 | 1    | 0    | 0.00        | 125.00      |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00        |
| Total:                  | 1    | 0    | 0.00        | 125.00      |

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| Check #    | Check Date | Vendor                | Amount Paid | Charge Account                                  | Account Type | Reconciled/Void Contract | Ref Number |
|------------|------------|-----------------------|-------------|-------------------------------------------------|--------------|--------------------------|------------|
| PO #       | Item       | Description           |             |                                                 |              | Ref Seq                  |            |
| <hr/>      |            |                       |             |                                                 |              |                          |            |
| JBLIC ASST |            | PUBLIC ASSISTANCE II  |             |                                                 |              |                          |            |
| 626        | 05/19/09   | 00001838 CASE #290697 |             |                                                 |              |                          | 3670       |
| 09-00765   | 1          | GRANT 4-1-09          | 65.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 627        | 05/19/09   | 00000884 CASE#184378  |             |                                                 |              |                          | 3671       |
| 09-00766   | 1          | TRANSPORTATION 4-1-09 | 65.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 628        | 05/19/09   | 00002225 CASE#343584  |             |                                                 |              |                          | 3672       |
| 09-00767   | 1          | TRANSPORTATION 4-1-09 | 65.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 629        | 05/19/09   | 00001078 CASE# 208783 |             |                                                 |              |                          | 3673       |
| 09-00768   | 1          | TRANSPORTATION 4-09   | 65.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 630        | 05/19/09   | 00001207 CASE# 345846 |             |                                                 |              |                          | 3674       |
| 09-00769   | 1          | TRANSPORTATION 4-09   | 65.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 631        | 05/19/09   | 00001768 CASE#278281  |             |                                                 |              |                          | 3675       |
| 09-00770   | 1          | TRANSPORTATION 4-09   | 65.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 632        | 05/19/09   | 00002246 CASE #351970 |             |                                                 |              |                          | 3676       |
| 09-00771   | 1          | GRANT 4-1-09          | 210.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 633        | 05/19/09   | 00001207 CASE# 345846 |             |                                                 |              |                          | 3677       |
| 09-00772   | 1          | GRANT 4-09            | 210.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 634        | 05/19/09   | 00002225 CASE#343584  |             |                                                 |              |                          | 3678       |
| 09-00773   | 1          | GRANT TRA 4-09        | 74.00       | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 635        | 05/19/09   | 00001838 CASE #290697 |             |                                                 |              |                          | 3679       |
| 09-00774   | 1          | GRANT TRA 4-09        | 49.00       | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 636        | 05/19/09   | 00001768 CASE#278281  |             |                                                 |              |                          | 3680       |
| 09-00775   | 1          | GRANT 4-09            | 210.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 637        | 05/19/09   | 00001636 CASE #262481 |             |                                                 |              |                          | 3681       |
| 09-00776   | 1          | GRANT 4-09            | 140.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 638        | 05/19/09   | 00001957 CASE #249747 |             |                                                 |              |                          | 3682       |
| 09-00777   | 1          | GRANT 4-09            | 140.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |

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| check #  | Check Date | Vendor                | Amount Paid | Charge Account                                  | Account Type | Reconciled/Void | Ref Number |
|----------|------------|-----------------------|-------------|-------------------------------------------------|--------------|-----------------|------------|
| PO #     | Item       | Description           |             |                                                 |              | Contract        | Ref Seq    |
| 639      | 05/19/09   | 00001406 CASE #242310 |             |                                                 |              |                 | 3683       |
| 09-00778 | 1          | GRANT 4-09            | 210.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1               |            |
| 640      | 05/19/09   | 00001078 CASE# 208783 |             |                                                 |              |                 | 3684       |
| 09-00779 | 1          | GRANT 4-09            | 140.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1               |            |
| 641      | 05/19/09   | 00000884 CASE#184378  |             |                                                 |              |                 | 3685       |
| 09-00780 | 1          | GRANT 4-09            | 210.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1               |            |
| 642      | 05/19/09   | 00001887 CASE #174746 |             |                                                 |              |                 | 3686       |
| 09-00781 | 1          | GRANT 4-09            | 360.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1               |            |
| 643      | 05/19/09   | 00000577 CASE# 144084 |             |                                                 |              |                 | 3687       |
| 09-00782 | 1          | GRANT 4-09            | 360.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1               |            |
| 644      | 05/19/09   | 00002225 CASE#343584  |             |                                                 |              |                 | 3688       |
| 09-00783 | 1          | RENT TRA 4-1-09       | 830.00      | P-12-27-600-002<br>PUB ASSIST. - RENTAL ASSIST. | Budget       | 1               |            |
| 645      | 05/19/09   | 00001838 CASE #290697 |             |                                                 |              |                 | 3689       |
| 09-00784 | 1          | RENT TRA 4-1-09       | 650.00      | P-12-27-600-002<br>PUB ASSIST. - RENTAL ASSIST. | Budget       | 1               |            |

| Checking Account Totals | Paid  | Void  | Amount Void | Amount Paid |
|-------------------------|-------|-------|-------------|-------------|
|                         | ----  | ----  | -----       | -----       |
| Checks:                 | 20    | 0     | 0.00        | 4,183.00    |
| Direct Deposit:         | 0     | 0     | 0.00        | 0.00        |
|                         | ===== | ===== | =====       | =====       |
| Total:                  | 20    | 0     | 0.00        | 4,183.00    |

|              |                           |                               |        |                                        |        |   |      |
|--------------|---------------------------|-------------------------------|--------|----------------------------------------|--------|---|------|
| UNEMPLOYMENT | UNEMPLOYMENT COMPENSATION |                               |        |                                        |        |   |      |
| 1031         | 05/19/09                  | 00000283 STATE OF NEW JERSEY  |        |                                        |        |   | 3692 |
| 09-00704     | 1                         | EIN: 0-226-002-421/000-00 QTR | 198.78 | U-14-56-682-000<br>UNEMPLOYMENT CLAIMS | Budget | 1 |      |

| Checking Account Totals | Paid  | Void  | Amount Void | Amount Paid |
|-------------------------|-------|-------|-------------|-------------|
|                         | ----  | ----  | -----       | -----       |
| Checks:                 | 1     | 0     | 0.00        | 198.78      |
| Direct Deposit:         | 0     | 0     | 0.00        | 0.00        |
|                         | ===== | ===== | =====       | =====       |
| Total:                  | 1     | 0     | 0.00        | 198.78      |

|          |          |                                 |        |                                                 |        |               |      |
|----------|----------|---------------------------------|--------|-------------------------------------------------|--------|---------------|------|
| VOID     |          |                                 |        |                                                 |        |               |      |
| 581      | 04/14/09 | 00000322 PAYROLL AGENCY ACCT #2 |        |                                                 |        | 04/14/09 VOID | 3653 |
| 09-00603 | 1        | A & E                           | 910.16 | 9-01-20-100-011<br>GENERAL ADM. FULL TIME       | Budget | 1             |      |
| 09-00603 | 2        | TAX ASSESSOR                    | 148.87 | 9-01-20-150-012<br>TAX ASSESSMENT ADM PART TIME | Budget | 2             |      |

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| Check #  | Check Date | Vendor                     | Amount Paid | Charge Account                 | Account Type | Reconciled/Void | Ref Number |
|----------|------------|----------------------------|-------------|--------------------------------|--------------|-----------------|------------|
| PO #     | Item       | Description                |             |                                |              | Contract        | Ref Seq    |
| 09-00603 | 3          | REVENUE ADMIN.             | 1,198.44    | 9-01-20-145-011                | Budget       |                 | 3          |
|          |            |                            |             | REVENUE ADM. FULL TIME         |              |                 |            |
| 09-00603 | 4          | MUNICIPAL CLERK            | 3,596.79    | 9-01-20-120-011                | Budget       |                 | 4          |
|          |            |                            |             | MUNICIPAL CLERK FULL TIME      |              |                 |            |
| 09-00603 | 5          | BOARD OF HEALTH            | 447.20      | 9-01-27-330-012                | Budget       |                 | 5          |
|          |            |                            |             | PUBLIC HEALTH SVC S&W PT       |              |                 |            |
| 09-00603 | 6          | POLICE/TRAFFIC GUARDS      | 37,813.37   | 9-01-25-240-011                | Budget       |                 | 6          |
|          |            |                            |             | POLICE S&W FULL TIME           |              |                 |            |
| 09-00603 | 7          | POLICE O/T                 | 2,403.99    | 9-01-25-240-014                | Budget       |                 | 7          |
|          |            |                            |             | POLICE S&W OVERTIME            |              |                 |            |
| 09-00603 | 8          | STREETS                    | 10,012.20   | 9-01-26-290-011                | Budget       |                 | 8          |
|          |            |                            |             | STREETS & ROAD MAINT S&W FT    |              |                 |            |
| 09-00603 | 9          | STREETS O/T                | 191.21      | 9-01-26-290-014                | Budget       |                 | 9          |
|          |            |                            |             | STREETS & ROAD MAINT S&W O/T   |              |                 |            |
| 09-00603 | 10         | MECHANIC                   | 2,007.45    | 9-01-26-291-011                | Budget       |                 | 10         |
|          |            |                            |             | BOROUGH MECHANIC S&W FULL TIME |              |                 |            |
| 09-00603 | 11         | MECHANIC O/T               | 34.99       | 9-01-26-291-014                | Budget       |                 | 11         |
|          |            |                            |             | BOROUGH MECHANIC S&W OVERTIME  |              |                 |            |
| 09-00603 | 12         | MUNICIPAL COURT            | 1,042.66    | 9-01-43-490-011                | Budget       |                 | 12         |
|          |            |                            |             | MUNICIPAL COURT S&W FULL TIME  |              |                 |            |
| 09-00603 | 13         | ADMIN. PUBLIC ASSIST.      | 42.05       | 9-01-27-345-012                | Budget       |                 | 13         |
|          |            |                            |             | ADMIN PUB ASSIST S&W PART TIME |              |                 |            |
| 09-00603 | 14         | ELECTRICAL INSPECTOR       | 87.71       | 9-01-22-198-012                | Budget       |                 | 14         |
|          |            |                            |             | ELECTRICAL INSPECTOR PART TIME |              |                 |            |
| 09-00603 | 15         | CONSTRUCTION CODE OFFICIAL | 1,354.95    | 9-01-22-195-011                | Budget       |                 | 15         |
|          |            |                            |             | UNIFORM CONST. CODE FULL TIME  |              |                 |            |
| 09-00603 | 16         | FINANCE ADMIN.             | 1,110.08    | 9-01-20-130-011                | Budget       |                 | 16         |
|          |            |                            |             | FINANCIAL ADM. FULL TIME       |              |                 |            |
| 09-00603 | 17         | UNIFORM FIRE SAFETY        | 124.72      | 9-01-25-261-012                | Budget       |                 | 17         |
|          |            |                            |             | UNIFORM FIRE SAFETY S&W PT     |              |                 |            |
| 09-00603 | 18         | RECREATION                 | 569.94      | 9-01-28-370-012                | Budget       |                 | 18         |
|          |            |                            |             | PARKS & REC S&W PART TIME      |              |                 |            |
| 09-00603 | 19         | FICA EMPLOYER              | 5,178.45    | 9-01-36-472-099                | Budget       |                 | 19         |
|          |            |                            |             | SOCIAL SECURITY                |              |                 |            |
| 09-00603 | 20         | MEDICARE EMPLOYER          | 2,685.23    | 9-01-36-472-099                | Budget       |                 | 20         |
|          |            |                            |             | SOCIAL SECURITY                |              |                 |            |

70,960.46

| Checking Account Totals | Paid  | Void  | Amount Void | Amount Paid |
|-------------------------|-------|-------|-------------|-------------|
|                         | ----  | ----  | -----       | -----       |
| Checks:                 | 0     | 1     | 70,960.46   | 0.00        |
| Direct Deposit:         | 0     | 0     | 0.00        | 0.00        |
|                         | ===== | ===== | =====       | =====       |
| Total:                  | 0     | 1     | 70,960.46   | 0.00        |

|               |                                   |        |                     |        |      |
|---------------|-----------------------------------|--------|---------------------|--------|------|
| WESMONT       | WESMONT STATION                   |        |                     |        |      |
| 1071 05/19/09 | 00000130 MICHAEL NEGLIA           |        |                     |        | 3693 |
| 09-00818      | 1 WRIDSPLO4.013 WESMONT DEVELOP   | 690.00 | E-03-56-940-001     | Budget | 1    |
|               |                                   |        | WESMONT DEVELOPMENT |        |      |
| 1072 05/19/09 | 00002055 STRYKER, TAMS & DILL LLP |        |                     |        | 3693 |
| 09-00821      | 1 INV 100819                      | 924.00 | E-03-56-940-001     | Budget | 2    |

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| Check # | Check Date | Vendor | Amount Paid | Charge Account | Account Type | Reconciled/Void Contract | Ref Number Ref Seq |
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WESMONT DEVELOPMENT

|                     |          |                                   |          |                 |        |  |      |
|---------------------|----------|-----------------------------------|----------|-----------------|--------|--|------|
| 1073                | 05/19/09 | 00000956 KENNETH NELSON, PLANNING |          |                 |        |  | 3699 |
| 09-00598            | 1        | PLANNING SERV HSING PLAN/COAH     | 2,178.00 | E-03-56-940-001 | Budget |  | 1    |
| WESMONT DEVELOPMENT |          |                                   |          |                 |        |  |      |

| Checking Account Totals | Paid | Void | Amount Void | Amount Paid |
|-------------------------|------|------|-------------|-------------|
| Checks:                 | 3    | 0    | 0.00        | 3,792.00    |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00        |
| Total:                  | 3    | 0    | 0.00        | 3,792.00    |

WIRE TRANSFERS

|          |          |                             |           |                                |        |  |      |
|----------|----------|-----------------------------|-----------|--------------------------------|--------|--|------|
| 580      | 04/13/09 | 00000323 PAYROLL ACCOUNT #2 |           |                                |        |  | 3652 |
| 09-00602 | 1        | A & E                       | 1,780.86  | 9-01-20-100-011                | Budget |  | 1    |
|          |          |                             |           | GENERAL ADM. FULL TIME         |        |  |      |
| 09-00602 | 2        | TAX ASSESSOR                | 534.45    | 9-01-20-150-012                | Budget |  | 2    |
|          |          |                             |           | TAX ASSESSMENT ADM PART TIME   |        |  |      |
| 09-00602 | 3        | TAX COLLECTOR               | 1,640.72  | 9-01-20-145-011                | Budget |  | 3    |
|          |          |                             |           | REVENUE ADM. FULL TIME         |        |  |      |
| 09-00602 | 4        | MUNICIPAL CLERK             | 6,611.70  | 9-01-20-120-011                | Budget |  | 4    |
|          |          |                             |           | MUNICIPAL CLERK FULL TIME      |        |  |      |
| 09-00602 | 5        | BOARD OF HEALTH             | 570.03    | 9-01-27-330-012                | Budget |  | 5    |
|          |          |                             |           | PUBLIC HEALTH SVC S&W PT       |        |  |      |
| 09-00602 | 6        | POLICE/TRAFFIC GUARDS       | 72,432.03 | 9-01-25-240-011                | Budget |  | 6    |
|          |          |                             |           | POLICE S&W FULL TIME           |        |  |      |
| 09-00602 | 7        | POLICE O/T                  | 16,990.05 | 9-01-25-240-014                | Budget |  | 7    |
|          |          |                             |           | POLICE S&W OVERTIME            |        |  |      |
| 09-00602 | 8        | STREETS                     | 18,099.70 | 9-01-26-290-011                | Budget |  | 8    |
|          |          |                             |           | STREETS & ROAD MAINT S&W FT    |        |  |      |
| 09-00602 | 9        | STREETS O/T                 | 1,425.10  | 9-01-26-290-014                | Budget |  | 9    |
|          |          |                             |           | STREETS & ROAD MAINT S&W O/T   |        |  |      |
| 09-00602 | 10       | MECHANIC                    | 4,120.86  | 9-01-26-291-011                | Budget |  | 10   |
|          |          |                             |           | BOROUGH MECHANIC S&W FULL TIME |        |  |      |
| 09-00602 | 11       | MECHANIC O/T                | 352.97    | 9-01-26-291-014                | Budget |  | 11   |
|          |          |                             |           | BOROUGH MECHANIC S&W OVERTIME  |        |  |      |
| 09-00602 | 12       | MUNICIPAL COURT             | 2,181.41  | 9-01-43-490-011                | Budget |  | 12   |
|          |          |                             |           | MUNICIPAL COURT S&W FULL TIME  |        |  |      |
| 09-00602 | 13       | ADMIN. PUBLIC ASSIST.       | 238.26    | 9-01-27-345-012                | Budget |  | 13   |
|          |          |                             |           | ADMIN PUB ASSIST S&W PART TIME |        |  |      |
| 09-00602 | 14       | ELECTRICAL INSPECTOR        | 328.96    | 9-01-22-198-012                | Budget |  | 14   |
|          |          |                             |           | ELECTRICAL INSPECTOR PART TIME |        |  |      |
| 09-00602 | 15       | CONSTRUCTION CODE OFFICIAL  | 3,456.57  | 9-01-22-195-011                | Budget |  | 15   |
|          |          |                             |           | UNIFORM CONST. CODE FULL TIME  |        |  |      |
| 09-00602 | 16       | FINANCE ADMIN.              | 1,638.23  | 9-01-20-130-011                | Budget |  | 16   |
|          |          |                             |           | FINANCIAL ADM. FULL TIME       |        |  |      |
| 09-00602 | 17       | UNIFORM FIRE SAFETY         | 291.95    | 9-01-25-261-012                | Budget |  | 17   |
|          |          |                             |           | UNIFORM FIRE SAFETY S&W PT     |        |  |      |
| 09-00602 | 18       | RECREATION                  | 1,345.92  | 9-01-28-370-012                | Budget |  | 18   |
|          |          |                             |           | PARKS & REC S&W PART TIME      |        |  |      |

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| Check #  | Check Date | Vendor                          | Amount Paid | Charge Account                                    | Account Type | Reconciled/Void Ref Number |         |
|----------|------------|---------------------------------|-------------|---------------------------------------------------|--------------|----------------------------|---------|
|          |            |                                 |             |                                                   |              | Contract                   | Ref Seq |
| 581      | 04/14/09   | 00000322 PAYROLL AGENCY ACCT #2 |             |                                                   |              |                            | 3654    |
| 09-00603 | 1          | A & E                           | 910.16      | 9-01-20-100-011<br>GENERAL ADM. FULL TIME         | Budget       |                            | 1       |
| 09-00603 | 2          | TAX ASSESSOR                    | 148.88      | 9-01-20-150-012<br>TAX ASSESSMENT ADM PART TIME   | Budget       |                            | 2       |
| 09-00603 | 3          | REVENUE ADMIN.                  | 1,198.44    | 9-01-20-145-011<br>REVENUE ADM. FULL TIME         | Budget       |                            | 3       |
| 09-00603 | 4          | MUNICIPAL CLERK                 | 3,596.79    | 9-01-20-120-011<br>MUNICIPAL CLERK FULL TIME      | Budget       |                            | 4       |
| 09-00603 | 5          | BOARD OF HEALTH                 | 447.20      | 9-01-27-330-012<br>PUBLIC HEALTH SVC S&W PT       | Budget       |                            | 5       |
| 09-00603 | 6          | POLICE/TRAFFIC GUARDS           | 37,813.37   | 9-01-25-240-011<br>POLICE S&W FULL TIME           | Budget       |                            | 6       |
| 09-00603 | 7          | POLICE O/T                      | 2,403.99    | 9-01-25-240-014<br>POLICE S&W OVERTIME            | Budget       |                            | 7       |
| 09-00603 | 8          | STREETS                         | 10,012.20   | 9-01-26-290-011<br>STREETS & ROAD MAINT S&W FT    | Budget       |                            | 8       |
| 09-00603 | 9          | STREETS O/T                     | 191.21      | 9-01-26-290-014<br>STREETS & ROAD MAINT S&W O/T   | Budget       |                            | 9       |
| 09-00603 | 10         | MECHANIC                        | 2,007.45    | 9-01-26-291-011<br>BOROUGH MECHANIC S&W FULL TIME | Budget       |                            | 10      |
| 09-00603 | 11         | MECHANIC O/T                    | 34.99       | 9-01-26-291-014<br>BOROUGH MECHANIC S&W OVERTIME  | Budget       |                            | 11      |
| 09-00603 | 12         | MUNICIPAL COURT                 | 1,042.66    | 9-01-43-490-011<br>MUNICIPAL COURT S&W FULL TIME  | Budget       |                            | 12      |
| 09-00603 | 13         | ADMIN. PUBLIC ASSIST.           | 42.05       | 9-01-27-345-012<br>ADMIN PUB ASSIST S&W PART TIME | Budget       |                            | 13      |
| 09-00603 | 14         | ELECTRICAL INSPECTOR            | 87.71       | 9-01-22-198-012<br>ELECTRICAL INSPECTOR PART TIME | Budget       |                            | 14      |
| 09-00603 | 15         | CONSTRUCTION CODE OFFICIAL      | 1,354.95    | 9-01-22-195-011<br>UNIFORM CONST. CODE FULL TIME  | Budget       |                            | 15      |
| 09-00603 | 16         | FINANCE ADMIN.                  | 1,110.08    | 9-01-20-130-011<br>FINANCIAL ADM. FULL TIME       | Budget       |                            | 16      |
| 09-00603 | 17         | UNIFORM FIRE SAFETY             | 124.72      | 9-01-25-261-012<br>UNIFORM FIRE SAFETY S&W PT     | Budget       |                            | 17      |
| 09-00603 | 18         | RECREATION                      | 569.94      | 9-01-28-370-012<br>PARKS & REC S&W PART TIME      | Budget       |                            | 18      |
| 09-00603 | 19         | FICA EMPLOYER                   | 5,178.45    | 9-01-36-472-099<br>SOCIAL SECURITY                | Budget       |                            | 19      |
| 09-00603 | 20         | MEDICARE EMPLOYER               | 2,685.23    | 9-01-36-472-099<br>SOCIAL SECURITY                | Budget       |                            | 20      |
|          |            |                                 | 70,960.47   |                                                   |              |                            |         |
| 582      | 04/23/09   | 00001646 CAPITAL ACCOUNT        |             |                                                   |              |                            | 3662    |
| 09-00688 | 1          | TRANSFER FROM CURRENT TO COVER  | 16,000.00   | 9-01-55-007-001<br>Due to General Capital         | Budget       |                            | 1       |
| 583      | 04/28/09   | 00000322 PAYROLL AGENCY ACCT #2 |             |                                                   |              |                            | 3665    |
| 09-00705 | 1          | A & E                           | 910.59      | 9-01-20-100-011<br>GENERAL ADM. FULL TIME         | Budget       |                            | 1       |
| 09-00705 | 2          | TAX ASSESSOR                    | 148.87      | 9-01-20-150-012                                   | Budget       |                            | 2       |

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| check #  | Check Date | Vendor                      | Amount Paid | Charge Account                                    | Account Type | Reconciled/Void Contract | Ref Number |
|----------|------------|-----------------------------|-------------|---------------------------------------------------|--------------|--------------------------|------------|
| PO #     |            | Item Description            |             |                                                   |              |                          | Ref Seq    |
| 09-00705 | 3          | REVENUE ADMIN.              | 1,198.81    | TAX ASSESSMENT ADM PART TIME<br>9-01-20-145-011   | Budget       |                          | 3          |
| 09-00705 | 4          | MUNICIPAL CLERK             | 3,816.57    | REVENUE ADM. FULL TIME<br>9-01-20-120-011         | Budget       |                          | 4          |
| 09-00705 | 5          | BOARD OF HEALTH             | 447.21      | MUNICIPAL CLERK FULL TIME<br>9-01-27-330-012      | Budget       |                          | 5          |
| 09-00705 | 6          | POLICE/TRAFFIC GUARDS       | 37,753.35   | PUBLIC HEALTH SVC S&W PT<br>9-01-25-240-011       | Budget       |                          | 6          |
| 09-00705 | 7          | POLICE O/T                  | 3,442.15    | POLICE S&W FULL TIME<br>9-01-25-240-014           | Budget       |                          | 7          |
| 09-00705 | 8          | STREETS                     | 10,011.51   | POLICE S&W OVERTIME<br>9-01-26-290-011            | Budget       |                          | 20         |
| 09-00705 | 9          | STREETS O/T                 | 161.90      | STREETS & ROAD MAINT S&W FT<br>9-01-26-290-014    | Budget       |                          | 8          |
| 09-00705 | 10         | MECHANIC                    | 2,009.92    | STREETS & ROAD MAINT S&W O/T<br>9-01-26-291-011   | Budget       |                          | 9          |
| 09-00705 | 11         | MECHANIC O/T                | 61.05       | BOROUGH MECHANIC S&W FULL TIME<br>9-01-26-291-014 | Budget       |                          | 10         |
| 09-00705 | 12         | MUNICIPAL COURT             | 1,044.51    | BOROUGH MECHANIC S&W OVERTIME<br>9-01-43-490-011  | Budget       |                          | 11         |
| 09-00705 | 13         | ADMIN. PUBLIC ASSIST.       | 42.03       | MUNICIPAL COURT S&W FULL TIME<br>9-01-27-345-012  | Budget       |                          | 12         |
| 09-00705 | 14         | ELECTRICAL INSPECTOR        | 87.73       | ADMIN PUB ASSIST S&W PART TIME<br>9-01-22-198-012 | Budget       |                          | 13         |
| 09-00705 | 15         | CONSTRUCTION CODE OFFICIAL  | 1,352.19    | ELECTRICAL INSPECTOR PART TIME<br>9-01-22-195-011 | Budget       |                          | 14         |
| 09-00705 | 16         | FINANCE ADMIN.              | 1,116.67    | UNIFORM CONST. CODE FULL TIME<br>9-01-20-130-011  | Budget       |                          | 15         |
| 09-00705 | 17         | UNIFORM FIRE SAFETY         | 124.74      | FINANCIAL ADM. FULL TIME<br>9-01-25-261-012       | Budget       |                          | 16         |
| 09-00705 | 18         | RECREATION                  | 328.99      | UNIFORM FIRE SAFETY S&W PT<br>9-01-28-370-012     | Budget       |                          | 17         |
| 09-00705 | 19         | FICA EMPLOYER               | 5,203.70    | PARKS & REC S&W PART TIME<br>9-01-36-472-099      | Budget       |                          | 18         |
| 09-00705 | 20         | MEDICARE EMPLOYER           | 2,786.28    | SOCIAL SECURITY<br>9-01-36-472-099                | Budget       |                          | 19         |
|          |            |                             | 72,048.77   | SOCIAL SECURITY                                   |              |                          |            |
| 584      | 04/28/09   | 00000323 PAYROLL ACCOUNT #2 |             |                                                   |              |                          | 3666       |
| 09-00706 | 1          | A & E                       | 1,780.43    | 9-01-20-100-011                                   | Budget       |                          | 1          |
| 09-00706 | 2          | TAX ASSESSOR                | 534.46      | GENERAL ADM. FULL TIME<br>9-01-20-150-012         | Budget       |                          | 2          |
| 09-00706 | 3          | TAX COLLECTOR               | 1,640.35    | TAX ASSESSMENT ADM PART TIME<br>9-01-20-145-011   | Budget       |                          | 3          |
| 09-00706 | 4          | MUNICIPAL CLERK             | 6,456.24    | REVENUE ADM. FULL TIME<br>9-01-20-120-011         | Budget       |                          | 4          |
| 09-00706 | 5          | BOARD OF HEALTH             | 570.02      | MUNICIPAL CLERK FULL TIME<br>9-01-27-330-012      | Budget       |                          | 5          |
| 09-00706 | 6          | POICE/TRAFFIC GUARDS        | 72,438.45   | PUBLIC HEALTH SVC S&W PT<br>9-01-25-240-011       | Budget       |                          | 6          |
|          |            |                             |             | POLICE S&W FULL TIME                              |              |                          |            |

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| Check #  | Check Date | Vendor                      | Amount Paid | Charge Account                 | Account Type | Reconciled/Void Contract | Ref Number |
|----------|------------|-----------------------------|-------------|--------------------------------|--------------|--------------------------|------------|
| PO #     | Item       | Description                 |             |                                |              |                          | Ref Seq    |
| 09-00706 | 7          | POLICE O/T                  | 22,681.72   | 9-01-25-240-014                | Budget       |                          | 7          |
|          |            |                             |             | POLICE S&W OVERTIME            |              |                          |            |
| 09-00706 | 8          | STREETS                     | 17,925.15   | 9-01-26-290-011                | Budget       |                          | 17         |
|          |            |                             |             | STREETS & ROAD MAINT S&W FT    |              |                          |            |
| 09-00706 | 9          | STREETS O/T                 | 1,569.06    | 9-01-26-290-014                | Budget       |                          | 8          |
|          |            |                             |             | STREETS & ROAD MAINT S&W O/T   |              |                          |            |
| 09-00706 | 10         | MECHANIC                    | 4,118.39    | 9-01-26-290-011                | Budget       |                          | 18         |
|          |            |                             |             | STREETS & ROAD MAINT S&W FT    |              |                          |            |
| 09-00706 | 11         | MECHANIC O/T                | 596.61      | 9-01-26-291-014                | Budget       |                          | 9          |
|          |            |                             |             | BOROUGH MECHANIC S&W OVERTIME  |              |                          |            |
| 09-00706 | 12         | MUNICIPAL COURT             | 2,179.56    | 9-01-43-490-011                | Budget       |                          | 10         |
|          |            |                             |             | MUNICIPAL COURT S&W FULL TIME  |              |                          |            |
| 09-00706 | 13         | ADMIN. PUBLIC ASSIST.       | 238.28      | 9-01-27-345-012                | Budget       |                          | 11         |
|          |            |                             |             | ADMIN PUB ASSIST S&W PART TIME |              |                          |            |
| 09-00706 | 14         | ELECTRICAL INSPECTOR        | 328.94      | 9-01-22-198-012                | Budget       |                          | 12         |
|          |            |                             |             | ELECTRICAL INSPECTOR PART TIME |              |                          |            |
| 09-00706 | 15         | CONSTRUCTION CODE OFFICIAL  | 3,417.76    | 9-01-22-195-011                | Budget       |                          | 13         |
|          |            |                             |             | UNIFORM CONST. CODE FULL TIME  |              |                          |            |
| 09-00706 | 16         | FINANCE ADMIN.              | 1,631.64    | 9-01-20-130-011                | Budget       |                          | 14         |
|          |            |                             |             | FINANCIAL ADM. FULL TIME       |              |                          |            |
| 09-00706 | 17         | UNIFORM FIRE SAFETY         | 291.93      | 9-01-25-261-012                | Budget       |                          | 15         |
|          |            |                             |             | UNIFORM FIRE SAFETY S&W PT     |              |                          |            |
| 09-00706 | 18         | RECREATION                  | 1,586.87    | 9-01-28-370-012                | Budget       |                          | 16         |
|          |            |                             |             | PARKS & REC S&W PART TIME      |              |                          |            |
|          |            |                             | 139,985.86  |                                |              |                          |            |
| 585      | 05/12/09   | 00000323 PAYROLL ACCOUNT #2 |             |                                |              |                          | 3690       |
| 09-00813 | 1          | A&E                         | 1,780.85    | 9-01-20-100-011                | Budget       |                          | 1          |
|          |            |                             |             | GENERAL ADM. FULL TIME         |              |                          |            |
| 09-00813 | 2          | TAX ASSESSOR                | 534.46      | 9-01-20-150-012                | Budget       |                          | 2          |
|          |            |                             |             | TAX ASSESSMENT ADM PART TIME   |              |                          |            |
| 09-00813 | 3          | TAX COLLECTOR               | 1,640.71    | 9-01-20-145-011                | Budget       |                          | 3          |
|          |            |                             |             | REVENUE ADM. FULL TIME         |              |                          |            |
| 09-00813 | 4          | MUN CLERK                   | 6,245.09    | 9-01-20-120-011                | Budget       |                          | 4          |
|          |            |                             |             | MUNICIPAL CLERK FULL TIME      |              |                          |            |
| 09-00813 | 5          | BD OF HEALTH                | 570.02      | 9-01-27-330-012                | Budget       |                          | 5          |
|          |            |                             |             | PUBLIC HEALTH SVC S&W PT       |              |                          |            |
| 09-00813 | 6          | POLICE/TRAFFIC GUARDS       | 71,986.13   | 9-01-25-240-011                | Budget       |                          | 6          |
|          |            |                             |             | POLICE S&W FULL TIME           |              |                          |            |
| 09-00813 | 7          | POLICE OT                   | 19,620.95   | 9-01-25-240-014                | Budget       |                          | 7          |
|          |            |                             |             | POLICE S&W OVERTIME            |              |                          |            |
| 09-00813 | 8          | STREETS                     | 18,124.50   | 9-01-26-290-011                | Budget       |                          | 18         |
|          |            |                             |             | STREETS & ROAD MAINT S&W FT    |              |                          |            |
| 09-00813 | 9          | STREETS OT                  | 2,471.90    | 9-01-26-290-014                | Budget       |                          | 8          |
|          |            |                             |             | STREETS & ROAD MAINT S&W O/T   |              |                          |            |
| 09-00813 | 10         | MECHANIC                    | 4,135.10    | 9-01-26-291-011                | Budget       |                          | 9          |
|          |            |                             |             | BOROUGH MECHANIC S&W FULL TIME |              |                          |            |
| 09-00813 | 11         | MECHANIC OT                 | 354.96      | 9-01-26-291-014                | Budget       |                          | 10         |
|          |            |                             |             | BOROUGH MECHANIC S&W OVERTIME  |              |                          |            |
| 09-00813 | 12         | MUN CT                      | 2,181.43    | 9-01-43-490-011                | Budget       |                          | 11         |
|          |            |                             |             | MUNICIPAL COURT S&W FULL TIME  |              |                          |            |
| 09-00813 | 13         | PUBLIC ASSIST               | 238.27      | 9-01-27-345-012                | Budget       |                          | 12         |

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| check #  | Check Date | Vendor                          | Amount Paid | Charge Account                                    | Account Type | Reconciled/Void Ref Number |
|----------|------------|---------------------------------|-------------|---------------------------------------------------|--------------|----------------------------|
| PO #     | Item       | Description                     |             |                                                   | Contract     | Ref Seq                    |
| 09-00813 | 14         | ELEC INSP                       | 328.95      | ADMIN PUB ASSIST S&W PART TIME<br>9-01-22-198-012 | Budget       | 13                         |
| 09-00813 | 15         | CCO                             | 3,381.48    | ELECTRICAL INSPECTOR PART TIME<br>9-01-22-195-011 | Budget       | 14                         |
| 09-00813 | 16         | FINANCE ADMIN                   | 1,633.85    | UNIFORM CONST. CODE FULL TIME<br>9-01-20-130-011  | Budget       | 15                         |
| 09-00813 | 17         | UNIFORM FIRE SAFETY             | 291.94      | FINANCIAL ADM. FULL TIME<br>9-01-25-261-012       | Budget       | 16                         |
| 09-00813 | 18         | RECREATION                      | 1,587.19    | UNIFORM FIRE SAFETY S&W PT<br>9-01-28-370-012     | Budget       | 17                         |
|          |            |                                 |             | PARKS & REC S&W PART TIME                         |              |                            |
|          |            |                                 | 137,107.78  |                                                   |              |                            |
| 586      | 05/12/09   | 00000322 PAYROLL AGENCY ACCT #2 |             |                                                   |              | 3691                       |
| 09-00814 | 1          | A&E                             | 910.17      | 9-01-20-100-011                                   | Budget       | 1                          |
| 09-00814 | 2          | TX ASSESSOR                     | 148.87      | GENERAL ADM. FULL TIME<br>9-01-20-150-012         | Budget       | 2                          |
| 09-00814 | 3          | REV ADMIN                       | 1,198.45    | TAX ASSESSMENT ADM PART TIME<br>9-01-20-145-011   | Budget       | 3                          |
| 09-00814 | 4          | MUN CLERK                       | 3,527.32    | REVENUE ADM. FULL TIME<br>9-01-20-120-011         | Budget       | 4                          |
| 09-00814 | 5          | BD OF HEALTH                    | 447.21      | MUNICIPAL CLERK FULL TIME<br>9-01-27-330-012      | Budget       | 5                          |
| 09-00814 | 6          | POLICE/ TRAFFIC GUARDS          | 37,955.31   | PUBLIC HEALTH SVC S&W PT<br>9-01-25-240-011       | Budget       | 6                          |
| 09-00814 | 7          | POLICE OT                       | 2,895.33    | POLICE S&W FULL TIME<br>9-01-25-240-014           | Budget       | 7                          |
| 09-00814 | 8          | STREETS                         | 9,968.44    | POLICE S&W OVERTIME<br>9-01-26-290-011            | Budget       | 8                          |
| 09-00814 | 9          | STREETS OT                      | 385.65      | STREETS & ROAD MAINT S&W FT<br>9-01-26-290-014    | Budget       | 9                          |
| 09-00814 | 10         | MECHANIC                        | 1,993.21    | STREETS & ROAD MAINT S&W O/T<br>9-01-26-291-011   | Budget       | 10                         |
| 09-00814 | 11         | MECHANIC OT                     | 33.00       | BOROUGH MECHANIC S&W FULL TIME<br>9-01-26-291-014 | Budget       | 11                         |
| 09-00814 | 12         | MUN CT                          | 1,042.64    | BOROUGH MECHANIC S&W OVERTIME<br>9-01-43-490-011  | Budget       | 12                         |
| 09-00814 | 13         | PUB ASSIST                      | 42.04       | MUNICIPAL COURT S&W FULL TIME<br>9-01-27-345-012  | Budget       | 13                         |
| 09-00814 | 14         | ELEC INSP                       | 87.72       | ADMIN PUB ASSIST S&W PART TIME<br>9-01-22-198-012 | Budget       | 14                         |
| 09-00814 | 15         | CCO                             | 1,346.89    | ELECTRICAL INSPECTOR PART TIME<br>9-01-22-195-011 | Budget       | 15                         |
| 09-00814 | 16         | FINANCE ADMIN                   | 1,114.46    | UNIFORM CONST. CODE FULL TIME<br>9-01-20-130-011  | Budget       | 16                         |
| 09-00814 | 17         | UNIFORM FIRE SAFETY             | 124.73      | FINANCIAL ADM. FULL TIME<br>9-01-25-261-012       | Budget       | 17                         |
| 09-00814 | 18         | RECREATION                      | 328.67      | UNIFORM FIRE SAFETY S&W PT<br>9-01-28-370-012     | Budget       | 18                         |
| 09-00814 | 19         | FICA                            | 5,191.64    | PARKS & REC S&W PART TIME<br>9-01-36-472-099      | Budget       | 19                         |
|          |            |                                 |             | SOCIAL SECURITY                                   |              |                            |

5/14/09  
1:12:30

Borough Wood-Ridge  
Check Register By Check Date

Page No: 29

| Check #  | Check Date | Vendor   | Amount Paid | Charge Account                     | Account Type | Reconciled/Void Ref Number |         |
|----------|------------|----------|-------------|------------------------------------|--------------|----------------------------|---------|
|          |            |          |             |                                    |              | Contract                   | Ref Seq |
| 09-00814 | 20         | MEDICARE | 2,713.58    | 9-01-36-472-099<br>SOCIAL SECURITY | Budget       |                            | 20      |

71,455.33

| Checking Account Totals | Paid | Void | Amount Void | Amount Paid |
|-------------------------|------|------|-------------|-------------|
| Checks:                 | 7    | 0    | 0.00        | 641,597.98  |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00        |
| Total:                  | 7    | 0    | 0.00        | 641,597.98  |

| Report Totals   | Paid | Void | Amount Void | Amount Paid  |
|-----------------|------|------|-------------|--------------|
| Checks:         | 200  | 3    | 71,245.46   | 3,056,593.00 |
| Direct Deposit: | 0    | 0    | 0.00        | 0.00         |
| Total:          | 200  | 3    | 71,245.46   | 3,056,593.00 |

5/14/09  
1:12:30

Borough Wood-Ridge  
Check Register By Check Date

Page No: 30

| und Description     | Fund | Budget Total | Revenue Total |
|---------------------|------|--------------|---------------|
| URRENT FUND         | 9-01 | 2,992,064.97 | 0.00          |
|                     | C-04 | 52,028.80    | 0.00          |
|                     | E-03 | 8,117.45     | 0.00          |
|                     | P-12 | 4,183.00     | 0.00          |
|                     | U-14 | 198.78       | 0.00          |
| Total of All Funds: |      | 3,056,593.00 | 0.00          |

Resolution #B

**SCLERODERMA AWARENESS MONTH 2009**

**PROCLAMATION**

- WHEREAS** Scleroderma is a chronic, degenerative autoimmune disease that predominantly affects women in the prime of their lives, but impacts children and men as well; and
- WHEREAS** Autoimmune diseases including Scleroderma are one of the top four causes of disability of women over fifteen and under age sixty-five; and
- WHEREAS** It can take three or more years for an individual to be diagnosed and receive appropriate treatment, leading to higher medical costs and government spending; and
- WHEREAS** There is more hope for those with Scleroderma to live a normal life today than there was five years ago due to the development of medications and ongoing clinical trials; and
- WHEREAS** The month of June has been designated National Scleroderma Awareness Month, with patient education, patient support and research the three-fold mission of the Scleroderma Foundation, Tri-State Chapter (covering New York, New Jersey and Connecticut);

**NOW, THEREFORE BE IT RESOLVED** that I, Mayor Paul Sarlo do hereby proclaim June, 2009 as **SCLERODERMA AWARENESS MONTH** in the (Insert your Municipality Name), and urge all employees and residents to participate in our municipality's effort to become better educated on the subject of Scleroderma.

APPROVED:

PAUL SARLO, Mayor

ATTEST:

DIANE THORNLEY, Borough Clerk

1704<sup>th</sup> MEETING, MAY 19, 2009

RESOLUTION NO.:   C  

**WHEREAS**, the Mayor and Council of the Borough of Wood-Ridge have been advised of the proposed settlement of a Tax Appeal filed on behalf of Cliff View Gardens- JNT Venture under Docket Nos.: 003600-2006, 003256-2007 and 002864-2008 for the years 2006, 2007, and 2008; and

**WHEREAS**, the said Governing Body has been advised as to the merits of the subject Tax Appeals by legal counsel, expert appraisal personnel hired by the Borough as well as the Borough Tax Assessor; and

**WHEREAS**, the proposed Tax Appeals settlement components are as set forth in Schedule "A" attached hereto and made a part hereof; and

**WHEREAS**, it is in the best interest of the Borough of Wood-Ridge to settle the subject Tax Appeals in accordance with the settlement proposal set forth hereinabove.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Wood-Ridge that settlement of the said Tax Appeals be finalized in accordance with Schedule "A" attached and with respect to same, the Mayor, Borough Clerk and/or any other appropriate official is hereby authorized to perform any act in order to effectuate the purposes set forth in this Resolution.

**BE IT FURTHER RESOLVED** that the Certificate of Availability of Funds pursuant to N.J.S.A. 40A:4-57 has been certified to by the Chief Finance Officer and is attached hereto and made a part hereof.

\_\_\_\_\_  
PAUL A. SARLO  
Mayor

\_\_\_\_\_  
DIANE THORNLEY  
Borough Clerk

1704TH REGULAR MEETING OF MAY 19, 2009

RESOLUTION # D

WHEREAS, THE MAYOR AND COUNCIL of the Borough of Wood-Ridge have been informed by the Tax Collector of the Borough of Wood-Ridge that an overpayment of taxes for 2<sup>ND</sup> quarter 2009 in the amount of \$1,505.59 was made by BAC Tax Services Corp. (Formerly Countrywide Tax Service) for John Orth for property taxes on Block 220 Lot 6 AKA 65 Humboldt St.,

AND WHEREAS the Tax Collector of the Borough of Wood-Ridge has requested a refund of said overpayment be made payable to BAC Tax Services Corp. and,

NOW THEREFORE BE IT RESOLVED that the Tax Collector is hereby authorized to refund the total of \$1,505.59 to BAC Tax Services Corp. for overpayment of taxes and be further authorized to adjust the books and records of the Tax Office as required by law.

APPROVED:

\_\_\_\_\_  
PAUL A. SARLO, Mayor

ATTEST:

\_\_\_\_\_  
DIANE THORNLEY, Borough Clerk

1704TH REGULAR MEETING OF MAY 19, 2009

RESOLUTION # E

WHEREAS, THE MAYOR AND COUNCIL of the Borough of Wood-Ridge have been informed by the Tax Collector of the Borough of Wood-Ridge that an overpayment of taxes for 2<sup>ND</sup> quarter 2009 in the amount of \$1,628.59 was made by First American Tax Services Corp. for Brian Kelly for property taxes on Block 319 Lot 26 AKA 290 Hillcrest Ave.,

AND WHEREAS the Tax Collector of the Borough of Wood-Ridge has requested a refund of said overpayment be made payable to Citimortgage and,

NOW THEREFORE BE IT RESOLVED that the Tax Collector is hereby authorized to refund the total of \$1,628.59 to First American Tax Services Corp. (payable to Citimortgage) for overpayment of taxes and be further authorized to adjust the books and records of the Tax Office as required by law.

APPROVED:

\_\_\_\_\_  
PAUL A. SARLO, Mayor

ATTEST:

\_\_\_\_\_  
DIANE THORNLEY, Borough Clerk

1704TH REGULAR MEETING OF MAY 19, 2009

RESOLUTION # F

WHEREAS, THE MAYOR AND COUNCIL of the Borough of Wood-Ridge have been informed by the Tax Collector of the Borough of Wood-Ridge that an overpayment of taxes for 2<sup>ND</sup> quarter 2009 in the amount of \$1,616.44 was made by Wells Fargo Home Mortgage for Michael & Maja Gordon for property taxes on Block 251 Lot 4.02 AKA 144 Oak St.,

AND WHEREAS the Tax Collector of the Borough of Wood-Ridge has requested a refund of said overpayment be made payable to Michael & Maja Gordon and,

NOW THEREFORE BE IT RESOLVED that the Tax Collector is hereby authorized to refund the total of \$1,616.44 to Michael & Maja Gordon for overpayment of taxes and be further authorized to adjust the books and records of the Tax Office as required by law.

APPROVED:

\_\_\_\_\_  
PAUL A. SARLO, Mayor

ATTEST:

\_\_\_\_\_  
DIANE THORNLEY, Borough Clerk

**REGULAR MEETING, MAY 19, 2009**

**RESOLUTION NO.:     G**

**WHEREAS, N.J.S.A. 40A:65-2 et seq.** authorizes contracting units to enter into Shared Service Agreements: and

**WHEREAS,** the Boroughs of Wood-Ridge and Moonachie desire to enter into an agreement with each other for the use of the Pistol Range Facilities located in the Borough of Wood-Ridge; and

**WHEREAS,** the agreement document to be executed by the Borough of Wood-Ridge and the Borough of Moonachie for the purposes hereinabove described is annexed hereto and is made a part of this resolution.

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Wood-Ridge, County of Bergen, State of New Jersey as follows:

1. The Mayor and Borough Clerk of the Borough of Wood-Ridge are hereby authorized and directed to execute the attached Contract with the Borough of Moonachie.
2. This contract is awarded pursuant to appropriate Law of the State of New Jersey specifically but not by way of limitation, N.J.S.A. 40A:65-2, et seq. as well as any other pertinent inter-local governmental statutes appertaining thereto.
3. All Ordinances and/or Resolutions or parts thereof inconsistent with this Resolution shall be and the same are hereby repealed.
4. This Resolution shall take effect immediately in accordance with appropriate law.

ATTEST:

\_\_\_\_\_  
Paul Sarlo  
Mayor

\_\_\_\_\_  
Diane Thornley  
Borough Clerk

**REGULAR MEETING, MAY 19, 2009**

**RESOLUTION NO.:** H

**WHEREAS, N.J.S.A. 40A:65-2 et seq.** authorizes contracting units to enter into Shared Service Agreements: and

**WHEREAS,** the Boroughs of Wood-Ridge and East Rutherford desire to enter into an agreement with each other for the use of the Pistol Range Facilities located in the Borough of Wood-Ridge; and

**WHEREAS,** the agreement document to be executed by the Borough of Wood-Ridge and the Borough of East Rutherford for the purposes hereinabove described is annexed hereto and is made a part of this resolution.

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Wood-Ridge, County of Bergen, State of New Jersey as follows:

1. The Mayor and Borough Clerk of the Borough of Wood-Ridge are hereby authorized and directed to execute the attached Contract with the Borough of East Rutherford.
2. This contract is awarded pursuant to appropriate Law of the State of New Jersey specifically but not by way of limitation, N.J.S.A. 40A:65-2, et seq. as well as any other pertinent inter-local governmental statutes appertaining thereto.
3. All Ordinances and/or Resolutions or parts thereof inconsistent with this Resolution shall be and the same are hereby repealed.
4. This Resolution shall take effect immediately in accordance with appropriate law.

ATTEST:

\_\_\_\_\_  
Paul Sarlo  
Mayor

\_\_\_\_\_  
Diane Thornley  
Borough Clerk

**REGULAR MEETING, MAY 19, 2009**

**RESOLUTION NO.:     I**

**WHEREAS, N.J.S.A. 40A:65-2 et seq.** authorizes contracting units to enter into Shared Service Agreements: and

**WHEREAS,** the Boroughs of Wood-Ridge and Little Ferry desire to enter into an agreement with each other for the use of the Pistol Range Facilities located in the Borough of Wood-Ridge; and

**WHEREAS,** the agreement document to be executed by the Borough of Wood-Ridge and the Borough of Little Ferry for the purposes hereinabove described is annexed hereto and is made a part of this resolution.

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Wood-Ridge, County of Bergen, State of New Jersey as follows:

1. The Mayor and Borough Clerk of the Borough of Wood-Ridge are hereby authorized and directed to execute the attached Contract with the Borough of Little Ferry.
2. This contract is awarded pursuant to appropriate Law of the State of New Jersey specifically but not by way of limitation, N.J.S.A. 40A:65-2, et seq. as well as any other pertinent inter-local governmental statutes appertaining thereto.
3. All Ordinances and/or Resolutions or parts thereof inconsistent with this Resolution shall be and the same are hereby repealed.
4. This Resolution shall take effect immediately in accordance with appropriate law.

ATTEST:

\_\_\_\_\_  
Paul Sarlo  
Mayor

\_\_\_\_\_  
Diane Thornley  
Borough Clerk

**REGULAR MEETING, MAY 19, 2009**

**RESOLUTION NO.:**     J    

**WHEREAS**, the Borough of Wood-Ridge has elected to contract for group health care services with health insurance corporations holding certificates of authority under the laws of the State of New Jersey and/or the State Health Benefits Program: and

**WHEREAS**, the Borough provides uniform coverage under any such contract for Borough officials and full-time employees and their immediate dependents, and

**WHEREAS**, the Borough may procure and pay all or any part of the cost of insurance policies that may provide benefits for hospitalization ,surgical care, major medical care, dental care, eye care, medical care, prescription drugs, life insurance or any combination of the foregoing; and

**WHEREAS**, any Borough officer or employee may refuse to accept the insurance coverage without affecting the availability of such insurance coverage to other Borough officers and employees.

**NOW, THEREFORE, BE IT RESOLVED**, the Mayor and Council of the Borough of Wood-Ridge, County of Bergen, State of New Jersey, by this resolution agree to a policy authorizing an officer or employee to receive a cash payment in lieu of a benefit otherwise offered to Borough officers or employees, but only if the cash payment does not exceed fifty (50%) percent of the cost of premiums or payments that otherwise would be paid by the Borough for benefits for the officer or employee under an offered plan.

**BE IT FURTHER RESOLVED**, that no cash payment in lieu of a benefit shall be made unless the officer or employee signs a statement affirming that the officer or employee is covered under another health insurance/health care policy, and setting forth the name of the employer, if any, that sponsors that coverage, the name of the carrier that provides the coverage, and identifying number of the applicable policy.

ATTEST:

\_\_\_\_\_  
Paul Sarlo  
Mayor

\_\_\_\_\_  
Diane Thornley  
Borough Clerk

**1704<sup>TH</sup> REGULAR MEETING, MAY 19, 2009**

**RESOLUTION NO.:     K**

**WHEREAS**, it is the policy of the Borough of Wood-Ridge to treat the public, employees, prospective employees, appointees, volunteers and contractors in a manner consistent with all applicable civil rights laws and regulations including, but not limited to the Federal Civil Rights Act of 1964 as subsequently amended, the New Jersey Law against Discrimination, the Americans with Disabilities Act and the Conscientious Employee Protection Act; and

**WHEREAS**, the Governing Body has determined that certain procedures need to be established to accomplish this policy.

**NOW, THEREFORE BE IT ADOPTED** by the Mayor and Council of the Borough of Wood-Ridge, County of Bergen, State of New Jersey, that:

Section 1: No official, employee, appointee or volunteer of the Borough of Wood-Ridge by whatever title known, or any entity that is in any way a part of the Borough of Wood-Ridge shall engage, either directly or indirectly in any act including the failure to act that constitutes discrimination, harassment or a violation of any person's constitutional rights while such official, employee, appointee volunteer, or entity is engaged in or acting on behalf of the Borough of Wood-Ridge's business or using the facilities or property of the Borough of Wood-Ridge.

Section 2: The prohibitions and requirements of this resolution shall extend to any person or entity, including but not limited to any volunteer organization or inter-local organization, whether structured as a governmental entity or a private entity, that receives authorization or support in any way from the Borough of Wood-Ridge to provide services that otherwise could be performed by the Borough of Wood-Ridge.

Section 3: Discrimination, harassment and civil rights shall be defined for purposed of this resolution using the latest definitions contained in the applicable Federal and State laws concerning discrimination, harassment and civil rights.

Section 4: The Borough Administrator shall establish written procedures for any person to report alleged discrimination, harassment and violations of civil rights prohibited by this resolution. Such procedures shall include alternate ways to report a complaint so that the person making the complaint need not communicate with the alleged violator in the event the alleged violator would be the normal contact for such complaints.

Section 5: No person shall retaliate against any person who reports any alleged discrimination, harassment or violation of civil rights, provided however, that any person who reports alleged violations in bad faith shall be subject to appropriate discipline.

Section 6: The Borough Administrator shall establish written procedures that require all officials, employees, appointees and volunteers of the Borough of Wood-Ridge as well as all other entities subject to this resolution to periodically complete training concerning their duties, responsibilities and rights pursuant to this resolution.

Section 7: The Borough Administrator shall establish a system to monitor compliance and shall report at least annually to the governing body the results of the monitoring.

Section 8: At least annually, the Borough Administrator shall cause a summary of this resolution and the procedures established pursuant to this resolution to be communicated within the Borough of Wood-Ridge. This communication shall include a statement from the governing body expressing its unequivocal commitment to enforce this resolution. This summary shall also be posted on the Borough of Wood-Ridge's web site.

Section 9: This resolution shall take effect immediately.

Section 10: A copy of this resolution shall be published in the official newspaper of the Borough of Wood-Ridge in order for the public to be made aware of this policy and the Borough of Wood-Ridge's commitment to the implementation and enforcement of this policy.

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PAUL A. SARLO  
Mayor

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DIANE THORNLEY  
Borough Clerk

1702<sup>nd</sup> MEETING, MAY 19, 2009

RESOLUTION NO.:     L    

**WHEREAS**, three (3) bids were received by the Wood-Ridge Municipal Clerk on March 24, 2009 for the lease of real property known as Block 242, Lot 9 and more commonly known as 99 Hackensack Street for the placement of wireless telecommunications antennas and ancillary ground equipment and related facilities; and

**WHEREAS**, the Borough Council has reviewed the recommendations made by the, Borough Administrator, Borough Engineer, and Borough Attorney on said bid; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Wood-Ridge, County of Bergen, State of New Jersey that the lease for real property known as Block 242, Lot 9 and more commonly known as 99 Hackensack Street for the placement of wireless telecommunications antennas and ancillary ground equipment and related facilities be awarded to New York SMSA, d/b/a Verizon Wireless, 141 Industrial Parkway, Branchburg, NJ 08876 on its bid of \$36,000.00 per year.

**BE IT FURTHER RESOLVED**, that the Mayor and Clerk are hereby authorized and directed to execute the lease for same.

**BE IT FURTHER RESOLVED**, that the Borough Clerk is hereby authorized and directed to return the certified checks or bid bonds of the following unsuccessful bidders:

New Cingular Wireless, PCS, LLC d/b/a AT & T Mobility

and the certified checks or bid bonds of the successful bidder and the next lowest bidder:

T-Mobile, Omnipoint Communications, Inc.

are to be returned upon the receipt of a fully executed contract and other required documents.

ATTEST:

\_\_\_\_\_  
PAUL SARLO  
Mayor

\_\_\_\_\_  
DIANE THORNLEY  
Borough Clerk

1704<sup>th</sup> REGULAR MEETING, MAY 19, 2009

RESOLUTION NO.:     M    

**WHEREAS**, there is a need for concrete road repairs to Innes Road; and

**WHEREAS**, the Borough Engineer has solicited quotes for such service; and

**WHEREAS**, three (3) quotes were solicited and received by the Borough Engineer on May 14, 2009; and

**WHEREAS**, the Borough Council has reviewed the recommendations made by the Borough Engineer, Borough Administrator, and Borough Attorney on said quote; and

**WHEREAS**, the Financial Officer has determined sufficient funds are available in the General Account as is evidenced by Treasurer's Certification attached hereto and made a part hereof.

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Wood-Ridge, County of Bergen, State of New Jersey that the contract for Innes Road concrete repairs is awarded to D & L Paving, Inc., P.O. Box 507, Nutley, New Jersey 07110 on their quote of \$11,500.00.

**BE IT FURTHER RESOLVED**, that the Mayor and Clerk are hereby authorized and directed to execute the contract for same.

\_\_\_\_\_  
Paul A. Sarlo  
Mayor

ATTEST:

\_\_\_\_\_  
Diane Thornley  
Borough Clerk

1704TH REGULAR MEETING, MAY 19, 2009

Resolution #N

WHEREAS, an application has been filed for a person to person transfer of a Plenary Retail Consumption License Number **0269-33-009-006**, heretofore issued to **Wood-Ridge Inn Inc.**, for premises located at **191 Valley Boulevard, Wood-Ridge, New Jersey**;

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term;

WHEREAS, the applicant is qualified to be licensed according to all standard established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33;

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the license business;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Wood-Ridge does hereby approve, effective May 19, 2009 the transfer of the aforesaid Plenary Retail Consumption License to **191 Valley LLC**, and does hereby direct the Borough Clerk/A.B.C. Board Secretary to endorse the license certificate to the new ownership as follows: "This license, subject to all its terms and conditions, is hereby transferred to 191 Valley LLC effective May 19, 2009."

APPROVED:

PAUL A. SARLO, MAYOR

ATTEST:

DIANE THORNLEY, Borough Clerk

**1704<sup>th</sup> REGULAR MEETING, MAY 19, 2009**

**RESOLUTION NO.:** 0

**WHEREAS**, there is a need by the Department of Public Works for a Vibratory Roller; and

**WHEREAS**, the Superintendent of Public Works has solicited quotes for such service; and

**WHEREAS**, three (3) quotes were solicited and received by the Superintendent of Public Works on May 14, 2009; and

**WHEREAS**, the Borough Council has reviewed the recommendations made by the Superintendent of Public Works, Borough Administrator, and Borough Attorney on said quote; and

**WHEREAS**, the Financial Officer has determined sufficient funds are available in the General Account as is evidenced by Treasurer's Certification attached hereto and made a part hereof.

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Wood-Ridge, County of Bergen, State of New Jersey that the contract for the purchase of a one ton double drum vibratory roller is awarded to James F. White , Inc., 760 Fairview Avenue, Fairview, New Jersey 07022 on their quote of \$12,395.00.

**BE IT FURTHER RESOLVED**, that the Mayor and Clerk are hereby authorized and directed to execute the contract for same.

\_\_\_\_\_  
Paul A. Sarlo  
Mayor

ATTEST:

\_\_\_\_\_  
Diane Thornley  
Borough Clerk