

1732ND REGULAR MEETING, SEPTEMBER 20, 2011

The 1732ND Regular Meeting of the Mayor and Council of the Borough of Wood-Ridge was called to order by Mayor Paul Sarlo at \_\_\_\_\_ PM on September 20, 2011 in the Council Chambers of the Municipal Building, 85 Humboldt Street, Wood-Ridge, New Jersey.

PLEDGE OF ALLEGIANCE

ROLLCALL:            Present:    Mayor Sarlo  
                 Councilpersons: Dominick Azzolini  
                                 Thomas Gonnella  
                                 Catherine Cassidy  
                                 Ezio Altamura  
                                 Edward J. Marino  
                                 Joseph DiMarco  
                 Borough Attorney: Paul S. Barbire  
                 Borough Admin:    Chris Eilert  
                 Borough Clerk:    Diane Thornley

Mayor Sarlo

This meeting is being held in accordance with P.L. 1975, Chapter 231, and the notice requirements of the law have been met by appropriate notice being forwarded to the Record, the North Jersey Herald News and the Star Ledger setting forth the date, time and place of said meeting and by posting a copy of same on the Municipal Bulletin Board.

SUSPEND REGULAR ORDER OF BUSINESS:

Motion: Councilperson \_\_\_\_\_ seconded by  
Councilperson \_\_\_\_\_ moved to suspend the regular order of business to:

Recognize the Achievements of the 2011 NJ State Wrestling Tournament Team

RESUME REGULAR ORDER OF BUSINESS:

Motion: Councilperson \_\_\_\_\_ seconded by  
Councilperson \_\_\_\_\_ moved to resume regular order of business.

Roll call: Azzolini, Gonnella, Cassidy, Altamura, Marino  
DiMarco

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Communications and correspondence received are identified as items #1-2 of this evening's agenda and has been distributed to all council for appropriate action.

COMMUNICATIONS:

1. From Mrs. Garvin, Windsor Road, forwarding request regarding block party on September 4, 2011. Referred to appropriate parties, filed.
2. From Chief Joseph Rutigliano advising Ron Michels is no longer employed by the Borough of Wood-Ridge as a crossing guard effective August 30, 2011.

PETITIONS:           None

BIDS:               None

REPORTS OF GOVERNING BODY:

|                |          |
|----------------|----------|
| Administrator: | Eilert   |
| Mayor:         | Sarlo    |
| Council:       | Azzolini |
|                | Gonnella |
|                | Cassidy  |
|                | Altamura |
|                | Marino   |
|                | DiMarco  |
| Attorney:      | Barbire  |

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REPORTS OF OFFICERS:

|                            |                       |
|----------------------------|-----------------------|
| Tax Collector/CFO          | Municipal Court       |
| Construction Code Official | Welfare Director      |
| Police Department          | Dept. of Public Works |
| A & E Office               | Recycling             |

HEARING OF CITIZENS:

Mayor Sarlo declared the Hearing of Citizens to be open. Anyone wishing to speak please come to the microphone in front of the room and state your name and address. Please speak clearly into the microphone.

Seeing none and hearing none further, the Mayor declared the Hearing of Citizens closed.

CONSENT AGENDA

All matters listed below are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items. If any discussion is desired by Council, that particular item will be removed from the Consent Agenda and will be considered separately.

1. MINUTES: Acceptance of the minutes of:

Regular Meeting of August 16, 2011

2. RESOLUTIONS: (Adoption of the following)

- A. Payment of Bills
- B. Authorizing the Tax Collector to refund the amount of \$6819.24 to CoreLogic for overpayment of taxes.
- C. Endorsing a Bergen County Community Development Grant proposed by Bergen County Division of Family Guidance for CONNECTIONS - Bridges to Employment (ED) in the amount of \$40,000.00
- D. Endorsing a Bergen County Community Development Grant proposed by Bergen County Division of Family Guidance for CONNECTIONS - Job Placement Office Practice in the amount of \$24,500.0.

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- E. Promotion of Sergeant Michael O'Donnell to Lieutenant Effective September 20, 2011.
- F. Promotion of Sergeant John Korin to Lieutenant Effective September 20, 2011.
- G. Hiring of Joseph Vitkovsky as Police Officer Effective 10/1/11 at a salary pursuant to Police Contract.
- H. Emergency Resolution: John Garcia Construction Company for emergency sewer repair, Union Avenue, in the amount of \$10,446.75
- I. Emergency Resolution: Downes Tree Services in amount of \$35,776.00 related to Hurricane Irene.
- J. Authorizing approval to submit a grant application and execute a grant agreement with the New Jersey Department of Transportation for the **2012 Wood-Ridge Road/Highland Avenue Improvement** project.
- K. Resolution to correct Smith Soudy award of the Union Ave Improvement & 2011 Road Program from \$2,941,122.05 to \$2,941,158.05. (+36.00)
- L. Authorization to submit Bergen CDBG application for ADA ramps for Phase 2.
- M. Authorizing Tax Collector to Refund overpayment of taxes to WR Development LLC BLOCKS/LOTS 320/3&4.
- N. Award of Contract to J.G. Drywall in the amount of \$333,540.00 for Barrier Free Improvements to the Senior-Civic Center.

3. APPLICATIONS:

- A. St. Francis of Assisi Church, off premise 50/50, December 4, 2011. At the Fiesta.
- B. Nutley Hockey League Booster Club, off premise raffle, March 25, 2012. At the Fiesta.
- C. Care on the Corner Community, On-Premise Raffle, October 13, 2011, at the Fiesta.

4. APPOINTMENTS: NONE

5. HIRINGS: See Resolution "G"

ORDINANCES ON FIRST READING: NONE

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Motion: Councilperson \_\_\_\_\_, seconded by \_\_\_\_\_  
moved the adoption of all matters on the above CONSENT AGENDA.

Roll call: Azzolini, Gonnella, Cassidy, Altamura, Marino,  
DiMarco

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UNFINISHED BUSINESS:

NEW BUSINESS:

Board of Health requesting approval and consent of the governing  
body on the following:

To hold Seasonal Influenza Program 2011 at the Senior Center  
Thursday, November 10<sup>th</sup> 2:30-4:00 and Monday, November 28<sup>th</sup> 5:30-  
6:30

Motion: Councilperson \_\_\_\_\_ seconded by \_\_\_\_\_  
moved to approve the above program.

Roll call: Azzolini, Gonnella, Cassidy, Altamura, Marino,  
DiMarco

ORDINANCE ON FIRST READING: (See Consent Agenda)

ORDINANCES ON SECOND READING AND FINAL PASSAGE: None

HEARING OF CITIZENS:

Mayor Sarlo declared the Hearing of Citizens to be open.  
Anyone wishing to speak please come to the microphone in front  
of the room and state your name and address. Please speak  
clearly into the microphone.

Seeing none and hearing none further, the Mayor declared the  
Hearing of Citizens closed.

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ADJOURNMENT:

Since there was no further business to come before the Council, Councilperson \_\_\_\_\_ seconded by \_\_\_\_\_ moved for adjournment. By unanimous vote of the members of the Council present, the Regular Meeting of the Mayor and Council of the Borough of Wood-Ridge held on September 20, 2011 was duly adjourned at \_\_\_\_\_ PM

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CONSENT AGENDA RESOLUTION

Resolution #A

WHEREAS there has been presented to the Mayor and Council of the Borough of Wood-Ridge, the attached list of invoices requesting payment of the work, labor, services and materials supplied to the Borough, and;

WHEREAS said list and certification specify the exact line item in the Budget or Ordinance to be charged therewith;

NOW THEREFORE BE IT RESOLVED that payment of said invoices is hereby approved and authorized and the Chief Financial Officer is hereby authorized and directed to draw warrants in payment thereof, same to be signed by the proper officials of the Borough, who are hereby authorized to sign same, and;

BE IT RESOLVED that certification of the Chief Financial Officer of the availability of funds therefore shall be attached to the original copy of the Resolution and both are kept in the files of the Municipal Clerk.

APPROVED:

PAUL A. SARLO, MAYOR

ATTEST:

DIANE THORNLEY, Borough Clerk

The undersigned, being the Chief Financial Officer of the Borough of Wood-Ridge, County of Bergen, New Jersey, and the person charged with the responsibility of maintaining financial records of said Borough in accordance with N.J.S.A. 40:4-57 and the rules of the local Finance Board of the State of New Jersey adopted thereunder, does hereby certify that there are adequate funds available for the payment of the attached list of invoices, duly adopted by said Borough, and which said list indicates the specific line item of said budget to which expenditures shall be charged.

NICHOLAS FARGO, CFO

09/19/11  
13:15:50

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Range of Checking Accts: CAPITAL to WIRE TRANSFERS Range of Check Dates: 08/17/11 to 09/20/11  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # | Check Date | Vendor           | Amount Paid | Charge Account | Account Type | Reconciled/Void | Ref Number |
|---------|------------|------------------|-------------|----------------|--------------|-----------------|------------|
| PO #    |            | Item Description |             |                |              | Contract        | Ref Seq    |

|          |              |                                |           |                                  |        |   |      |
|----------|--------------|--------------------------------|-----------|----------------------------------|--------|---|------|
| CAPITAL  | CAPITAL CASH |                                |           |                                  |        |   |      |
| 1902     | 09/02/11     | 00002440 SELA AIR CONDITIONING |           |                                  |        |   | 5010 |
| 11-00888 | 4            | FINAL PAYMENT                  | 10,800.00 | C-04-55-944-ANI                  | Budget | 1 |      |
|          |              |                                |           | 10-1 BLDING & PROP 10-11,16,11-2 |        |   |      |

|          |          |                         |           |                                  |        |   |      |
|----------|----------|-------------------------|-----------|----------------------------------|--------|---|------|
| 1903     | 09/19/11 | 00000130 MICHAEL NEGLIA |           |                                  |        |   | 5043 |
| 11-01580 | 1        | WRIDADM11.001           | 1,320.00  | C-04-55-944-ANI                  | Budget | 6 |      |
|          |          |                         |           | 10-1 BLDING & PROP 10-11,16,11-2 |        |   |      |
| 11-01580 | 2        | WRIDADM11.001           | 3,762.60  | C-04-55-947-ANI                  | Budget | 7 |      |
|          |          |                         |           | ORD 10-8 ROADS 2010 10-10        |        |   |      |
| 11-01580 | 3        | WRIDMUN10.014           | 13,036.80 | C-04-55-901-201                  | Budget | 8 |      |
|          |          |                         |           | ORD#11-7 UNION AVE               |        |   |      |
| 11-01580 | 4        | WRIDMUN10.010           | 2,827.80  | C-04-55-944-ANI                  | Budget | 9 |      |
|          |          |                         |           | 10-1 BLDING & PROP 10-11,16,11-2 |        |   |      |

20,947.20

|          |          |                                    |           |                           |        |   |      |
|----------|----------|------------------------------------|-----------|---------------------------|--------|---|------|
| 1904     | 09/19/11 | 00000392 DOWNES TREE SERVICE, INC. |           |                           |        |   | 5043 |
| 11-01576 | 1        | INV 10167                          | 35,776.00 | C-04-55-947-ANI           | Budget | 5 |      |
|          |          |                                    |           | ORD 10-8 ROADS 2010 10-10 |        |   |      |

|          |          |                                   |           |                           |        |   |      |
|----------|----------|-----------------------------------|-----------|---------------------------|--------|---|------|
| 1905     | 09/19/11 | 00000592 JOHN GARCIA CONSTRUCTION |           |                           |        |   | 5043 |
| 11-01537 | 1        | INV 2655                          | 10,446.75 | C-04-55-947-ANI           | Budget | 3 |      |
|          |          |                                   |           | ORD 10-8 ROADS 2010 10-10 |        |   |      |

|          |          |                            |          |                                         |        |   |      |
|----------|----------|----------------------------|----------|-----------------------------------------|--------|---|------|
| 1906     | 09/19/11 | 00001072 CONNOLLY & HICKEY |          |                                         |        |   | 5043 |
| 11-01492 | 1        | INV 1067                   | 1,862.50 | C-04-55-937-ANI                         | Budget | 2 |      |
|          |          |                            |          | 07-16Bianchi Hse Renovation 07-18,08-21 |        |   |      |

|          |          |                                         |          |                                    |        |   |      |
|----------|----------|-----------------------------------------|----------|------------------------------------|--------|---|------|
| 1907     | 09/19/11 | 00002332 AWESOME OFFICE INTERIORS, INC. |          |                                    |        |   | 5043 |
| 11-01409 | 1        | EST #15769                              | 2,140.00 | C-04-55-945-ANI                    | Budget | 1 |      |
|          |          |                                         |          | ord 10-8 VEHICLES & EQUIPMENT 11-2 |        |   |      |

|          |          |                        |        |                           |        |   |      |
|----------|----------|------------------------|--------|---------------------------|--------|---|------|
| 1908     | 09/19/11 | 00002457 STEVEN KUCAN  |        |                           |        |   | 5043 |
| 11-01538 | 1        | WATER DAMAGE TO CARPET | 201.50 | C-04-55-947-ANI           | Budget | 4 |      |
|          |          |                        |        | ORD 10-8 ROADS 2010 10-10 |        |   |      |

|                         |      |      |             |             |
|-------------------------|------|------|-------------|-------------|
| Checking Account Totals | Paid | Void | Amount Void | Amount Paid |
|                         | ---- | ---- | -----       | -----       |
| Checks:                 | 7    | 0    | 0.00        | 82,173.95   |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00        |
| Total:                  | 7    | 0    | 0.00        | 82,173.95   |

|              |                         |                             |           |                            |        |   |      |
|--------------|-------------------------|-----------------------------|-----------|----------------------------|--------|---|------|
| CURRENT FUND | CURRENT CASH - CHECKING |                             |           |                            |        |   | 5005 |
| 55359        | 08/23/11                | 00000221 WOOD-RIDGE LIBRARY |           |                            |        |   |      |
| 11-00316     | 8                       | AUG & SEPT                  | 63,993.66 | 1-01-29-390-099            | Budget | 1 |      |
|              |                         |                             |           | MUNICIPAL LIBRARY MISC EXP |        |   |      |

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| Check #  | Check Date | Vendor                                 | Amount Paid | Charge Account                 | Account Type | Reconciled/Void Contract | Ref Number |
|----------|------------|----------------------------------------|-------------|--------------------------------|--------------|--------------------------|------------|
| PO #     | Item       | Description                            |             |                                |              | Ref Seq                  |            |
| 55360    | 08/24/11   | 00000436 RONALD DROTOS                 |             |                                |              |                          | 5006       |
| 11-01415 | 1          | RX REIMBURSEMENT                       | 199.93      | 1-01-23-220-099                | Budget       | 1                        |            |
|          |            |                                        |             | EMPLOYEES GROUP INS MISC EXP   |              |                          |            |
| 55361    | 09/19/11   | 00000008 MOMAR                         |             |                                |              |                          | 5051       |
| 11-01446 | 1          | INV#A42039-SALT GUARD                  | 266.99      | 1-01-26-315-058                | Budget       | 86                       |            |
|          |            |                                        |             | VEHICLE MAINT OTHER EQUIP & SU |              |                          |            |
| 11-01518 | 1          | INV#A45497-SALT NEUTRALIZER            | 306.99      | 1-01-26-315-058                | Budget       | 119                      |            |
|          |            |                                        |             | VEHICLE MAINT OTHER EQUIP & SU |              |                          |            |
|          |            |                                        | 573.98      |                                |              |                          |            |
| 55362    | 09/19/11   | 00000039 BARBIRE, PAUL ESQ.            |             |                                |              |                          | 5051       |
| 11-00063 | 12         | AUG/SEPT                               | 8,354.00    | 1-01-20-155-099                | Budget       | 3                        |            |
|          |            |                                        |             | LEGAL SERVICES MISCELLANEOUS   |              |                          |            |
| 55363    | 09/19/11   | 00000058 COLANERI BROTHERS             |             |                                |              |                          | 5051       |
| 11-01438 | 1          | INV#65859,66151                        | 1,047.00    | 1-01-26-315-034                | Budget       | 79                       |            |
|          |            |                                        |             | VEHICLE MAINT MOTOR VEH PARTS  |              |                          |            |
| 11-01447 | 1          | INV#65995-PARTS                        | 31.90       | 1-01-26-315-034                | Budget       | 87                       |            |
|          |            |                                        |             | VEHICLE MAINT MOTOR VEH PARTS  |              |                          |            |
| 11-01523 | 1          | INV#66262-HEDGE TRIMMER                | 495.00      | 1-01-26-315-050                | Budget       | 123                      |            |
|          |            |                                        |             | VEHICLE MAINT DPW WORK EQUIP   |              |                          |            |
| 11-01559 | 1          | INV#66221-PARTS                        | 90.00       | 1-01-26-315-058                | Budget       | 145                      |            |
|          |            |                                        |             | VEHICLE MAINT OTHER EQUIP & SU |              |                          |            |
|          |            |                                        | 1,663.90    |                                |              |                          |            |
| 55364    | 09/19/11   | 00000060 UNITED WATER NEW JERSEY       |             |                                |              |                          | 5051       |
| 11-00183 | 16         | SEWER, BLDGS, PARKS AUG                | 1,316.16    | 1-01-31-445-099                | Budget       | 13                       |            |
|          |            |                                        |             | WATER                          |              |                          |            |
| 11-00183 | 17         | HYDRANTS AUG                           | 6,655.35    | 1-01-31-436-099                | Budget       | 14                       |            |
|          |            |                                        |             | FIRE HYDRANT SERVICE           |              |                          |            |
|          |            |                                        | 7,971.51    |                                |              |                          |            |
| 55365    | 09/19/11   | 00000075 PENGUIN COMMUNICATIONS        |             |                                |              |                          | 5051       |
| 11-00887 | 1          | INV 11600                              | 2,347.00    | 1-01-25-255-099                | Budget       | 21                       |            |
|          |            |                                        |             | AID TO VOL FIRE MISC EXP       |              |                          |            |
| 55366    | 09/19/11   | 00000080 VERIZON                       |             |                                |              |                          | 5051       |
| 11-01413 | 1          | 201 V01-0180 081 06Y                   | 54.52       | 1-01-31-440-099                | Budget       | 57                       |            |
|          |            |                                        |             | TELEPHONE                      |              |                          |            |
| 55367    | 09/19/11   | 00000086 GENERAL CODE PUBLISHING LLC.  |             |                                |              |                          | 5051       |
| 11-01511 | 1          | INV. BILL005469                        | 792.72      | 1-01-20-100-099                | Budget       | 114                      |            |
|          |            |                                        |             | GENERAL ADM MISCELLANEOUS      |              |                          |            |
| 55368    | 09/19/11   | 00000090 PUBLIC SERVICE ELEC & GAS CO. |             |                                |              |                          | 5051       |
| 11-00292 | 17         | STREET LIGHTING JULY                   | 7,252.82    | 1-01-31-435-099                | Budget       | 15                       |            |
|          |            |                                        |             | STREET LIGHTING                |              |                          |            |
| 11-00292 | 18         | SEWER, STS, LIGHTS JULY                | 10,122.24   | 1-01-31-446-099                | Budget       | 16                       |            |
|          |            |                                        |             | NATURAL GAS/ELECTRIC           |              |                          |            |

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| Check #  | Check Date | Vendor                                  | Amount Paid | Charge Account                 | Account Type | Reconciled/Void Contract | Ref Number Ref Seq |
|----------|------------|-----------------------------------------|-------------|--------------------------------|--------------|--------------------------|--------------------|
| PO #     | Item       | Description                             |             |                                |              |                          |                    |
|          |            |                                         | 17,375.06   |                                |              |                          |                    |
| 55369    | 09/19/11   | 00000091 HOMETOWN AUTO PARTS, INC.      |             |                                |              |                          | 5051               |
| 11-00120 | 9          | inv#-806652,807262,807412,              | 1,361.72    | 1-01-26-315-034                | Budget       | 7                        |                    |
|          |            |                                         |             | VEHICLE MAINT MOTOR VEH PARTS  |              |                          |                    |
| 55370    | 09/19/11   | 00000098 HESS CORPORATION               |             |                                |              |                          | 5051               |
| 11-01532 | 1          | ES11390250                              | 1,128.56    | 1-01-31-430-099                | Budget       | 129                      |                    |
|          |            |                                         |             | ELECTRICITY                    |              |                          |                    |
| 55371    | 09/19/11   | 00000100 AGL INHALATION THERAPY CO.     |             |                                |              |                          | 5051               |
| 11-01323 | 1          | oxygen refills/tags                     | 80.95       | 1-01-25-260-103                | Budget       | 29                       |                    |
|          |            |                                         |             | VOL AMB OXYGEN & REFILLS       |              |                          |                    |
| 55372    | 09/19/11   | 00000102 CLEAN ENTERPRISES SUPPLY INC   |             |                                |              |                          | 5051               |
| 11-01561 | 1          | INV#58357-SUPPLIES                      | 337.60      | 1-01-26-310-030                | Budget       | 147                      |                    |
|          |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES  |              |                          |                    |
| 55373    | 09/19/11   | 00000119 M G L PRINTING SOLUTIONS       |             |                                |              |                          | 5051               |
| 11-01528 | 1          | inv 95836,94602                         | 586.95      | 1-01-20-150-036                | Budget       | 127                      |                    |
|          |            |                                         |             | TAX ASSESS ADM OFFICE SUPPLIES |              |                          |                    |
| 11-01531 | 1          | INV 80919                               | 206.40      | 1-01-20-150-036                | Budget       | 128                      |                    |
|          |            |                                         |             | TAX ASSESS ADM OFFICE SUPPLIES |              |                          |                    |
|          |            |                                         | 793.35      |                                |              |                          |                    |
| 55374    | 09/19/11   | 00000130 MICHAEL NEGLIA                 |             |                                |              |                          | 5051               |
| 11-01581 | 1          | WRIDADM11.001                           | 412.50      | 1-01-20-165-099                | Budget       | 157                      |                    |
|          |            |                                         |             | ENGINEERING SERVICES-MISC EXP  |              |                          |                    |
| 55375    | 09/19/11   | 00000135 LERCH, VINCI & HIGGINS         |             |                                |              |                          | 5051               |
| 11-01403 | 1          | INV 10487                               | 21,617.50   | 1-01-20-135-028                | Budget       | 49                       |                    |
|          |            |                                         |             | AUDIT SERVICES OTHER PROF SERV |              |                          |                    |
| 11-01416 | 1          | INV 20671,20670,20673,20686             | 6,082.50    | 1-01-20-135-028                | Budget       | 59                       |                    |
|          |            |                                         |             | AUDIT SERVICES OTHER PROF SERV |              |                          |                    |
|          |            |                                         | 27,700.00   |                                |              |                          |                    |
| 55376    | 09/19/11   | 00000139 BORGATA HOTEL CASINO AND SPA   |             |                                |              |                          | 5051               |
| 11-01582 | 1          | NJLM 2011 RESERVATIONS                  | 5,975.00    | 1-01-20-130-099                | Budget       | 158                      |                    |
|          |            |                                         |             | FIN ADM MISCELLEOUS EXPENSES   |              |                          |                    |
| 55377    | 09/19/11   | 00000148 NJ ST LEAGUE OF MUNICIPALITIES |             |                                |              |                          | 5051               |
| 11-01407 | 1          | REVIEW OF OPRA 10/18/11                 | 110.00      | 1-01-20-120-042                | Budget       | 53                       |                    |
|          |            |                                         |             | MUN CLERK EDUCATION & TRAINING |              |                          |                    |
| 55378    | 09/19/11   | 00000150 PIA                            |             |                                |              |                          | 5051               |
| 11-01493 | 1          | INV 85331                               | 95.00       | 1-01-23-210-099                | Budget       | 102                      |                    |
|          |            |                                         |             | LIABILITY INSURANCE MISC EXP   |              |                          |                    |
| 55379    | 09/19/11   | 00000159 V E RALPH & SON INC            |             |                                |              |                          | 5051               |
| 11-01322 | 1          | medical supplies                        | 1,137.96    | 1-01-25-260-036                | Budget       | 28                       |                    |

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| Check #                 | Check Date | Vendor                                  | Amount Paid | Charge Account                 | Account Type | Reconciled/Void Contract | Ref Number<br>Ref Seq |
|-------------------------|------------|-----------------------------------------|-------------|--------------------------------|--------------|--------------------------|-----------------------|
| PO #                    | Item       | Description                             |             |                                |              |                          |                       |
| VOL AMB OFFICE SUPPLIES |            |                                         |             |                                |              |                          |                       |
| 55380                   | 09/19/11   | 00000162 REINER OVERHEAD DOORS, LLC     |             |                                |              |                          | 5051                  |
| 11-01516                | 1          | INV#12154-PISTOL RANGE                  | 1,320.00    | 1-01-26-310-030                | Budget       | 117                      |                       |
|                         |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES  |              |                          |                       |
| 55381                   | 09/19/11   | 00000163 RAPID PUMP & METER CORP        |             |                                |              |                          | 5051                  |
| 11-00110                | 12         | INV#85311R-10TH ST(\$1092.50)           | 1,457.50    | 1-01-26-311-060                | Budget       | 6                        |                       |
|                         |            |                                         |             | SEWER REPAIR & MAINT GENERAL   |              |                          |                       |
| 55382                   | 09/19/11   | 00000177 B.C.U.A.                       |             |                                |              |                          | 5051                  |
| 11-00537                | 6          | JUNE RECYCLING                          | 25,839.68   | 1-01-26-305-099                | Budget       | 19                       |                       |
|                         |            |                                         |             | SOLID WASTE COLLECTION MIS EXP |              |                          |                       |
| 11-00537                | 7          | JULY RECYCLING                          | 21,747.16   | 1-01-26-305-099                | Budget       | 20                       |                       |
|                         |            |                                         |             | SOLID WASTE COLLECTION MIS EXP |              |                          |                       |
|                         |            |                                         | 47,586.84   |                                |              |                          |                       |
| 55383                   | 09/19/11   | 00000178 BRIAN EYERMAN, ESQ.            |             |                                |              |                          | 5051                  |
| 11-01396                | 1          | PROSECUTOR 8/18/11                      | 150.00      | 1-01-43-490-099                | Budget       | 43                       |                       |
|                         |            |                                         |             | MUN COURT MISCELLANEOUS EXP    |              |                          |                       |
| 55384                   | 09/19/11   | 00000200 SIEGEL'S HARDWARE              |             |                                |              |                          | 5051                  |
| 11-01445                | 1          | INV#11721,11728,11696,11769             | 65.19       | 1-01-26-310-030                | Budget       | 85                       |                       |
|                         |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES  |              |                          |                       |
| 11-01521                | 1          | INV#'S-11809,11820,11873                | 24.68       | 1-01-26-310-030                | Budget       | 121                      |                       |
|                         |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES  |              |                          |                       |
|                         |            |                                         | 89.87       |                                |              |                          |                       |
| 55385                   | 09/19/11   | 00000202 PAPER CLIPS                    |             |                                |              |                          | 5051                  |
| 11-01321                | 1          | toner cartridges/usb drives             | 548.88      | 1-01-25-260-036                | Budget       | 27                       |                       |
|                         |            |                                         |             | VOL AMB OFFICE SUPPLIES        |              |                          |                       |
| 11-01368                | 1          | INV. 035317                             | 313.80      | 1-01-20-120-036                | Budget       | 32                       |                       |
|                         |            |                                         |             | MUN CLERK OFFICE SUPPLIES      |              |                          |                       |
| 11-01368                | 2          | INV. 035351                             | 283.39      | 1-01-20-120-036                | Budget       | 33                       |                       |
|                         |            |                                         |             | MUN CLERK OFFICE SUPPLIES      |              |                          |                       |
| 11-01368                | 3          | INV. 035183I                            | 596.84      | 1-01-20-120-036                | Budget       | 34                       |                       |
|                         |            |                                         |             | MUN CLERK OFFICE SUPPLIES      |              |                          |                       |
| 11-01368                | 4          | INV. 035429                             | 160.62      | 1-01-20-120-036                | Budget       | 35                       |                       |
|                         |            |                                         |             | MUN CLERK OFFICE SUPPLIES      |              |                          |                       |
|                         |            |                                         | 1,903.53    |                                |              |                          |                       |
| 55386                   | 09/19/11   | 00000207 STAMP FULFILLMENT SERVICE      |             |                                |              |                          | 5051                  |
| 11-01405                | 1          | FOREVER STAMPS                          | 2,643.50    | 1-01-20-145-022                | Budget       | 51                       |                       |
|                         |            |                                         |             | REVENUE ADM. POSTAGE&EXPRESS   |              |                          |                       |
| 55387                   | 09/19/11   | 00000221 WOOD-RIDGE LIBRARY             |             |                                |              |                          | 5051                  |
| 11-00316                | 9          | OCT                                     | 31,996.83   | 1-01-29-390-099                | Budget       | 18                       |                       |
|                         |            |                                         |             | MUNICIPAL LIBRARY MISC EXP     |              |                          |                       |
| 55388                   | 09/19/11   | 00000239 INLINE SKATING CLUB OF AMERICA |             |                                |              |                          | 5051                  |

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|          |            |                                         |             |                                                    |              | Contract                   | Ref Seq |
| 11-01335 | 1          | Bal 7/26 Summer Rec Inv 2011            | 396.00      | 1-01-28-370-209<br>PARKS & REC SUMMER PROGRAM      | Budget       |                            | 31      |
| 55389    | 09/19/11   | 00000250 NOREEN PATORAY                 |             |                                                    |              |                            | 5051    |
| 11-01395 | 1          | MUN CT SESSION 8/18/11                  | 125.00      | 1-01-43-490-099<br>MUN COURT MISCELLANEOUS EXP     | Budget       |                            | 42      |
| 11-01494 | 1          | CT SESSION 9/1/11                       | 125.00      | 1-01-43-490-099<br>MUN COURT MISCELLANEOUS EXP     | Budget       |                            | 103     |
| 11-01574 | 1          | CT SESSION 9/15/11                      | 125.00      | 1-01-43-490-099<br>MUN COURT MISCELLANEOUS EXP     | Budget       |                            | 154     |
|          |            |                                         | 375.00      |                                                    |              |                            |         |
| 55390    | 09/19/11   | 00000270 CLEAN AIR COMPANY              |             |                                                    |              |                            | 5051    |
| 11-01560 | 1          | INV#11-1717PARTS                        | 118.40      | 1-01-26-315-056<br>VEHICLE MAINT FIRE & SAFE EQUIP | Budget       |                            | 146     |
| 55391    | 09/19/11   | 00000274 ED MARINO                      |             |                                                    |              |                            | 5051    |
| 11-01453 | 1          | Refund Cheering                         | 25.00       | 1-01-28-370-204<br>PARKS & REC JUNIOR FOOTBALL     | Budget       |                            | 96      |
| 55392    | 09/19/11   | 00000280 TREASURER, SCHOOL FUNDS        |             |                                                    |              |                            | 5051    |
| 11-01526 | 1          | SEPT ALLOTMENT                          | 715,669.40  | 1-01-55-001-003<br>SCHOOL TAXES PAYABLE            | Budget       |                            | 126     |
| 55393    | 09/19/11   | 00000296 ABDELAHAK HAMID-ALLAH          |             |                                                    |              |                            | 5051    |
| 11-01545 | 1          | 450 ICE CREAM FOR MEMORIAL DAY          | 900.00      | 1-01-30-420-099<br>CELEBRATION OF EVENTS           | Budget       |                            | 133     |
| 55394    | 09/19/11   | 00000297 NORTH JERSEY MEDIA GROUP INC   |             |                                                    |              |                            | 5051    |
| 11-01439 | 1          | BOROUGH LEGAL ADS-JULY                  | 1,224.83    | 1-01-20-120-021<br>MUN. CERK LEGAL ADVERTISING     | Budget       |                            | 80      |
| 11-01440 | 1          | PB LEGAL AD                             | 54.30       | 1-01-21-180-021<br>PLANNING BOARD LEGAL ADVERTIS.  | Budget       |                            | 81      |
|          |            |                                         | 1,279.13    |                                                    |              |                            |         |
| 55395    | 09/19/11   | 00000298 SUNSET RIDGE LANDSCAPING, INC. |             |                                                    |              |                            | 5051    |
| 11-01558 | 1          | INV#-MAY-13310602(\$400),               | 800.00      | 1-01-26-310-030<br>BLDG & GROUNDS MAT & SUPPLIES   | Budget       |                            | 144     |
| 55396    | 09/19/11   | 00000306 FEDEX                          |             |                                                    |              |                            | 5051    |
| 11-01414 | 1          | 7-587-21722                             | 25.13       | 1-01-20-145-022<br>REVENUE ADM. POSTAGE&EXPRESS    | Budget       |                            | 58      |
| 55397    | 09/19/11   | 00000313 DELTA PRODUCTS                 |             |                                                    |              |                            | 5051    |
| 11-00128 | 9          | INV#173688-TOOLS                        | 272.31      | 1-01-26-310-099<br>BLDG & GROUNDS MISC EXP         | Budget       |                            | 8       |
| 55398    | 09/19/11   | 00000352 IMPRESSIVE PRINTING, INC.      |             |                                                    |              |                            | 5051    |
| 11-00298 | 3          | 22751                                   | 92.00       | 1-01-25-240-023<br>POLICE PRINTING & BINDING       | Budget       |                            | 17      |

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|          |            |                                    |             |                                   |              | Contract                   | Ref Seq |
| 55399    | 09/19/11   | 00000383 POSTER COMPLIANCE CENTER  |             |                                   |              |                            | 5051    |
| 11-01372 | 1          | 1 YEAR COMPLIANCE PLAN RENEWAL     | 69.00       | 1-01-20-130-099                   | Budget       | 36                         |         |
|          |            |                                    |             | FIN ADM MISCELLEOUS EXPENSES      |              |                            |         |
| 55400    | 09/19/11   | 00000392 DOWNES TREE SERVICE, INC. |             |                                   |              |                            | 5051    |
| 11-01486 | 1          | INV 9534,9458                      | 830.00      | 1-01-26-313-099                   | Budget       | 100                        |         |
|          |            |                                    |             | SHADE TREE MISCELLANEOUS EXP      |              |                            |         |
| 55401    | 09/19/11   | 00000403 MATTHEW BENDER & CO INC   |             |                                   |              |                            | 5051    |
| 11-01498 | 1          | 20354673                           | 137.66      | 1-01-25-240-033                   | Budget       | 105                        |         |
|          |            |                                    |             | POLICE BOOKS & PUBLICATIONS       |              |                            |         |
| 55402    | 09/19/11   | 00000435 PATRICIA GIBNEY           |             |                                   |              |                            | 5051    |
| 11-01573 | 1          | Refund of overpayment              | 25.00       | 1-01-28-370-204                   | Budget       | 153                        |         |
|          |            |                                    |             | PARKS & REC JUNIOR FOOTBALL       |              |                            |         |
| 55403    | 09/19/11   | 00000442 JAN PROMOTIONS, INC.      |             |                                   |              |                            | 5051    |
| 11-01401 | 1          | INV 12555                          | 3,364.00    | 1-01-41-780-099                   | Budget       | 47                         |         |
|          |            |                                    |             | SOLID WASTE ADM. RECYCLING GRT    |              |                            |         |
| 11-01401 | 2          | INV 12555                          | 7,376.00    | 1-01-41-720-099                   | Budget       | 48                         |         |
|          |            |                                    |             | CLEAN COMMUNITIES GRANT           |              |                            |         |
|          |            |                                    | 10,740.00   |                                   |              |                            |         |
| 55404    | 09/19/11   | 00000452 ENVIRONMENTAL RENEWAL     |             |                                   |              |                            | 5051    |
| 11-01449 | 1          | INV#217917,217940,218065,          | 2,348.00    | 1-01-26-306-099                   | Budget       | 89                         |         |
|          |            |                                    |             | RECYCLING MIS EXP                 |              |                            |         |
| 11-01556 | 1          |                                    | 2,876.00    | 1-01-26-306-099                   | Budget       | 142                        |         |
|          |            |                                    |             | RECYCLING MIS EXP                 |              |                            |         |
|          |            |                                    | 5,224.00    |                                   |              |                            |         |
| 55405    | 09/19/11   | 00000459 VERIZON WIRELESS          |             |                                   |              |                            | 5051    |
| 11-01404 | 1          | INV 2609045848                     | 498.21      | 1-01-31-440-099                   | Budget       | 50                         |         |
|          |            |                                    |             | TELEPHONE                         |              |                            |         |
| 11-01533 | 1          | INV 2623194457                     | 499.52      | 1-01-31-440-099                   | Budget       | 130                        |         |
|          |            |                                    |             | TELEPHONE                         |              |                            |         |
| 11-01534 | 1          | INV 26223194458                    | 45.28       | 1-01-31-440-099                   | Budget       | 131                        |         |
|          |            |                                    |             | TELEPHONE                         |              |                            |         |
|          |            |                                    | 1,043.01    |                                   |              |                            |         |
| 55406    | 09/19/11   | 00000493 PAUL J. CLEMENTE          |             |                                   |              |                            | 5051    |
| 11-01501 | 1          | Rutgers class/Solar facilities     | 110.00      | 1-01-22-195-042                   | Budget       | 107                        |         |
|          |            |                                    |             | UNIFORM CONST.CODE EDUC.&TRAIN    |              |                            |         |
| 55407    | 09/19/11   | 00000560 NEXTEL COMMUNICATIONS     |             |                                   |              |                            | 5051    |
| 11-01535 | 1          | INV 806288399-032                  | 197.42      | 1-01-31-440-099                   | Budget       | 132                        |         |
|          |            |                                    |             | TELEPHONE                         |              |                            |         |
| 55408    | 09/19/11   | 00000579 RICH PRONTI               |             |                                   |              |                            | 5051    |
| 11-01567 | 1          | Adult Softball Umpire Fees         | 800.00      | 1-01-28-370-200                   | Budget       | 149                        |         |
|          |            |                                    |             | PARKS & RECREATION ADULT SOFTBALL |              |                            |         |

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| PO #     | Item       | Description                            |             |                                   |              |                          | Ref Seq    |
| 11-01567 | 2          |                                        | 400.00      | 1-01-28-370-200                   | Budget       |                          | 150        |
|          |            |                                        |             | PARKS & RECREATION ADULT SOFTBALL |              |                          |            |
|          |            |                                        | 1,200.00    |                                   |              |                          |            |
| 55409    | 09/19/11   | 00000590 NEIL S. SULLIVAN ASSOCIATES   |             |                                   |              |                          | 5051       |
| 11-01448 | 1          | INV#37252-LIBRARY                      | 373.00      | 1-01-26-310-030                   | Budget       |                          | 88         |
|          |            |                                        |             | BLDG & GROUNDS MAT & SUPPLIES     |              |                          |            |
| 11-01522 | 1          | INV#'S37445-BHALL,37460-LIBRAR         | 453.50      | 1-01-26-310-030                   | Budget       |                          | 122        |
|          |            |                                        |             | BLDG & GROUNDS MAT & SUPPLIES     |              |                          |            |
| 11-01564 | 1          | INV#37345-LIBRARY,37354-BORO           | 1,597.27    | 1-01-26-310-030                   | Budget       |                          | 148        |
|          |            |                                        |             | BLDG & GROUNDS MAT & SUPPLIES     |              |                          |            |
|          |            |                                        | 2,423.77    |                                   |              |                          |            |
| 55410    | 09/19/11   | 00000602 OMNI CHEER                    |             |                                   |              |                          | 5051       |
| 11-01320 | 1          | PO253877                               | 3,365.30    | 1-01-28-370-204                   | Budget       |                          | 26         |
|          |            |                                        |             | PARKS & REC JUNIOR FOOTBALL       |              |                          |            |
| 11-01389 | 1          | ORDER# PO261814                        | 3,053.50    | 1-01-28-370-204                   | Budget       |                          | 37         |
|          |            |                                        |             | PARKS & REC JUNIOR FOOTBALL       |              |                          |            |
|          |            |                                        | 6,418.80    |                                   |              |                          |            |
| 55411    | 09/19/11   | 00000605 TREASURER, STATE OF N J       |             |                                   |              |                          | 5051       |
| 11-01417 | 1          | INV 111386450 NJEMS BILL ID            | 1,196.87    | 1-01-26-310-099                   | Budget       |                          | 60         |
|          |            |                                        |             | BLDG & GROUNDS MISC EXP           |              |                          |            |
| 55412    | 09/19/11   | 00000610 NATIONAL WATER MAIN CLEAN CO. |             |                                   |              |                          | 5051       |
| 11-01572 | 1          | INV#020045-WR AVE&ARNOT PL             | 1,113.00    | 1-01-26-311-030                   | Budget       |                          | 152        |
|          |            |                                        |             | SEWER MATERIAL & SUPPLIES         |              |                          |            |
| 55413    | 09/19/11   | 00000622 PAUL DAHL                     |             |                                   |              |                          | 5051       |
| 11-01584 | 1          | HURRICANE IRENE STORM                  | 4,276.55    | 1-01-25-252-099                   | Budget       |                          | 159        |
|          |            |                                        |             | OEM MISC EXPENSES                 |              |                          |            |
| 55414    | 09/19/11   | 00000631 LAWREN SUPPLY CO.             |             |                                   |              |                          | 5051       |
| 11-00901 | 1          | QUOTE #0208986                         | 455.64      | 1-01-25-240-106                   | Budget       |                          | 22         |
|          |            |                                        |             | POLICE DETECTIVE BUREAU           |              |                          |            |
| 55415    | 09/19/11   | 00000682 JACKIE GOLDKLANG              |             |                                   |              |                          | 5051       |
| 11-01432 | 1          | Reim. CC Final Day                     | 49.13       | 1-01-28-370-209                   | Budget       |                          | 70         |
|          |            |                                        |             | PARKS & REC SUMMER PROGRAM        |              |                          |            |
| 11-01432 | 2          | Reim. Field Day WRHS.                  | 11.96       | 1-01-28-370-209                   | Budget       |                          | 71         |
|          |            |                                        |             | PARKS & REC SUMMER PROGRAM        |              |                          |            |
| 11-01432 | 3          | Reim. CC Final Show                    | 43.98       | 1-01-28-370-209                   | Budget       |                          | 72         |
|          |            |                                        |             | PARKS & REC SUMMER PROGRAM        |              |                          |            |
| 11-01432 | 4          | Jr.Football Door to Door paper         | 15.60       | 1-01-28-370-204                   | Budget       |                          | 73         |
|          |            |                                        |             | PARKS & REC JUNIOR FOOTBALL       |              |                          |            |
|          |            |                                        | 120.67      |                                   |              |                          |            |
| 55416    | 09/19/11   | 00000703 MODERN HANDLING EQUIPMENT CO. |             |                                   |              |                          | 5051       |
| 11-01525 | 1          | INV#PSI047589-PARTS                    | 425.95      | 1-01-26-315-050                   | Budget       |                          | 125        |

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| PO #                         | Item       | Description                             |             |                               |              |                          |                    |
| VEHICLE MAINT DPW WORK EQUIP |            |                                         |             |                               |              |                          |                    |
| 55417                        | 09/19/11   | 00000717 HEIGHTS AUTOSHINE              |             |                               |              |                          | 5051               |
| 11-00152                     | 8          | JULY CAR WASH                           | 82.00       | 1-01-25-240-099               | Budget       |                          | 10                 |
|                              |            |                                         |             | POLICE MISC EXP               |              |                          |                    |
| 11-01506                     | 1          | car wash 7/1-7/31                       | 11.00       | 1-01-25-255-099               | Budget       |                          | 111                |
|                              |            |                                         |             | AID TO VOL FIRE MISC EXP      |              |                          |                    |
|                              |            |                                         | 93.00       |                               |              |                          |                    |
| 55418                        | 09/19/11   | 00000776 AIRPORT TRUE VALUE HARDWARE    |             |                               |              |                          | 5051               |
| 11-01435                     | 1          | INV#4237-HARDWARE                       | 39.98       | 1-01-26-310-030               | Budget       |                          | 76                 |
|                              |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES |              |                          |                    |
| 11-01495                     | 1          | INV#3852--SUPPLIES                      | 10.57       | 1-01-26-310-099               | Budget       |                          | 104                |
|                              |            |                                         |             | BLDG & GROUNDS MISC EXP       |              |                          |                    |
| 11-01515                     | 1          | INV#4337-HARDWARE                       | 33.99       | 1-01-26-310-030               | Budget       |                          | 116                |
|                              |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES |              |                          |                    |
|                              |            |                                         | 84.54       |                               |              |                          |                    |
| 55419                        | 09/19/11   | 00000808 JOHNNY ON THE SPOT INC         |             |                               |              |                          | 5051               |
| 11-01392                     | 1          | INV J-1076661                           | 77.05       | 1-01-28-370-099               | Budget       |                          | 39                 |
|                              |            |                                         |             | PARKS & REC MISC EXP          |              |                          |                    |
| 11-01397                     | 1          | INV J-1057100                           | 153.70      | 1-01-28-370-099               | Budget       |                          | 44                 |
|                              |            |                                         |             | PARKS & REC MISC EXP          |              |                          |                    |
|                              |            |                                         | 230.75      |                               |              |                          |                    |
| 55420                        | 09/19/11   | 00000810 RICHARD GENNARELLI             |             |                               |              |                          | 5051               |
| 11-01480                     | 1          | REIMBURSEMENT FOR INS                   | 822.59      | 1-01-23-220-099               | Budget       |                          | 164                |
|                              |            |                                         |             | EMPLOYEES GROUP INS MISC EXP  |              |                          |                    |
| 55421                        | 09/19/11   | 00000814 BERGEN MUNIC EMPL BENEFIT FND  |             |                               |              |                          | 5051               |
| 11-00056                     | 10         | SEPT DENTAL                             | 6,132.00    | 1-01-23-220-099               | Budget       |                          | 161                |
|                              |            |                                         |             | EMPLOYEES GROUP INS MISC EXP  |              |                          |                    |
| 55422                        | 09/19/11   | 00000826 THE HOME DEPOT CREDIT SERVICES |             |                               |              |                          | 5051               |
| 11-01450                     | 1          | INV#9423182,4422458-KITCHEN             | 564.87      | 1-01-26-310-030               | Budget       |                          | 90                 |
|                              |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES |              |                          |                    |
| 55423                        | 09/19/11   | 00000852 NASSOR ELECTRICAL SUPPLY       |             |                               |              |                          | 5051               |
| 11-01122                     | 1          | INV#104253-SUPPLIES                     | 102.70      | 1-01-26-310-030               | Budget       |                          | 25                 |
|                              |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES |              |                          |                    |
| 11-01437                     | 1          | INV#0107271-SUPPLIES                    | 55.72       | 1-01-26-310-030               | Budget       |                          | 78                 |
|                              |            |                                         |             | BLDG & GROUNDS MAT & SUPPLIES |              |                          |                    |
|                              |            |                                         | 158.42      |                               |              |                          |                    |
| 55424                        | 09/19/11   | 00000881 GE CAPITAL CORPORATION         |             |                               |              |                          | 5051               |
| 11-00061                     | 10         | INV 56086943                            | 305.00      | 1-01-20-130-099               | Budget       |                          | 2                  |
|                              |            |                                         |             | FIN ADM MISCELLEOUS EXPENSES  |              |                          |                    |
| 55425                        | 09/19/11   | 00000900 NJ REDEVELOPMENT AUTHORITY     |             |                               |              |                          | 5051               |

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| PO #     | Item       | Description                         |             |                                                    |              |                          | Ref Seq    |
| 11-01424 | 1          | TX ASSESSOR WORKSHOP 10/6/11        | 60.00       | 1-01-20-100-042<br>GENERAL ADM EDUCATION&TRANING   | Budget       |                          | 63         |
| 55426    | 09/19/11   | 00000921 CERTIFIED LABORATORIES     |             |                                                    |              |                          | 5051       |
| 11-01554 | 1          |                                     | 400.04      | 1-01-26-315-058<br>VEHICLE MAINT OTHER EQUIP & SU  | Budget       | 141                      |            |
| 55427    | 09/19/11   | 00000934 CHEM TEC PEST CONTROL CORP |             |                                                    |              |                          | 5051       |
| 11-01557 | 1          | INV#11321513-UNION                  | 413.00      | 1-01-26-310-121<br>BLDG & GROUNDS EXTERMINATOR     | Budget       | 143                      |            |
| 11-01571 | 1          | INV#11257817-LIBRARY                | 180.00      | 1-01-26-310-121<br>BLDG & GROUNDS EXTERMINATOR     | Budget       | 151                      |            |
|          |            |                                     | 593.00      |                                                    |              |                          |            |
| 55428    | 09/19/11   | 00000981 OLD DOMINION BRUSH         |             |                                                    |              |                          | 5051       |
| 11-01550 | 1          | ORDER #0011674                      | 1,030.00    | 1-01-26-315-050<br>VEHICLE MAINT DPW WORK EQUIP    | Budget       | 137                      |            |
| 55429    | 09/19/11   | 00001069 CAMPBELL SUPPLY CO         |             |                                                    |              |                          | 5051       |
| 11-01524 | 1          | INV#R0001005561(\$3192.35) &        | 4,417.35    | 1-01-26-315-056<br>VEHICLE MAINT FIRE & SAFE EQUIP | Budget       | 124                      |            |
| 55430    | 09/19/11   | 00001086 SUBURBAN DISPOSAL, INC.    |             |                                                    |              |                          | 5051       |
| 11-01085 | 3          | AUG SOLID WASTE& REC COLLECTIC      | 28,033.33   | 1-01-26-305-099<br>SOLID WASTE COLLECTION MIS EXP  | Budget       | 23                       |            |
| 55431    | 09/19/11   | 00001101 DEER PARK                  |             |                                                    |              |                          | 5051       |
| 11-00176 | 9          | 01H0436708044                       | 79.28       | 1-01-20-100-099<br>GENERAL ADM MISCELLANEOUS       | Budget       | 11                       |            |
| 55432    | 09/19/11   | 00001111 RITA'S                     |             |                                                    |              |                          | 5051       |
| 11-01325 | 1          | Invoice # 0388053                   | 187.50      | 1-01-28-370-209<br>PARKS & REC SUMMER PROGRAM      | Budget       | 30                       |            |
| 55433    | 09/19/11   | 00001117 WELLS FARGO FIN. LSG       |             |                                                    |              |                          | 5051       |
| 11-00069 | 9          | INV 6745352954                      | 379.00      | 1-01-20-120-099<br>MUN CLERK MISCELLANEOUS CHARGE  | Budget       | 4                        |            |
| 55434    | 09/19/11   | 00001172 JOHN KORIN                 |             |                                                    |              |                          | 5051       |
| 11-01509 | 1          | FUEL - HURRICANE                    | 64.86       | 1-01-25-240-099<br>POLICE MISC EXP                 | Budget       | 113                      |            |
| 55435    | 09/19/11   | 00001183 EDMUNDS ASSOCIATES, INC.   |             |                                                    |              |                          | 5051       |
| 11-01508 | 1          | TAX BILL PRINTING                   | 726.30      | 1-01-20-145-023<br>REVENUE ADM PRINTING & BINDING  | Budget       | 112                      |            |
| 55436    | 09/19/11   | 00001204 STAPLES CREDIT PLAN        |             |                                                    |              |                          | 5051       |
| 11-01418 | 1          | INV 26485,26488,96601               | 1,055.89    | 1-01-22-195-099<br>UNIFORM CONST.CODE MISC. EXP    | Budget       | 61                       |            |
| 55437    | 09/19/11   | 00001260 CENTER FOR OCCUPATIONAL    |             |                                                    |              |                          | 5051       |
| 11-01104 | 1          | phy jacobstufariello inv#64266      | 621.00      | 1-01-25-255-099                                    | Budget       | 24                       |            |

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|                          |            |                                        |             |                                 |              | Contract        | Ref Seq    |
| PO #                     | Item       | Description                            |             |                                 |              |                 |            |
| AID TO VOL FIRE MISC EXP |            |                                        |             |                                 |              |                 |            |
| 55438                    | 09/19/11   | 00001286 OUTSTANDING SERVICES, INC.    |             |                                 |              |                 | 5051       |
| 11-01444                 | 1          | INV#571-FUEL SAMPLE & TEST             | 219.90      | 1-01-31-460-099                 | Budget       | 84              |            |
|                          |            |                                        |             | GASOLINE                        |              |                 |            |
| 55439                    | 09/19/11   | 00001296 PITNEY BOWES                  |             |                                 |              |                 | 5051       |
| 11-01549                 | 1          | INV 4254703                            | 495.00      | 1-01-20-130-099                 | Budget       | 136             |            |
|                          |            |                                        |             | FIN ADM MISCELLEOUS EXPENSES    |              |                 |            |
| 55440                    | 09/19/11   | 00001340 NICK'S TOWING                 |             |                                 |              |                 | 5051       |
| 11-01406                 | 1          | INV 193942                             | 758.15      | 1-01-26-315-056                 | Budget       | 52              |            |
|                          |            |                                        |             | VEHICLE MAINT FIRE & SAFE EQUIP |              |                 |            |
| 55441                    | 09/19/11   | 00001345 CORELOGIC                     |             |                                 |              |                 | 5051       |
| 11-01578                 | 1          | 3RD QTR TAX OVP 207/2                  | 3,079.03    | 1-01-55-001-002                 | Budget       | 155             |            |
|                          |            |                                        |             | REFUND TAX OVERPAYMENTS         |              |                 |            |
| 11-01578                 | 2          | 3RD QTR TAX OVP 276/4.01               | 3,740.21    | 1-01-55-001-002                 | Budget       | 156             |            |
|                          |            |                                        |             | REFUND TAX OVERPAYMENTS         |              |                 |            |
|                          |            |                                        | 6,819.24    |                                 |              |                 |            |
| 55442                    | 09/19/11   | 00001354 UNITED MOTOR PARTS INC        |             |                                 |              |                 | 5051       |
| 11-00129                 | 9          | 948357,944696-SUPPLIES                 | 398.90      | 1-01-26-315-034                 | Budget       | 9               |            |
|                          |            |                                        |             | VEHICLE MAINT MOTOR VEH PARTS   |              |                 |            |
| 55443                    | 09/19/11   | 00001387 SOUTH HACKENSACK POST OFFICE  |             |                                 |              |                 | 5051       |
| 11-01548                 | 1          | RENEWAL BULK POSTAGE FEE #1714         | 190.00      | 1-01-20-120-022                 | Budget       | 135             |            |
|                          |            |                                        |             | MUN. CLERK POSTAGE&EXPRESS      |              |                 |            |
| 55444                    | 09/19/11   | 00001389 POWER PLACE INC               |             |                                 |              |                 | 5051       |
| 11-01443                 | 1          | INV#218949-MOWER BLADE KIT             | 151.50      | 1-01-26-315-034                 | Budget       | 83              |            |
|                          |            |                                        |             | VEHICLE MAINT MOTOR VEH PARTS   |              |                 |            |
| 55445                    | 09/19/11   | 00001422 DOM'S WEB HOSTING, LLC        |             |                                 |              |                 | 5051       |
| 11-00046                 | 7          | SEPT                                   | 1,105.00    | 1-01-20-140-021                 | Budget       | 1               |            |
|                          |            |                                        |             | TECH & INFO SYSTEMS             |              |                 |            |
| 55446                    | 09/19/11   | 00001436 MUNICIPAL EMERGENCY SERVICES  |             |                                 |              |                 | 5051       |
| 11-01502                 | 1          | globe name patches inv 255829          | 258.00      | 1-01-25-255-056                 | Budget       | 108             |            |
|                          |            |                                        |             | AID TO VOL FIRE SAFETY EQUIP    |              |                 |            |
| 55447                    | 09/19/11   | 00001439 UPS                           |             |                                 |              |                 | 5051       |
| 11-01500                 | 1          | return books                           | 54.47       | 1-01-22-195-022                 | Budget       | 106             |            |
|                          |            |                                        |             | UNIFORM CONSTR.CODE POSTAGE     |              |                 |            |
| 55448                    | 09/19/11   | 00001461 VALLEY WEST MEDICAL LLC.      |             |                                 |              |                 | 5051       |
| 11-01504                 | 1          | physc ethan ferry                      | 100.00      | 1-01-25-255-099                 | Budget       | 110             |            |
|                          |            |                                        |             | AID TO VOL FIRE MISC EXP        |              |                 |            |
| 55449                    | 09/19/11   | 00001596 VERIZON SELECT SERVICES, INC. |             |                                 |              |                 | 5051       |
| 11-01546                 | 1          | ACCT 000131833213                      | 112.65      | 1-01-31-440-099                 | Budget       | 134             |            |
|                          |            |                                        |             | TELEPHONE                       |              |                 |            |

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|          |            |                                    |                   |                                                   |              | Contract                   | Ref Seq |
| 55450    | 09/19/11   | 00001635 METTEL                    |                   |                                                   |              |                            | 5051    |
| 11-00070 | 9          | SEPT                               | 2,668.03          | 1-01-31-440-099<br>TELEPHONE                      | Budget       | 5                          |         |
| 55451    | 09/19/11   | 00001654 THE STANDARD INSURANCE CO |                   |                                                   |              |                            | 5051    |
| 11-00057 | 10         | SEPTEMBER                          | 486.41            | 1-01-23-220-099<br>EMPLOYEES GROUP INS MISC EXP   | Budget       | 162                        |         |
| 55452    | 09/19/11   | 00001663 MINT PRINTING             |                   |                                                   |              |                            | 5051    |
| 11-01585 | 1          | INV 18052                          | 3,245.00          | 1-01-20-110-099<br>MAYOR & COUNCIL MISCELLANEOUS  | Budget       | 160                        |         |
| 55453    | 09/19/11   | 00001682 KELLY SCHULZ              |                   |                                                   |              |                            | 5051    |
| 11-01412 | 1          | RECONCILED TAX BILLS 2011          | 45.00             | 1-01-20-145-099<br>REV ADM MISCELLANEOUS EXPENSES | Budget       | 56                         |         |
| 55454    | 09/19/11   | 00001804 CHRISTOPHER EILERT        |                   |                                                   |              |                            | 5051    |
| 11-01491 | 1          | REIMBURSEMENT FOR DPW LUNCH        | 51.15             | 1-01-20-100-099<br>GENERAL ADM MISCELLANEOUS      | Budget       | 101                        |         |
| 55455    | 09/19/11   | 00001849 FIRST STUDENT, INC        |                   |                                                   |              |                            | 5051    |
| 11-01394 | 1          | INV 13108318                       | 1,093.75          | 1-01-28-370-209<br>PARKS & REC SUMMER PROGRAM     | Budget       | 41                         |         |
| 11-01434 | 1          | invoice #13108259                  | 1,125.00          | 1-01-28-370-209<br>PARKS & REC SUMMER PROGRAM     | Budget       | 75                         |         |
|          |            |                                    | -----<br>2,218.75 |                                                   |              |                            |         |
| 55456    | 09/19/11   | 00001856 FUNTIME                   |                   |                                                   |              |                            | 5051    |
| 11-01433 | 1          | Invoice # 02749                    | 800.00            | 1-01-28-370-209<br>PARKS & REC SUMMER PROGRAM     | Budget       | 74                         |         |
| 55457    | 09/19/11   | 00001858 A.F.A. TEAM SPORTS        |                   |                                                   |              |                            | 5051    |
| 11-01393 | 1          | INV 2698,2699,2706                 | 3,194.00          | 1-01-28-370-204<br>PARKS & REC JUNIOR FOOTBALL    | Budget       | 40                         |         |
| 11-01454 | 1          | Inv. # 2677                        | 2,415.00          | 1-01-28-370-204<br>PARKS & REC JUNIOR FOOTBALL    | Budget       | 97                         |         |
| 11-01454 | 2          | Inv. # 2697                        | 560.75            | 1-01-28-370-204<br>PARKS & REC JUNIOR FOOTBALL    | Budget       | 98                         |         |
| 11-01454 | 3          | Inv. # 2707                        | 287.00            | 1-01-28-370-204<br>PARKS & REC JUNIOR FOOTBALL    | Budget       | 99                         |         |
|          |            |                                    | -----<br>6,456.75 |                                                   |              |                            |         |
| 55458    | 09/19/11   | 00001859 GOPHER                    |                   |                                                   |              |                            | 5051    |
| 11-01452 | 1          | Invoice # 8348007                  | 138.45            | 1-01-28-370-209<br>PARKS & REC SUMMER PROGRAM     | Budget       | 95                         |         |
| 55459    | 09/19/11   | 00001860 ECONOMY HANDICRAFTS       |                   |                                                   |              |                            | 5051    |
| 11-01451 | 1          | Invoice # 265198A                  | 776.88            | 1-01-28-370-209<br>PARKS & REC SUMMER PROGRAM     | Budget       | 91                         |         |
| 11-01451 | 2          | Invoice # 265199A                  | 941.73            | 1-01-28-370-209                                   | Budget       | 92                         |         |

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| Check #  | Check Date | Vendor                                 | Amount Paid | Charge Account                                    | Account Type | Reconciled/Void Ref Number |         |
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|          |            |                                        |             |                                                   |              | Contract                   | Ref Seq |
| PO #     | Item       | Description                            |             |                                                   |              |                            |         |
| 11-01451 | 3          | Invoice # 266049A                      | 117.19      | PARKS & REC SUMMER PROGRAM<br>1-01-28-370-209     | Budget       |                            | 93      |
| 11-01451 | 4          | Invoice # 265198B                      | 141.63      | PARKS & REC SUMMER PROGRAM<br>1-01-28-370-209     | Budget       |                            | 94      |
|          |            |                                        | -----       |                                                   |              |                            |         |
|          |            |                                        | 1,977.43    |                                                   |              |                            |         |
| 55460    | 09/19/11   | 00001896 ALYSON SHARKEY                |             |                                                   |              |                            | 5051    |
| 11-01410 | 1          | RECONCILED TAX BILLS 2011              | 85.00       | 1-01-20-145-099<br>REV ADM MISCELLANEOUS EXPENSES | Budget       | 54                         |         |
| 55461    | 09/19/11   | 00001913 RACHLES/MICHELES              |             |                                                   |              |                            | 5051    |
| 11-01442 | 1          | 137069,137288,137289,137718            | 14,542.21   | 1-01-31-460-099<br>GASOLINE                       | Budget       | 82                         |         |
| 11-01517 | 1          | INV#-DIESEL-138710,137951              | 12,927.80   | 1-01-31-460-099<br>GASOLINE                       | Budget       |                            | 118     |
| 11-01553 | 1          | INV#137719,138091,138845               | 8,245.82    | 1-01-31-460-099<br>GASOLINE                       | Budget       |                            | 140     |
|          |            |                                        | -----       |                                                   |              |                            |         |
|          |            |                                        | 35,715.83   |                                                   |              |                            |         |
| 55462    | 09/19/11   | 00002011 NICHOLAS PECORELLI, MD        |             |                                                   |              |                            | 5051    |
| 11-01503 | 1          | physc n calabro                        | 100.00      | 1-01-25-255-099<br>AID TO VOL FIRE MISC EXP       | Budget       | 109                        |         |
| 55463    | 09/19/11   | 00002082 LAWSON PRODUCTS               |             |                                                   |              |                            | 5051    |
| 11-01519 | 1          | INV#9300021521-PROTECTOR EAR           | 169.18      | 1-01-26-315-058<br>VEHICLE MAINT OTHER EQUIP & SU | Budget       | 120                        |         |
| 55464    | 09/19/11   | 00002120 CHATHAM IRRIGATION            |             |                                                   |              |                            | 5051    |
| 11-01436 | 1          | INV#32583-TENNIS COURT-REPAIRS         | 286.00      | 1-01-26-310-030<br>BLDG & GROUNDS MAT & SUPPLIES  | Budget       | 77                         |         |
| 55465    | 09/19/11   | 00002135 AMANDA ROMERO                 |             |                                                   |              |                            | 5051    |
| 11-01411 | 1          | RECONCILED TAX BILLS 2011              | 105.00      | 1-01-20-145-099<br>REV ADM MISCELLANEOUS EXPENSES | Budget       | 55                         |         |
| 55466    | 09/19/11   | 00002151 MUNICIPAL CAPITAL CORPORATION |             |                                                   |              |                            | 5051    |
| 11-01430 | 1          | 37 OF 60                               | 539.00      | 1-01-20-100-099<br>GENERAL ADM MISCELLANEOUS      | Budget       | 69                         |         |
| 55467    | 09/19/11   | 00002161 AVESIS THIRD PARTY ADMIN, INC |             |                                                   |              |                            | 5051    |
| 11-00066 | 10         | SEPT 2011                              | 650.98      | 1-01-23-220-099<br>EMPLOYEES GROUP INS MISC EXP   | Budget       | 163                        |         |
| 55468    | 09/19/11   | 00002173 UNITED ELEVATOR OF NJ, LLC    |             |                                                   |              |                            | 5051    |
| 11-00180 | 5          | INV20991-REG SERVICE-SEPT              | 155.00      | 1-01-26-310-120<br>BLDG & GROUNDS ELEV MAINT      | Budget       | 12                         |         |
| 11-01391 | 1          | INV 20634,20663                        | 590.00      | 1-01-26-310-120<br>BLDG & GROUNDS ELEV MAINT      | Budget       |                            | 38      |
|          |            |                                        | -----       |                                                   |              |                            |         |
|          |            |                                        | 745.00      |                                                   |              |                            |         |

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| Check #  | Check Date | Vendor                                 | Amount Paid | Charge Account                  | Account Type | Reconciled/Void Contract | Ref Number Ref Seq |
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| PO #     | Item       | Description                            |             |                                 |              |                          |                    |
| 55469    | 09/19/11   | 00002272 POSTMASTER                    |             |                                 |              |                          | 5051               |
| 11-01426 | 1          | RENEWAL FEE STANDARD MAIL P1           | 190.00      | 1-01-20-100-099                 | Budget       | 64                       |                    |
|          |            |                                        |             | GENERAL ADM MISCELLANEOUS       |              |                          |                    |
| 55470    | 09/19/11   | 00002309 RUTGERS, THE STATE UNIVERSITY |             |                                 |              |                          | 5051               |
| 11-01427 | 1          | PREP OF ANNUAL FINANCIAL               | 1,144.00    | 1-01-20-100-042                 | Budget       | 65                       |                    |
|          |            |                                        |             | GENERAL ADM EDUCATION&TRANING   |              |                          |                    |
| 11-01427 | 2          | CMFO EXAM REVIEW STATUTES #            | 419.00      | 1-01-20-100-042                 | Budget       | 66                       |                    |
|          |            |                                        |             | GENERAL ADM EDUCATION&TRANING   |              |                          |                    |
| 11-01427 | 3          | CMFO EXAM REVIEW ACCT SECTION          | 463.00      | 1-01-20-100-042                 | Budget       | 67                       |                    |
|          |            |                                        |             | GENERAL ADM EDUCATION&TRANING   |              |                          |                    |
| 11-01428 | 1          | INFORMATION & RECORDS MGMT             | 535.00      | 1-01-20-100-042                 | Budget       | 68                       |                    |
|          |            |                                        |             | GENERAL ADM EDUCATION&TRANING   |              |                          |                    |
|          |            |                                        | 2,561.00    |                                 |              |                          |                    |
| 55471    | 09/19/11   | 00002336 FIRE & SAFETY SERVICES, LTD   |             |                                 |              |                          | 5051               |
| 11-01514 | 1          | INV#011-06036-PARTS                    | 99.00       | 1-01-26-315-056                 | Budget       | 115                      |                    |
|          |            |                                        |             | VEHICLE MAINT FIRE & SAFE EQUIP |              |                          |                    |
| 55472    | 09/19/11   | 00002420 JOHNATHAN BRAID               |             |                                 |              |                          | 5051               |
| 11-01423 | 1          | 10 GAMES X 23 X 6 TEAMS                | 1,380.00    | 1-01-28-370-225                 | Budget       | 62                       |                    |
|          |            |                                        |             | PARKS & REC FALL SOCCER         |              |                          |                    |
| 55473    | 09/19/11   | 00002454 BULLHORN, USA                 |             |                                 |              |                          | 5051               |
| 11-01398 | 1          | 3 BULLHORNS                            | 149.85      | 1-01-25-255-099                 | Budget       | 45                       |                    |
|          |            |                                        |             | AID TO VOL FIRE MISC EXP        |              |                          |                    |
| 55474    | 09/19/11   | 00002455 STACY PRATO                   |             |                                 |              |                          | 5051               |
| 11-01399 | 1          | SEWER CLOG REIMBURSEMENT               | 181.90      | 1-01-26-311-099                 | Budget       | 46                       |                    |
|          |            |                                        |             | SEWER MISCELLANEOUS EXPENSES    |              |                          |                    |
| 55475    | 09/19/11   | 00002459 WESMONT ESCROW                |             |                                 |              |                          | 5051               |
| 11-01552 | 1          | OVP TAXES 1&2 QTR 2011 320/2           | 5,023.50    | 1-01-55-001-002                 | Budget       | 138                      |                    |
|          |            |                                        |             | REFUND TAX OVERPAYMENTS         |              |                          |                    |
| 11-01552 | 2          | OVP TAXES 1&2 QTR 2011 320/3           | 71,584.88   | 1-01-55-001-002                 | Budget       | 139                      |                    |
|          |            |                                        |             | REFUND TAX OVERPAYMENTS         |              |                          |                    |
|          |            |                                        | 76,608.38   |                                 |              |                          |                    |
| 55476    | 09/19/11   | 00000280 TREASURER, SCHOOL FUNDS       |             |                                 |              |                          | 5052               |
| 11-01527 | 1          | SEPT ALLOTMENT                         | 715,669.40  | 1-01-55-001-003                 | Budget       | 1                        |                    |
|          |            |                                        |             | SCHOOL TAXES PAYABLE            |              |                          |                    |

| Checking Account Totals | Paid | Void | Amount Void | Amount Paid  |
|-------------------------|------|------|-------------|--------------|
|                         | ---- | ---- | -----       | -----        |
| Checks:                 | 118  | 0    | 0.00        | 1,895,590.72 |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00         |
| Total:                  | 118  | 0    | 0.00        | 1,895,590.72 |

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| PO #     | Item       | Description                           |             |                                               |              | Ref Seq                  |            |
| 1047     | 09/08/11   | 00001387 SOUTH HACKENSACK POST OFFICE |             |                                               |              |                          | 5038       |
| 11-01529 | 1          | PERMIT 1714 FOR 5K RACE               | 654.65      | E-03-56-940-003<br>RECREATION & PUBLIC EVENTS | Budget       | 1                        |            |
| 1048     | 09/19/11   | 00000171 RIEDEL SIGN CO., INC.        |             |                                               |              |                          | 5047       |
| 11-01575 | 1          | INV 9570                              | 675.00      | E-03-56-940-003<br>RECREATION & PUBLIC EVENTS | Budget       | 1                        |            |
| 1049     | 09/19/11   | 00002367 CHERYL MOSES                 |             |                                               |              |                          | 5050       |
| 11-01390 | 1          | AUGUST RACE DIRECTOR SERVICES         | 500.00      | E-03-56-940-003<br>RECREATION & PUBLIC EVENTS | Budget       | 1                        |            |

| Checking Account Totals | Paid | Void | Amount Void | Amount Paid |
|-------------------------|------|------|-------------|-------------|
|                         | ---- | ---- | -----       | -----       |
| Checks:                 | 3    | 0    | 0.00        | 1,829.65    |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00        |
| Total:                  | 3    | 0    | 0.00        | 1,829.65    |

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| LAND USE ESCROW | PLANNING & ZONING BD ESCROW |                                   |          |                                                |        |   | 5009 |
| 1156            | 09/01/11                    | 00000130 MICHAEL NEGLIA           |          |                                                |        |   | 1    |
| 11-01386        | 1                           | WRIDSPL07.011,WRIDSPL10.015       | 1,464.50 | E-03-56-859-001<br>VARIANCE APPLICATION PB&ZBA | Budget |   |      |
| 1157            | 09/19/11                    | 00000130 MICHAEL NEGLIA           |          |                                                |        |   | 5045 |
| 11-01551        | 1                           | WRIDSPL11.013,.015,.011           | 3,484.48 | E-03-56-859-001<br>VARIANCE APPLICATION PB&ZBA | Budget | 4 |      |
| 1158            | 09/19/11                    | 00000956 KENNETH NELSON, PLANNING |          |                                                |        |   | 5045 |
| 11-01513        | 1                           | PLANNING SERVICES GTS WELCO       | 539.00   | E-03-56-859-001<br>VARIANCE APPLICATION PB&ZBA | Budget | 3 |      |
| 1159            | 09/19/11                    | 00002425 DMC, LLC                 |          |                                                |        |   | 5045 |
| 11-01488        | 1                           | INSP FOR TERMINAL CONST FOR       | 120.00   | E-03-56-859-001<br>VARIANCE APPLICATION PB&ZBA | Budget | 1 |      |
| 11-01489        | 1                           | CM & INSP FOR FIESTA              | 70.00    | E-03-56-859-001<br>VARIANCE APPLICATION PB&ZBA | Budget | 2 |      |

190.00

| Checking Account Totals | Paid | Void | Amount Void | Amount Paid |
|-------------------------|------|------|-------------|-------------|
|                         | ---- | ---- | -----       | -----       |
| Checks:                 | 4    | 0    | 0.00        | 5,677.98    |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00        |
| Total:                  | 4    | 0    | 0.00        | 5,677.98    |

|               |               |                                         |        |                                                   |        |  |      |
|---------------|---------------|-----------------------------------------|--------|---------------------------------------------------|--------|--|------|
| POLICE ESCROW | POLICE ESCROW |                                         |        |                                                   |        |  | 5044 |
| 1113          | 09/19/11      | 00002414 MATT BELLACE PRESENTATIONS,LLC |        |                                                   |        |  | 1    |
| 11-01536      | 1             | SPEAKER AT WRHS & OSTROVSKY             | 900.00 | E-03-56-862-001<br>ALCHOL & DRUG ABUSE COMMISSION | Budget |  |      |

| Checking Account Totals | Paid | Void | Amount Void | Amount Paid |
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| Check #     | Check Date           | Vendor                         | Amount Paid | Charge Account                                  | Account Type | Reconciled/Void Contract | Ref Number |
|-------------|----------------------|--------------------------------|-------------|-------------------------------------------------|--------------|--------------------------|------------|
| PO #        | Item                 | Description                    |             |                                                 |              |                          | Ref Seq    |
| <hr/>       |                      |                                |             |                                                 |              |                          |            |
|             | Checks:              | 1                              | 0           | 0.00                                            | 900.00       |                          |            |
|             | Direct Deposit:      | 0                              | 0           | 0.00                                            | 0.00         |                          |            |
|             | Total:               | 1                              | 0           | 0.00                                            | 900.00       |                          |            |
| <hr/>       |                      |                                |             |                                                 |              |                          |            |
| PUBLIC ASST | PUBLIC ASSISTANCE II |                                |             |                                                 |              |                          |            |
| 1220        | 09/06/11             | 00002409 CASE#409155           |             |                                                 |              |                          | 5013       |
| 11-01455    | 1                    | TRANSPORTATION 7-1-11          | 72.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 1221        | 09/06/11             | 00002422 CASE#442365           |             |                                                 |              |                          | 5014       |
| 11-01456    | 1                    | TRANSPORTATION 7-1-11          | 72.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 1222        | 09/06/11             | 00002430 CASE#444168           |             |                                                 |              |                          | 5015       |
| 11-01457    | 1                    | TRANSPORTATION 7-1-11          | 72.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 1223        | 09/06/11             | 00001207 CASE# 345846          |             |                                                 |              |                          | 5016       |
| 11-01458    | 1                    | TRANSPORTATION 7-1-11          | 72.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 1224        | 09/06/11             | 00002442 CASE#450269           |             |                                                 |              |                          | 5017       |
| 11-01459    | 1                    | TRANSPORTATION 7-1-11          | 72.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 1225        | 09/06/11             | 00000410 CASE #122604          |             |                                                 |              |                          | 5018       |
| 11-01460    | 1                    | CLOTHING ALLOWANCE 7-1-11      | 75.00       | P-12-27-600-005<br>PUB ASSIST. - OTHER          | Budget       | 1                        |            |
| 1226        | 09/06/11             | 00001904 CASE #300933          |             |                                                 |              |                          | 5019       |
| 11-01461    | 1                    | TRANSPORTATION 7-1-11          | 72.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 1227        | 09/06/11             | 00002452 CASE#454988           |             |                                                 |              |                          | 5020       |
| 11-01462    | 1                    | TRANSPORTATION 7-1-11          | 72.00       | P-12-27-600-004<br>PUB ASSIST. - TRANSPORTATION | Budget       | 1                        |            |
| 1244        | 09/06/11             | 00002430 CASE#444168           |             |                                                 |              |                          | 5021       |
| 11-01463    | 1                    | TRA RENT MICHAEL BROWER 7-1-11 | 1,040.00    | P-12-27-600-002<br>PUB ASSIST. - RENTAL ASSIST. | Budget       | 1                        |            |
| 1245        | 09/06/11             | 00001838 CASE #290697          |             |                                                 |              |                          | 5022       |
| 11-01464    | 1                    | TRA RENT VELASQUEZ 7-1-11      | 650.00      | P-12-27-600-002<br>PUB ASSIST. - RENTAL ASSIST. | Budget       | 1                        |            |
| 1246        | 09/06/11             | 00002409 CASE#409155           |             |                                                 |              |                          | 5023       |
| 11-01465    | 1                    | TRA RENT GASHI 7-1-11          | 885.00      | P-12-27-600-002<br>PUB ASSIST. - RENTAL ASSIST. | Budget       | 1                        |            |
| 1247        | 09/06/11             | 00002422 CASE#442365           |             |                                                 |              |                          | 5024       |
| 11-01466    | 1                    | TRA RENT CETTI 7-1-11          | 400.00      | P-12-27-600-002                                 | Budget       | 1                        |            |

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| Check #                      | Check Date | Vendor                         | Amount Paid | Charge Account                                  | Account Type | Reconciled/Void Contract | Ref Number |
|------------------------------|------------|--------------------------------|-------------|-------------------------------------------------|--------------|--------------------------|------------|
| PO #                         |            | Item Description               |             |                                                 |              | Ref Seq                  |            |
| PUB ASSIST. - RENTAL ASSIST. |            |                                |             |                                                 |              |                          |            |
| 1248                         | 09/06/11   | 00000410 CASE #122604          |             |                                                 |              |                          | 5025       |
| 11-01467                     | 1          | GRANT 7-1-11                   | 125.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 1249                         | 09/06/11   | 00001406 CASE #242310          |             |                                                 |              |                          | 5026       |
| 11-01468                     | 1          | GRANT 7-1-11                   | 195.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 1250                         | 09/06/11   | 00001636 CASE #262481          |             |                                                 |              |                          | 5027       |
| 11-01469                     | 1          | GRANT 7-1-11                   | 125.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 1251                         | 09/06/11   | 00001838 CASE #290697          |             |                                                 |              |                          | 5028       |
| 11-01470                     | 1          | TRA GRANT 7-1-11               | 137.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 1252                         | 09/07/11   | 00001904 CASE #300933          |             |                                                 |              |                          | 5029       |
| 11-01471                     | 1          | GRANT 7-1-11                   | 125.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 1253                         | 09/07/11   | 00001207 CASE# 345846          |             |                                                 |              |                          | 5030       |
| 11-01472                     | 1          | GRANT 7-1-11                   | 125.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 1254                         | 09/07/11   | 00002409 CASE#409155           |             |                                                 |              |                          | 5031       |
| 11-01473                     | 1          | GRANT 7-1-11                   | 88.00       | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 1255                         | 09/07/11   | 00002422 CASE#442365           |             |                                                 |              |                          | 5032       |
| 11-01474                     | 1          | TRA GRANT 7-1-11               | 88.00       | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 1256                         | 09/07/11   | 00002423 CASE#442392           |             |                                                 |              |                          | 5033       |
| 11-01475                     | 1          | GRANT 7-1-11                   | 195.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 1257                         | 09/07/11   | 00002430 CASE#444168           |             |                                                 |              |                          | 5034       |
| 11-01476                     | 1          | GRANT TRA 7-1-11               | 88.00       | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 1258                         | 09/07/11   | 00002442 CASE#450269           |             |                                                 |              |                          | 5035       |
| 11-01477                     | 1          | GRANT 7-1-11                   | 125.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 1259                         | 09/07/11   | 00002452 CASE#454988           |             |                                                 |              |                          | 5036       |
| 11-01478                     | 1          | CASE #454988 GRANT 7-1-11      | 125.00      | P-12-27-600-001<br>PUB ASSIST. - MAINTENANCE    | Budget       | 1                        |            |
| 1260                         | 09/07/11   | 00002452 CASE#454988           |             |                                                 |              |                          | 5037       |
| 11-01479                     | 1          | TRA LANDLORD ELEFTNERIADES 7-1 | 1,500.00    | P-12-27-600-002<br>PUB ASSIST. - RENTAL ASSIST. | Budget       | 1                        |            |

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| Check # | Check Date | Vendor           | Amount Paid | Charge Account | Account Type | Reconciled/Void Contract | Ref Number Ref Seq |
|---------|------------|------------------|-------------|----------------|--------------|--------------------------|--------------------|
| PO #    |            | Item Description |             |                |              |                          |                    |

|                         |       |       |             |             |
|-------------------------|-------|-------|-------------|-------------|
| Checking Account Totals | Paid  | Void  | Amount Void | Amount Paid |
|                         | ----  | ----  | -----       | -----       |
| Checks:                 | 25    | 0     | 0.00        | 6,595.00    |
| Direct Deposit:         | 0     | 0     | 0.00        | 0.00        |
|                         | ===== | ===== | =====       | =====       |
| Total:                  | 25    | 0     | 0.00        | 6,595.00    |

|               |                              |        |                     |        |  |   |      |
|---------------|------------------------------|--------|---------------------|--------|--|---|------|
| UNEMPLOYMENT  | UNEMPLOYMENT COMPENSATION    |        |                     |        |  |   | 5042 |
| 1043 09/19/11 | 00000283 STATE OF NEW JERSEY |        |                     |        |  |   |      |
| 11-01429      | 1 EIN 0-226-002-421/000-00   | 186.00 | U-14-56-682-000     | Budget |  | 1 |      |
|               |                              |        | UNEMPLOYMENT CLAIMS |        |  |   |      |

|                         |       |       |             |             |
|-------------------------|-------|-------|-------------|-------------|
| Checking Account Totals | Paid  | Void  | Amount Void | Amount Paid |
|                         | ----  | ----  | -----       | -----       |
| Checks:                 | 1     | 0     | 0.00        | 186.00      |
| Direct Deposit:         | 0     | 0     | 0.00        | 0.00        |
|                         | ===== | ===== | =====       | =====       |
| Total:                  | 1     | 0     | 0.00        | 186.00      |

|               |                                    |           |                      |        |  |   |      |
|---------------|------------------------------------|-----------|----------------------|--------|--|---|------|
| WESMONT       | WESMONT STATION                    |           |                      |        |  |   | 5046 |
| 1153 09/19/11 | 00000513 MCMANIMON & SCOTLAND, LLC |           |                      |        |  |   |      |
| 11-01485      | 1 INV 115397                       | 13,638.05 | E-03-56-940-001      | Budget |  | 1 |      |
|               |                                    |           | WESMONT DEVELOPMENT  |        |  |   |      |
| 1154 09/19/11 | 00000130 MICHAEL NEGLIA            |           |                      |        |  |   | 5048 |
| 11-01579      | 1 WRIDSP004.013                    | 4,966.65  | E-03-56-940-004      | Budget |  | 1 |      |
|               |                                    |           | Somerset Performance |        |  |   |      |
| 1155 09/19/11 | 00000039 BARBIRE, PAUL ESQ.        |           |                      |        |  |   | 5049 |
| 11-01539      | 1 LEGAL AVALON ESCROW              | 384.00    | E-03-56-940-005      | Budget |  | 2 |      |
|               |                                    |           | AVALON BAY           |        |  |   |      |
| 1156 09/19/11 | 00002425 DMC, LLC                  |           |                      |        |  |   | 5049 |
| 11-01487      | 1 AUGUST CM INSP                   | 2,460.00  | E-03-56-940-005      | Budget |  | 1 |      |
|               |                                    |           | AVALON BAY           |        |  |   |      |

|                         |       |       |             |             |
|-------------------------|-------|-------|-------------|-------------|
| Checking Account Totals | Paid  | Void  | Amount Void | Amount Paid |
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| Checks:                 | 4     | 0     | 0.00        | 21,448.70   |
| Direct Deposit:         | 0     | 0     | 0.00        | 0.00        |
|                         | ===== | ===== | =====       | =====       |
| Total:                  | 4     | 0     | 0.00        | 21,448.70   |

|                |                             |          |                              |        |  |   |      |
|----------------|-----------------------------|----------|------------------------------|--------|--|---|------|
| WIRE TRANSFERS | WIRE TRANSFERS              |          |                              |        |  |   | 5007 |
| 773 08/25/11   | 00000323 PAYROLL ACCOUNT #2 |          |                              |        |  |   |      |
| 11-01421       | 1 A&E                       | 1,812.59 | 1-01-20-100-011              | Budget |  | 1 |      |
|                |                             |          | GENERAL ADM. FULL TIME       |        |  |   |      |
| 11-01421       | 2 TX ASSESSOR               | 527.87   | 1-01-20-150-012              | Budget |  | 2 |      |
|                |                             |          | TAX ASSESSMENT ADM PART TIME |        |  |   |      |
| 11-01421       | 3 TX COLLECTOR              | 1,656.50 | 1-01-20-145-011              | Budget |  | 3 |      |
|                |                             |          | REVENUE ADM. FULL TIME       |        |  |   |      |
| 11-01421       | 4 MUN CLERK                 | 5,034.58 | 1-01-20-120-011              | Budget |  | 4 |      |

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| Check #  | Check Date | Vendor                          | Amount Paid | Charge Account                                    | Account Type | Reconciled/Void Contract | Ref Number<br>Ref Seq |
|----------|------------|---------------------------------|-------------|---------------------------------------------------|--------------|--------------------------|-----------------------|
| 11-01421 | 5          | POLICE                          | 67,847.14   | MUNICIPAL CLERK FULL TIME<br>1-01-25-240-011      | Budget       |                          | 5                     |
| 11-01421 | 6          | POLICE OT                       | 25,117.91   | POLICE S&W FULL TIME<br>1-01-25-240-014           | Budget       |                          | 6                     |
| 11-01421 | 7          | STREETS                         | 15,767.58   | POLICE S&W OVERTIME<br>1-01-26-290-011            | Budget       |                          | 7                     |
| 11-01421 | 8          | STREETS OT                      | 1,660.40    | STREETS & ROAD MAINT S&W FT<br>1-01-26-290-014    | Budget       |                          | 8                     |
| 11-01421 | 9          | MECHANIC                        | 4,434.80    | STREETS & ROAD MAINT S&W O/T<br>1-01-26-291-011   | Budget       |                          | 9                     |
| 11-01421 | 10         | MUN COURT                       | 2,451.68    | BOROUGH MECHANIC S&W FULL TIME<br>1-01-43-490-011 | Budget       |                          | 10                    |
| 11-01421 | 11         | PUB ASSIST                      | 260.96      | MUNICIPAL COURT S&W FULL TIME<br>1-01-27-345-012  | Budget       |                          | 11                    |
| 11-01421 | 12         | ELEC INSP                       | 311.11      | ADMIN PUB ASSIST S&W PART TIME<br>1-01-22-198-012 | Budget       |                          | 12                    |
| 11-01421 | 13         | CCO                             | 3,393.16    | ELECTRICAL INSPECTOR PART TIME<br>1-01-22-195-011 | Budget       |                          | 13                    |
| 11-01421 | 14         | FIN ADMIN                       | 1,653.27    | UNIFORM CONST. CODE FULL TIME<br>1-01-20-130-011  | Budget       |                          | 14                    |
| 11-01421 | 15         | FIRE SAFETY                     | 232.35      | FINANCIAL ADM. FULL TIME<br>1-01-25-261-012       | Budget       |                          | 15                    |
| 11-01421 | 16         | RECREATION                      | 1,535.53    | UNIFORM FIRE SAFETY S&W PT<br>1-01-28-370-012     | Budget       |                          | 16                    |
|          |            |                                 | 133,697.43  | PARKS & REC S&W PART TIME                         |              |                          |                       |
| 774      | 08/25/11   | 00000322 PAYROLL AGENCY ACCT #2 |             |                                                   |              |                          | 5008                  |
| 11-01420 | 1          | A&E                             | 1,020.74    | 1-01-20-100-011                                   | Budget       |                          | 1                     |
| 11-01420 | 2          | TX ASSESSOR                     | 155.46      | GENERAL ADM. FULL TIME<br>1-01-20-150-012         | Budget       |                          | 2                     |
| 11-01420 | 3          | TX COLLECTOR                    | 1,289.97    | TAX ASSESSMENT ADM PART TIME<br>1-01-20-145-011   | Budget       |                          | 3                     |
| 11-01420 | 4          | MUN CLERK                       | 2,718.47    | REVENUE ADM. FULL TIME<br>1-01-20-120-011         | Budget       |                          | 4                     |
| 11-01420 | 5          | POLICE                          | 44,887.68   | MUNICIPAL CLERK FULL TIME<br>1-01-25-240-011      | Budget       |                          | 5                     |
| 11-01420 | 6          | POLICE OT                       | 9,910.60    | POLICE S&W FULL TIME<br>1-01-25-240-014           | Budget       |                          | 6                     |
| 11-01420 | 7          | STREETS                         | 7,818.93    | POLICE S&W OVERTIME<br>1-01-26-290-011            | Budget       |                          | 7                     |
| 11-01420 | 8          | STREETS OT                      | 273.12      | STREETS & ROAD MAINT S&W FT<br>1-01-26-290-014    | Budget       |                          | 8                     |
| 11-01420 | 9          | MECHANIC                        | 2,202.32    | STREETS & ROAD MAINT S&W O/T<br>1-01-26-291-011   | Budget       |                          | 9                     |
| 11-01420 | 10         | MUN CT                          | 874.80      | BOROUGH MECHANIC S&W FULL TIME<br>1-01-43-490-011 | Budget       |                          | 10                    |
| 11-01420 | 11         | PUB ASSIST                      | 39.04       | MUNICIPAL COURT S&W FULL TIME<br>1-01-27-345-012  | Budget       |                          | 11                    |
| 11-01420 | 12         | ELEC INSP                       | 105.56      | ADMIN PUB ASSIST S&W PART TIME<br>1-01-22-198-012 | Budget       |                          | 12                    |
|          |            |                                 |             | ELECTRICAL INSPECTOR PART TIME                    |              |                          |                       |

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| Check #      | Check Date | Vendor                          | Amount Paid | Charge Account                                   | Account Type | Reconciled/Void Contract | Ref Number |
|--------------|------------|---------------------------------|-------------|--------------------------------------------------|--------------|--------------------------|------------|
| PO #         |            | Item Description                |             |                                                  |              |                          | Ref Seq    |
| 11-01420     | 13         | CCO                             | 1,432.87    | 1-01-22-195-011<br>UNIFORM CONST. CODE FULL TIME | Budget       |                          | 13         |
| 11-01420     | 14         | FIN ADMIN                       | 1,179.34    | 1-01-20-130-011<br>FINANCIAL ADM. FULL TIME      | Budget       |                          | 14         |
| 11-01420     | 15         | FIRE SAFETY                     | 184.32      | 1-01-25-261-012<br>UNIFORM FIRE SAFETY S&W PT    | Budget       |                          | 15         |
| 11-01420     | 16         | RECREATION                      | 490.63      | 1-01-28-370-012<br>PARKS & REC S&W PART TIME     | Budget       |                          | 16         |
| 11-01420     | 17         | FICA                            | 4,207.35    | 1-01-36-472-099<br>SOCIAL SECURITY               | Budget       |                          | 17         |
| 11-01420     | 18         | MEDICARE                        | 2,631.02    | 1-01-36-472-099<br>SOCIAL SECURITY               | Budget       |                          | 18         |
|              |            |                                 | 81,422.22   |                                                  |              |                          |            |
| 775 09/02/11 |            | 00000570 NJSHBP                 |             |                                                  |              |                          | 5011       |
| 11-00170     | 11         | SEPT ACTIVE                     | 63,306.33   | 1-01-23-220-099<br>EMPLOYEES GROUP INS MISC EXP  | Budget       |                          | 1          |
| 776 09/02/11 |            | 00000570 NJSHBP                 |             |                                                  |              |                          | 5012       |
| 11-00171     | 11         | SEPT 2011                       | 24,193.11   | 1-01-23-220-099<br>EMPLOYEES GROUP INS MISC EXP  | Budget       |                          | 1          |
| 777 09/08/11 |            | 00000443 CHASE BANK             |             |                                                  |              |                          | 5039       |
| 11-01431     | 1          | PRINCIPAL PAYMENT DUE 9/15/11   | 301,000.00  | 1-01-45-920-099<br>BOND PRINCIPAL                | Budget       |                          | 3          |
| 11-01431     | 2          | INTEREST                        | 7,374.50    | 1-01-45-930-099<br>BOND INTEREST                 | Budget       |                          | 1          |
| 11-01431     | 3          | BOND PAYMENT 9/15/11            | 100,000.00  | 1-01-45-920-099<br>BOND PRINCIPAL                | Budget       |                          | 4          |
| 11-01431     | 4          | BOND INTEREST                   | 108,345.63  | 1-01-45-930-099<br>BOND INTEREST                 | Budget       |                          | 2          |
|              |            |                                 | 516,720.13  |                                                  |              |                          |            |
| 778 09/13/11 |            | 00000322 PAYROLL AGENCY ACCT #2 |             |                                                  |              |                          | 5040       |
| 11-01540     | 1          | A&E                             | 1,020.44    | 1-01-20-100-011<br>GENERAL ADM. FULL TIME        | Budget       |                          | 1          |
| 11-01540     | 2          | TX ASSESSOR                     | 155.45      | 1-01-20-150-012<br>TAX ASSESSMENT ADM PART TIME  | Budget       |                          | 2          |
| 11-01540     | 3          | TX COLLECTOR                    | 1,494.82    | 1-01-20-145-011<br>REVENUE ADM. FULL TIME        | Budget       |                          | 3          |
| 11-01540     | 4          | MUN CLERK                       | 3,254.34    | 1-01-20-120-011<br>MUNICIPAL CLERK FULL TIME     | Budget       |                          | 4          |
| 11-01540     | 5          | POLICE/TRAFFIC GUARDS           | 46,798.81   | 1-01-25-240-011<br>POLICE S&W FULL TIME          | Budget       |                          | 5          |
| 11-01540     | 6          | POLICE OT                       | 9,593.87    | 1-01-25-240-014<br>POLICE S&W OVERTIME           | Budget       |                          | 6          |
| 11-01540     | 7          | STREETS                         | 7,886.60    | 1-01-26-290-011<br>STREETS & ROAD MAINT S&W FT   | Budget       |                          | 7          |
| 11-01540     | 8          | STREETS OT                      | 1,141.40    | 1-01-26-290-014<br>STREETS & ROAD MAINT S&W O/T  | Budget       |                          | 8          |
| 11-01540     | 9          | MECHANIC                        | 2,200.51    | 1-01-26-291-011                                  | Budget       |                          | 9          |

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| Check #      | Check Date | Vendor                      | Amount Paid | Charge Account                                    | Account Type | Reconciled/Void Ref Number |         |
|--------------|------------|-----------------------------|-------------|---------------------------------------------------|--------------|----------------------------|---------|
|              |            |                             |             |                                                   |              | Contract                   | Ref Seq |
| 11-01540     | 10         | MUN CT                      | 988.40      | BOROUGH MECHANIC S&W FULL TIME<br>1-01-43-490-011 | Budget       |                            | 10      |
| 11-01540     | 11         | PUB ASSIST                  | 39.03       | MUNICIPAL COURT S&W FULL TIME<br>1-01-27-345-012  | Budget       |                            | 11      |
| 11-01540     | 12         | ELEC INSP                   | 105.56      | ADMIN PUB ASSIST S&W PART TIME<br>1-01-22-198-012 | Budget       |                            | 12      |
| 11-01540     | 13         | CCO.                        | 1,557.25    | ELECTRICAL INSPECTOR PART TIME<br>1-01-22-195-011 | Budget       |                            | 13      |
| 11-01540     | 14         | FIN ADMIN                   | 1,333.39    | UNIFORM CONST. CODE FULL TIME<br>1-01-20-130-011  | Budget       |                            | 14      |
| 11-01540     | 15         | FIRE SAFETY                 | 184.32      | FINANCIAL ADM. FULL TIME<br>1-01-25-261-012       | Budget       |                            | 15      |
| 11-01540     | 16         | RECREATION                  | 572.23      | UNIFORM FIRE SAFETY S&W PT<br>1-01-28-370-012     | Budget       |                            | 16      |
| 11-01540     | 17         | FICA                        | 5,630.66    | PARKS & REC S&W PART TIME<br>1-01-36-472-099      | Budget       |                            | 17      |
| 11-01540     | 18         | MEDICARE                    | 3,072.79    | SOCIAL SECURITY<br>1-01-36-472-099                | Budget       |                            | 18      |
|              |            |                             | 87,029.87   |                                                   |              |                            |         |
| 779 09/13/11 |            | 00000323 PAYROLL ACCOUNT #2 |             |                                                   |              |                            | 5041    |
| 11-01542     | 1          | A&E                         | 1,812.89    | 1-01-20-100-011                                   | Budget       |                            | 1       |
| 11-01542     | 2          | TX ASSESSOR                 | 527.88      | GENERAL ADM. FULL TIME<br>1-01-20-150-012         | Budget       |                            | 2       |
| 11-01542     | 3          | TX COLLECTOR                | 2,282.21    | TAX ASSESSMENT ADM PART TIME<br>1-01-20-145-011   | Budget       |                            | 3       |
| 11-01542     | 4          | MUN CLERK                   | 6,759.35    | REVENUE ADM. FULL TIME<br>1-01-20-120-011         | Budget       |                            | 4       |
| 11-01542     | 5          | POLICE/TRAFFIC GUARDS       | 75,919.16   | MUNICIPAL CLERK FULL TIME<br>1-01-25-240-011      | Budget       |                            | 5       |
| 11-01542     | 6          | POLICE OT                   | 26,718.39   | POLICE S&W FULL TIME<br>1-01-25-240-014           | Budget       |                            | 6       |
| 11-01542     | 7          | STREETS                     | 16,196.70   | POLICE S&W OVERTIME<br>1-01-26-290-011            | Budget       |                            | 7       |
| 11-01542     | 8          | STREETS OT                  | 5,853.65    | STREETS & ROAD MAINT S&W FT<br>1-01-26-290-014    | Budget       |                            | 8       |
| 11-01542     | 9          | MECHANIC                    | 4,436.61    | STREETS & ROAD MAINT S&W O/T<br>1-01-26-291-011   | Budget       |                            | 9       |
| 11-01542     | 10         | MUN CT                      | 3,128.46    | BOROUGH MECHANIC S&W FULL TIME<br>1-01-43-490-011 | Budget       |                            | 10      |
| 11-01542     | 11         | PUB ASSIST                  | 260.97      | MUNICIPAL COURT S&W FULL TIME<br>1-01-27-345-012  | Budget       |                            | 11      |
| 11-01542     | 12         | ELEC INSP                   | 311.11      | ADMIN PUB ASSIST S&W PART TIME<br>1-01-22-198-012 | Budget       |                            | 12      |
| 11-01542     | 13         | CCO                         | 4,108.91    | ELECTRICAL INSPECTOR PART TIME<br>1-01-22-195-011 | Budget       |                            | 13      |
| 11-01542     | 14         | FIN ADMIN                   | 2,151.87    | UNIFORM CONST. CODE FULL TIME<br>1-01-20-130-011  | Budget       |                            | 14      |
| 11-01542     | 15         | FIRE SAFETY                 | 232.35      | FINANCIAL ADM. FULL TIME<br>1-01-25-261-012       | Budget       |                            | 15      |
|              |            |                             |             | UNIFORM FIRE SAFETY S&W PT                        |              |                            |         |

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13:15:50

Borough Wood-Ridge  
Check Register By Check Date

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| Check #  | Check Date | Vendor      | Amount Paid | Charge Account            | Account Type | Reconciled/Void Contract | Ref Number |
|----------|------------|-------------|-------------|---------------------------|--------------|--------------------------|------------|
| PO #     | Item       | Description |             |                           |              |                          | Seq        |
| 11-01542 | 16         | RECREATION  | 2,017.19    | 1-01-28-370-012           | Budget       |                          | 16         |
|          |            |             |             | PARKS & REC S&W PART TIME |              |                          |            |

152,717.70

| Checking Account Totals | Paid | Void | Amount Void | Amount Paid  |
|-------------------------|------|------|-------------|--------------|
| Checks:                 | 7    | 0    | 0.00        | 1,059,086.79 |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00         |
| Total:                  | 7    | 0    | 0.00        | 1,059,086.79 |

| Report Totals   | Paid | Void | Amount Void | Amount Paid  |
|-----------------|------|------|-------------|--------------|
| Checks:         | 170  | 0    | 0.00        | 3,073,488.79 |
| Direct Deposit: | 0    | 0    | 0.00        | 0.00         |
| Total:          | 170  | 0    | 0.00        | 3,073,488.79 |

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Borough Wood-Ridge  
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| <hr/>               |      |                     |               |
|---------------------|------|---------------------|---------------|
| Fund Description    | Fund | Budget Total        | Revenue Total |
| <hr/>               |      |                     |               |
| CURRENT FUND        | 1-01 | 2,954,677.51        | 0.00          |
|                     | C-04 | 82,173.95           | 0.00          |
|                     | E-03 | 29,856.33           | 0.00          |
|                     | P-12 | 6,595.00            | 0.00          |
|                     | U-14 | 186.00              | 0.00          |
| Total of All Funds: |      | <u>3,073,488.79</u> | <u>0.00</u>   |

1732<sup>nd</sup> REGULAR MEETING OF SEPTEMBER 20, 2011

RESOLUTION # B

WHEREAS, THE MAYOR AND COUNCIL of the Borough of Wood-Ridge have been informed by the Tax Collector of the Borough of Wood-Ridge that an overpayment of taxes for 3rd quarter 2011 was made by CoreLogic for property taxes for the properties and amounts attached,

AND WHEREAS the Tax Collector of the Borough of Wood-Ridge has requested a refund of said overpayment be made payable to CoreLogic as set forth in Schedule "A" attached and hereto made a part hereof and,

NOW THEREFORE BE IT RESOLVED that the Tax Collector is hereby authorized to refund the total of \$6,819.24 to CoreLogic for overpayment of taxes and be further authorized to adjust the books and records of the Tax Office as required by law.

APPROVED:

PAUL A. SARLO, Mayor

ATTEST:

\_\_\_\_\_  
DIANE THORNLEY, Borough Clerk

1732nd REGULAR MEETING OF SEPTEMBER 20, 2011

SCHEDULE "A"

| <b>YEAR</b>  | <b>NAME</b> | <b>B/L</b> | <b>AMOUNT</b>     |
|--------------|-------------|------------|-------------------|
| 2011         | Timpson     | 207/2      | 3,079.03          |
| 2011         | Agosta      | 276/4.01   | <u>3,740.21</u>   |
| <b>Total</b> |             |            | <b>\$6,819.24</b> |

1732ND REGULAR MEETING, SEPTEMBER 20, 2011

Resolution #C

WHEREAS, a Bergen County Community Development grant of \$40,000.00. has been proposed by the Bergen County Division of Family Guidance for CONNECTIONS - Bridges to Employment (ED) Job Placement in the municipality of Wood-Ridge, and

WHEREAS, pursuant to the State Interlocal Services Act, Community Development funds may not be spent in a municipality without authorization by the governing body, and

WHEREAS, the aforesaid project is in the best interest of the people of Wood-Ridge, and

WHEREAS, this resolution does not obligate the financial resources of the Municipality and is intended solely to expedite expenditure of the aforesaid CD funds.

NOW, THEREFORE, BE IT RESOLVED that the governing body of Wood-Ridge hereby confirm endorsement of the aforesaid project, and

BE IT FURTHER RESOLVED, that copy of this resolution shall be sent to the Director of the Bergen County Community Development Program so that implementation of the aforesaid project may be expedited.

APPROVED:

PAUL A. SARLO, MAYOR

ATTEST:

DIANE THORNLEY, Borough Clerk

1732ND REGULAR MEETING, SEPTEMBER 20, 2011

Resolution #D

WHEREAS, a Bergen County Community Development grant of \$24,500.00. has been proposed by the Bergen County Division of Family Guidance for CONNECTIONS - Job Placement Office Practice in the municipality of Wood-Ridge, and

WHEREAS, pursuant to the State Interlocal Services Act, Community Development funds may not be spent in a municipality without authorization by the governing body, and

WHEREAS, the aforesaid project is in the best interest of the people of Wood-Ridge, and

WHEREAS, this resolution does not obligate the financial resources of the Municipality and is intended solely to expedite expenditure of the aforesaid CD funds.

NOW, THEREFORE, BE IT RESOLVED that the governing body of Wood-Ridge hereby confirm endorsement of the aforesaid project, and

BE IT FURTHER RESOLVED, that copy of this resolution shall be sent to the Director of the Bergen County Community Development Program so that implementation of the aforesaid project may be expedited.

APPROVED:

PAUL A. SARLO, MAYOR

ATTEST:

DIANE THORNLEY, Borough Clerk

1732<sup>nd</sup> REGULAR MEETING, SEPTEMBER 20, 2011

RESOLUTION NO.   E  

**WHEREAS**, the Police Department is in need of an additional Lieutenant in accordance with Ordinance No.: 2011-11; and

**WHEREAS**, the Police Chief, Administrator and Mayor and Council of the Borough of Wood-Ridge have reviewed the qualifications of various candidates; and

**WHEREAS**, Michael A. O'Donnell is presently ranked first out of four candidates on the Civil Service Eligibility list; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Wood-Ridge that Michael A. O'Donnell is hereby appointed as Lieutenant in the Borough of Wood-Ridge Police Department commencing September 20, 2011 compensation determined as per the negotiated agreement with the PBA except that any pay raise due as a result of said promotion shall be effective January 1, 2013.

ATTEST:

BOROUGH OF WOOD-RIDGE

\_\_\_\_\_  
DIANE THORNLEY  
BOROUGH CLERK

By \_\_\_\_\_  
PAUL A. SARLO  
MAYOR

**1732<sup>nd</sup> REGULAR MEETING, SEPTEMBER 20, 2011**

**RESOLUTION NO. F**

**WHEREAS**, the Police Department is in need of a Lieutenant for assignment to the Detective Bureau in accordance with Ordinance No.: 2011-11; and

**WHEREAS**, the Police Chief, Administrator and Mayor and Council of the Borough of Wood-Ridge have reviewed the qualifications of various candidates; and

**WHEREAS**, John T. Korin is presently ranked third out of four candidates on the Civil Service Eligibility list; and

**WHEREAS**, John T. Korin, is presently a Sergeant assigned to the Detective Bureau, where he has been assigned since 2003, making him the most experienced candidate for Lieutenant to be assigned to the Detective Bureau; and

**WHEREAS**, John T. Korin has earned 108 credits towards a Bachelor's degree and will attain said degree in May, 2012 making him the candidate with the highest level of education amongst the eligible candidates.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Wood-Ridge that John T. Korin is hereby appointed as Lieutenant in the Borough of Wood-Ridge Police Department commencing September 20, 2011 compensation determined as per the negotiated agreement with the PBA except that any pay raise due as a result of said promotion shall be effective January 1, 2013.

ATTEST:

BOROUGH OF WOOD-RIDGE

\_\_\_\_\_  
DIANE THORNLEY  
BOROUGH CLERK

By \_\_\_\_\_  
PAUL A. SARLO  
MAYOR

1732<sup>nd</sup> REGULAR MEETING, SEPTEMBER 20, 2011

RESOLUTION NO.   G  

**WHEREAS**, the Police Department is in need of an additional police officer; and

**WHEREAS**, it is necessary to appoint an additional police officer for the protection of the citizens of Wood-Ridge; and

**WHEREAS**, the Police Chief, Administrator and Mayor and Council of the Borough of Wood-Ridge have reviewed the qualifications of various candidates; and

**WHEREAS**, Joseph P. Vitkovsky was an experienced police officer in the City of Passaic for three years before being laid off, is listed on the Civil Service Statewide Eligibility List, is a resident of Wood-Ridge and possesses the qualifications necessary to be appointed as a police officer in the Borough of Wood-Ridge.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Wood-Ridge that Joseph P. Vitkovsky is hereby appointed as a Police Office in the Borough of Wood-Ridge commencing October 1, 2011 compensation determined as per the negotiated agreement with the PBA.

ATTEST:

BOROUGH OF WOOD-RIDGE

\_\_\_\_\_  
DIANE THORNLEY  
BOROUGH CLERK

By \_\_\_\_\_  
PAUL A. SARLO  
MAYOR

1732<sup>nd</sup> REGULAR MEETING, SEPTEMBER 20, 2011

RESOLUTION NO.:     H    

**WHEREAS**, an emergency has arisen with respect to the clog in the sewer line on Union Avenue which caused the sewer truck to be immobilized; and

**WHEREAS**, the Borough Administrator has obtained emergency service certification pertinent to N.J.S.A. 40A:11-6 et seq. to remedy the emergent condition; and

**WHEREAS**, no emergency appropriation is necessary to remedy the emergent condition due to the fact that the funds for this repair will be funded by the existing Capitol Ordinance 2011-7 for Union Avenue; and

**WHEREAS**, John Garcia Construction Co., Inc of Clifton was contracted to perform the necessary repairs; and

**WHEREAS**, the Borough Council has reviewed the recommendations made by the Borough Engineer, Borough Administrator, and Borough Attorney on said repair; and

**WHEREAS**, the Financial Officer has determined sufficient funds are available in the Capitol Account as is evidenced by Treasurer's Certification attached hereto and made a part hereof.

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Wood-Ridge, County of Bergen, State of New Jersey that the contract for the repair of the collapsed sewer line on Union Avenue in the Borough of Wood-Ridge is hereby affirmed and approved with John Garcia Construction Co., Inc. on their quote of \$10,446.75.

**BE IT FURTHER RESOLVED** that the Mayor and Council confirm and ratify any and all prior action taken by any and all officials of the Borough of Wood-Ridge with respect to the subject project.

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Paul A. Sarlo  
Mayor

ATTEST:

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Diane Thornley  
Borough Clerk

1732<sup>nd</sup> REGULAR MEETING, SEPTEMBER 20, 2011

RESOLUTION NO.:     I    

**WHEREAS**, an emergency has arisen with respect to the removal of uprooted, fallen and hazardous trees at various locations due to Hurricane Irene; and

**WHEREAS**, the Borough Engineer has obtained emergency service certification pertinent to N.J.A.C. 5:34-1 et seq. and N.J.S.A. 40A:11-6 et seq. to remedy the emergent condition; and

**WHEREAS**, Downes Tree Service, Inc. of Hawthorne was contracted to perform the necessary work; and

**WHEREAS**, the Borough Council has reviewed the recommendations made by the Borough Engineer, Borough Administrator, and Borough Attorney on said work; and

**WHEREAS**, the Financial Officer has determined sufficient funds are available in the General Account as is evidenced by Treasurer's Certification attached hereto and made a part hereof.

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Wood-Ridge, County of Bergen, State of New Jersey that the contract for the removal of uprooted, fallen and hazardous trees at various locations in the Borough of Wood-Ridge is hereby affirmed and approved with Downes Tree Serves, Inc. on their quote of \$35,776.00.

**BE IT FURTHER RESOLVED** that the Mayor and Council confirm and ratify any and all prior action taken by any and all officials of the Borough of Wood-Ridge with respect to the subject project.

\_\_\_\_\_  
Paul A. Sarlo  
Mayor

ATTEST:

\_\_\_\_\_  
Diane Thornley  
Borough Clerk

1732<sup>ND</sup> REGULAR MEETING, SEPTEMBER 20, 2011

Resolution J

Resolution: Approval to submit a grant application and execute a grant agreement with the New Jersey Department of Transportation for the **2012 Wood-Ridge Road/Highland Avenue Improvement** project.

WHEREAS, Wood-Ridge Avenue (Valley Boulevard to 12<sup>th</sup> Street) and Highland Avenue (Valley Boulevard to 12<sup>th</sup> Street) have developed significant areas of cracking, erosion and pot holes due to weather patterns and aging,

WHEREAS, the condition of Wood-Ridge Avenue and Highland Avenue pose operational and safety concerns for motorists as well as pedestrians,

NOW, THEREFORE, BE IT RESOLVED that Council of the Borough of Wood-Ridge, formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as **MA-2012-Wood Ridge Borough 00365** to the New Jersey Department of Transportation on behalf of the Borough of Wood-Ridge.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the Borough of Wood-Ridge and that their signatures constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Council

On this \_\_\_\_\_ day of \_\_\_\_\_, 2011

\_\_\_\_\_  
Diane Thornley, Clerk

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

APPROVED:

ATTEST:

\_\_\_\_\_  
PAUL A. SARLO, Mayor

\_\_\_\_\_  
DIANE THORNLEY, Borough Clerk

**1732<sup>nd</sup> REGULAR MEETING, SEPTEMBER 20, 2011**

RESOLUTION NO.:     K    

**WHEREAS**, six (6) bids were received by the Wood-Ridge Municipal Clerk on July 1, 2011 for Union Avenue Improvement Project and 2011 Road Program; and

**WHEREAS**, the Borough Council has reviewed the recommendations made by the, Borough Administrator, Borough Engineer, and Borough Attorney on said bid; and

**WHEREAS**, the Financial Officer has determined sufficient funds are available in the General Account as is evidenced by Treasurer's Certification attached hereto and made a part hereof; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Wood-Ridge, County of Bergen, State of New Jersey that a contract for Union Avenue Improvement Project and 2011 Road Program be awarded to Smith Sondy on its bid of \$2,941,158.05.

**BE IT FURTHER RESOLVED**, that the Mayor and Clerk are hereby authorized and directed to execute the contract for same.

**BE IT FURTHER RESOLVED**, that the Borough Clerk is hereby authorized and directed to return the certified checks or bid bonds of the following unsuccessful bidders:

## AJM Contractors

and the certified checks or bid bonds of the successful bidder and the next lowest bidder:

## English Paving

**Cifelli & Son**

## Montana Construction

## Reivax

are to be returned upon the receipt of a fully executed contract and other required documents.

This is a corrected resolution to reflect a calculation error in the bid amount which was previously shown as \$2,941,122.05 in resolution number 108-2011 and is now being corrected to set forth the accurate bid number in the sum of \$2,941,158.05.

**APPROVED:**

ATTEST:

**PAUL A. SARLO, Mayor**

**DIANE THORNLEY, Borough Clerk**

1732<sup>nd</sup> REGULAR MEETING, SEPTEMBER 20, 2011

RESOLUTION NO.:     L    

RESOLUTION TO CONFIRM ENDORSEMENT OF COMMUNITY DEVELOPMENT PROJECTS

WHEREAS, a Bergen County Community Development grant of  
\$ 75,000 has been proposed by the Borough of Wood-Ridge  
for ADA ramp construction on Union Avenue and Center Street between Hackensack Avenue  
and Valley Boulevard-Fourth Street in the municipality  
of Wood-Ridge Borough, and

WHEREAS, pursuant to the State Interlocal Services Act, Community Development  
funds may not be spent in a municipality without authorization by the Governing Body,  
and

WHEREAS, the aforesaid project is in the best interest of the people of  
the Borough of Wood-Ridge, and

WHEREAS, this resolution does not obligate the financial resources of the municipality  
and is intended solely to expedite expenditure of the aforesaid CD funds.

NOW, THEREFORE, BE IT RESOLVED that the Governing Body of  
the Borough of Wood-Ridge hereby confirms endorsement of the  
aforesaid project, and

BE IT FURTHER RESOLVED, that a copy of this resolution shall be sent to the Director  
of the Bergen County Community Development Program so that implementation of the  
aforesaid project may be expedited.

APPROVED:

ATTEST:

PAUL A. SARLO, Mayor

DIANE THORNLEY, Borough Clerk

1732RD REGULAR MEETING OF SEPTEMBER 20, 2011

RESOLUTION # M

WHEREAS, THE MAYOR AND COUNCIL of the Borough of Wood-Ridge have been informed by the Tax Collector of the Borough of Wood-Ridge that an overpayment of taxes was made by Wood-Ridge Development, LLC for Blocks /Lots 320/2 & 320/3 in the amount of \$5,023.50 & \$71,584.88 respectively, for property taxes in the 1<sup>st</sup> & 2<sup>nd</sup> quarters of 2011 for 10 & 12 Passaic Street Wood-Ridge, NJ due to the removing of the Lots by the Borough of Wood-Ridge Tax Assessor for 2011,

AND WHEREAS the Tax Collector has informed the Council that these removed lots created new lots 332/15 thru 346/4,

AND WHEREAS the Tax Collector of the Borough of Wood-Ridge has requested a refund of said overpayment be made payable to Wood-Ridge Development , LLC for \$76,608.38 and,

NOW THEREFORE BE IT RESOLVED that the Tax Collector is hereby authorized to refund the total of \$76,608.38 to Wood-Ridge Development, LLC for overpayment of taxes and be further authorized to adjust the books and records of the Tax Office as required by law.

APPROVED:

PAUL A. SARLO, Mayor

ATTEST:

DIANE THORNLEY, Borough Clerk

1732<sup>nd</sup> REGULAR MEETING, SEPTEMBER 20, 2011

RESOLUTION NO.: N

WHEREAS, two (2) bids were received by the Wood-Ridge Municipal Clerk on September 15, 2011 for barrier free improvements to the Senior-Civic Center; and

WHEREAS, the Borough Council has reviewed the recommendations made by the, Borough Administrator, Borough Engineer, and Borough Attorney on said bid; and

WHEREAS, the Financial Officer has determined sufficient funds are available in the General Account as is evidenced by Treasurer's Certification attached hereto and made a part hereof; and

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Wood-Ridge, County of Bergen, State of New Jersey that a contract for barrier free improvements to the Senior-Civic Center be awarded to J.G. Drywall on its bid of \$333,540.00.

BE IT FURTHER RESOLVED, that the Mayor and Clerk are hereby authorized and directed to execute the contract for same.

BE IT FURTHER RESOLVED, that the Borough Clerk is hereby authorized and directed to return the certified checks or bid bonds of the following unsuccessful bidders:

ML, Inc.

and the certified checks or bid bonds of the successful bidder and the next lowest bidder:

N/A

are to be returned upon the receipt of a fully executed contract and other required documents.

ATTEST:

\_\_\_\_\_  
PAUL SARLO  
Mayor

\_\_\_\_\_  
DIANE THORNLEY  
Borough Clerk