

**Board of Health - REORGANIZATION MEETING AGENDA**  
**Monday, January 10, 2023 at 7:00 p.m.**

1. Meeting called to order at \_\_\_\_\_ p.m. by \_\_\_\_\_.

2. **Roll Call:**

Debbie Greenaway  
Maria Rojas  
Robert Keller  
Providence Sarlo  
Joseph Ianiro  
James Love, Jr.  
Michael D. Donato  
Vacant, Alternate Member #1  
Vacant, Alternate Member #2

Gina Affuso, Registrar  
Maria Schmitt, Sanitary Inspector  
Ed Marino, Council Liaison

3. **Pledge of Allegiance:**

4. **Sunshine Law:** This meeting is being held in accordance with P.I. Chapter 231 and the notice requirements of the law having been adopted at the Reorganization Meeting of January 5, 1978, setting forth the date, time and place of said meeting by posting a copy of same on the Municipal Bulletin Board and sending a copy of same to the Bergen Record and the Star Ledger.

5. **Appointments: (if any)**

The Secretary asks for nominations for Board **President** for 2023.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ for \_\_\_\_\_ as 2023 Board President.

Roll Call: Greenaway, Rojas, Keller, Sarlo, Ianiro, Love, Donato

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President \_\_\_\_\_ calls for a Motion for **Vice-President** for 2023.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ for \_\_\_\_\_ as 2023 Board Vice-President.

Roll Call: Greenaway, Rojas, Keller, Sarlo, Ianiro, Love, Donato

**6. Approval of Minutes:** Minutes of September 13, 2022 meeting (attached).

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ for approval of minutes.

Roll Call: Greenaway, Rojas, Keller, Sarlo, Ianiro, Love, Donato

**7. Hearing of Citizens:**

**8. Correspondence Received and Sent:**

- a. 45 marriage licenses issued from January to December 31, 2022;
- b. 40 certified marriage certificates issued from January to December 31, 2022;
- c. 264 dog licenses renewals from January to December 31, 2022;
- d. 0 cat license renewals in balance from January to December 31, 2022;
- e. 1 birth;
- f. 16 deaths notifications balance from January to December 31, 2022;
- g. Immunization Report from County;
- h. Monthly health stats from County;

**9. Bills:** None

**10. Report of Officers:**

Registrar, Gina Affuso: New pet license program is up and running. Letters have gone out to residents for their renewals. Health license renewal letters have gone on last week.

Department of Health Services, Maria Schmitt: Attached

Council Liaison, Ed Marino:

**11. Unfinished Business:**

**12. New Business:**

Meeting dates approved for 2023 year (attached).

**13. Adjournment:**

Motion to adjournment meeting made by \_\_\_\_\_ and second by \_\_\_\_\_ at \_\_\_\_\_ pm.